For I say unto you, That except your righteousness shall exceed the righteousness of the scribes and Pharisees, ye shall in no case enter into the kingdom of heaven. MATTHEW 5:20

In the Sermon on the Mount, the Master made a clear distinction between the Old Testament teaching, the ye-have-heard-it-said-of-old way, and the new teaching of My kingdom which is not of this world—something different from being merely a good person humanly, and living by the standard of two powers. Here was a complete departure from the old Hebraic teaching; here was a whole new standard which took no cognizance of either good or evil.” ~Joel S Goldsmith

John 10:7, 9 (to 2nd ,), 10 I am (KJV)
7 Then said Jesus unto them again, Verily, verily, I say unto you, I am the door of the sheep.
9 I am the door: by me if any man enter in, he shall be saved,
10 ...I am come that they might have life, and that they might have it more abundantly.

“If you want to leave this-world behind, you have to leave it…All of it.

I surrender, Father. Lead me.” ~al.within
“We can know how close we are to My kingdom by observing to what degree we still react to good and evil. How joyously do we react to the good and how much are we disturbed by the bad? In what measure are we becoming indifferent to either the human good or the human evil?” ~Joel S Goldsmith

Isa 30:15 (KJV)
15 For thus saith the Lord God, the Holy One of Israel; In returning and rest shall ye be saved [healed]; in quietness and in confidence shall be your strength [Conscious Oneness]: and ye would not.

“Will ye, each day practice dying daily, or practice consciously removing thy ‘self’ consciousness from being under the law of this-world? Peace be Still... In doing so, we will naturally come closer to a complete ceasing of human thought and to being reborn of the Spirit. And so it is, in Spirit there is no reaction to anything of this-world. In Spirit we are Awakened to the Garden of Eden Consciousness prior to the knowledge of good and evil.” ~Al Denninger
The Daily Lesson – August 8, 2016

“There is a spiritual kingdom, and dwelling in it would make us completely indifferent even to the good things of life. Only at the beginning of our journey on the spiritual path do we think that the ultimate goal is the improvement of our human experience, that doubling our income is a good demonstration or that having our heart, liver, or lungs function a little more normally—or even perfectly according to human standards—represents spiritual demonstration and is an indication of progress on the spiritual path.

The true demonstration that we should be seeking is not merely the increase of dollars or an improvement in health, as desirable as these are, but rather should it be a rebirth, an entrance into that state of consciousness which is the My kingdom not of this world.”
~Joel S Goldsmith

John 3:5-7  (KJV)
5 Jesus answered, Verily, verily, I say unto thee, Except a man be born of water and of the Spirit, he cannot enter into the kingdom of God.
6 That which is born of the flesh is flesh; and that which is born of the Spirit is spirit.
7 Marvel not that I said unto thee, Ye must be born again.

“Seek ye first, and only, the Kingdom of God…” ~Al Denninger
“If we want merely to be humanly happy, healthy, and wealthy, we should remain nominal Christians, because trying to follow the teaching of Christ Jesus demands a tremendous price, a strict and a disciplined way of life. True, there are inner joys untold and inner peace beyond the imagination, but for a long time there will be a Soul-stirring struggle with that little devil called self—a struggle with the personal sense of ‘I,’ ‘me,’ and ‘mine.’” ~Joel S Goldsmith

James 1:12 (KJV)
12 Blessed is the man that endureth temptation: for when he is tried, he shall receive the crown of life, which the Lord hath promised to them that love him.

James 1:22 (to 2nd,.) (KJV)
22 But be ye doers of the word, and not hearers only,

“Follow Me and All that I have is Thine...
Take up the cross and follow every Word that Proceedeth out of the Mouth of God.” ~Al Denninger
The Daily Lesson – August 10, 2016

“We are responsible to a large extent for our lives as we find them at this moment, not responsible in the sense that it is necessarily the mistakes that we have consciously or unconsciously made or our deliberate transgressions and offenses, as much as because of our ignorance of life and life's principles which has made us an easy prey to world beliefs. Had we been properly taught from infancy and had we possessed a knowledge of spiritual law, we would have learned how to avoid many of the discords in our experience. Certainly, the bulk of our trouble has been due to our ignorance of life, and even some of our good fortune may have come through what the world considers luck or fortuitous circumstances.” ~Joel S Goldsmith

Ps 127:1 (to :) (KJV)
1 Except the Lord build the house, they labour in vain that build it:

“Thoughts that encourage us to decide on our own are distractions that lead us into the temptation that: we, of our own selves can do stuff. God must build our Life, from the Holy Ground up. Let Him start now…” ~Al Denninger
“From our earliest years, the desirability of being a go-getter, having a strong personality, being dynamic, knowing what we want and going after it, and the importance of getting, achieving, and accomplishing have been impressed upon us, whereas those very qualities may be responsible for some of our problems because through these acquisitive traits of character we have undoubtedly violated spiritual law. Not only the bread that we have cast upon the waters has been gathered unto ourselves, but very often, depending upon the extent of our cleverness and oftentimes unscrupulousness, we have maneuvered so as to capture some that belongs to others, and in doing this, that violation of spiritual law was bound to react upon us. Similarly, whenever we have pushed or elbowed someone aside mentally or physically or reached out for that which is rightfully someone else's, in that degree have we also violated spiritual law.” ~Joel S Goldsmith

I John 4:4-6  (KJV)
4 Ye are of God, little children, and have overcome them: because greater is he that is in you, than he that is in the world.
5 They are of the world: therefore speak they of the world, and the world heareth them.
6 We are of God: he that knoweth God heareth us; he that is not of God heareth not us. Hereby know we the spirit of truth, and the spirit of error.

“An individual expression, such as you or I, Being of the Spirit of Truth, would have all that the Father has, right? The only violation there could be would be in forgetting, ignoring or thinking you are smarter than what has already been given of God. So, are you going to listen to God or the snake? Be still, my friends… Put down the sword of reaction… Let the dream scream as loud as it wants. You’re going to wake up!” ~Al Denninger
“Even that for which we have legally and legitimately struggled was sometimes the very thing that destroyed us because, inasmuch as we are infinite and, according to the teaching of the Master, have within us all that the Father has, any attempt to add to that infinity is in itself a violation of the law of God. To be spiritually attuned and live in accordance with the laws of God, we must begin with the realization that all that the Father has is embodied within us—the bread of life and the wine of inspiration—the whole kingdom of God is established within us. Then, instead of starting out in life with the idea of gaining, getting, or achieving, we would reverse that, and our attitude would be one of serving, giving, bestowing, sharing, and co-operating. We would be living out from our withinness in the confidence and assurance that our joy is in sharing and co-operating. In such a state of consciousness, our good on the human plane would be the reflex action of our giving and sharing.” ~Joel S Goldsmith

Luke 17:21 (KJV)
21 Neither shall they say, Lo here! or, lo there! for, behold, the kingdom of God is within you.

Isa 54:14 (to :) (KJV)
14 In righteousness shalt thou be established:

Matt 5:16 (KJV)
16 Let your light so shine before men, that they may see your good works, and glorify your Father which is in heaven.

“Dear friends, All that I have is thine, it is not mine to hold... Are you ready to do the same?” ~Al Denninger
“Every time we believe that there is something or somebody to be gained or won—some name, some fame, some fortune—we are at that very moment in violation of the spiritual principle of life which is givingness. As the offspring of God, the Spirit of God made flesh, all that God is we are, and all that the Father has is ours. To believe otherwise would be to break that relationship of oneness in much the same way as the prodigal son did when, thinking and believing that what he had was his own even though given to him originally by his father, he lived his riotous life, spent and wasted his substance.

So it is with us, even if we begin by realizing that God is our wisdom, our supply, and God is our this, that, or the other thing, and then forget to continue acknowledging our Source and instead claim it and use it as if it were our own, often what we do is to deplete and exhaust that supply because in claiming anything as our own we thereby cut ourselves off from the Source, and such separation results in limitation.” ~Joel S Goldsmith

Prov 3:5,6 (KJV)
5 Trust in the Lord with all thine heart; and lean not unto thine own understanding.
6 In all thy ways acknowledge him, and he shall direct thy paths.

“Acknowledging our Source, all the time, takes a lot of practice.
Know that I am standing with you in Oneness, right now, doing the same…” ~Al Denninger
The Daily Lesson – August 14, 2016

“In understanding God as the Source, there is nothing that we are spending—not strength, years, wisdom, substance, or life-force—because it was not ours to begin with. It is all pouring through us as we call upon it from an infinite Source. To believe in a limited supply is very much like gauging the water supply of a community by the amount of water in the pipes at any particular moment, forgetting that there is a reservoir close by and that that reservoir is constantly being replenished from the never-failing source of the rain and snow.” ~Joel S Goldsmith

John 5:31 (KJV)
31 If I bear witness of myself, my witness is not true. ~Jesus

“Open your Bible and study through the entire first chapter of Genesis – and see if you can find anything but abundance without limit – all creation working together and multiplying in harmony. Everything was made and behold it Is Good. Was Jesus right? Are we bearing witness of what we of our own selves can do, or are we witnessing God, infinitely expressed As?” ~Al Denninger
The Daily Lesson – August 15, 2016

“The conviction that it is our intelligence, our wisdom, our strength, our vitality, and our years that are being used stems from the ignorant belief that we of ourselves are something and that the length of our life can be determined by using that generally accepted threescore years and ten as a measure. Had we been taught from the beginning the lesson that the Master has so plainly given us of our true relationship to God—that it is not our life that is being lived but God's life; it is not our strength that is being used, but His strength; it is not our understanding or supply that is infinite but His; and that we are but the instruments through which God pours His life forth to glorify Himself—we would long ago have realized that it is our function to live, not as ailing, aging human beings, but as the image and likeness of God, drawing upon God for our daily wisdom, strength, and supply.” ~Joel S Goldsmith

Ps 147:5 (KJV)
5 Great is our Lord, and of great power: his understanding is infinite.

Luke 17:21 behold (KJV)
21 … behold, the kingdom of God is within you.

“God is Omniscient [all-knowing] – the Kingdom of God is within us – so we are Included in Infinite Wisdom. Realize it. Draw on it. Let It Flow…” ~Al Denninger
“It will be no credit to you or to me if we live to be one hundred fifty, looking like fifty and in full possession of all our faculties, wits, intelligence, strength, and health. It will be God glorifying Himself by means of you and me, just as God glorifies Himself through the sun, the moon, and the stars. "The heavens declare the glory of God; and the firmament sheweth his handiwork." We do not praise and give credit to the stars for being beautiful or to the sun for being bright and warm, or to the moon for giving light. If we give glory to anything, we should give glory to God that He has expressed Himself in such a manner. So, whatever we show forth in the way of spiritual harmony, let us take no credit for it, but realize that through us God is showing forth His handiwork, God is glorifying Himself as our form, as our wisdom, and as our grace.” ~Joel S Goldsmith

Matt 16:24, 25  (KJV)
24  Then said Jesus unto his disciples, If any man will come after me, let him deny himself [thoughts of this-world], and take up his cross, and follow me [Christ Consciousness].
25  For whosoever will save his life [by taking human effort] shall lose it: and whosoever will lose his life for my sake shall find it [Life Everlasting].

“Father, I can of mine own self, do nothing… I recognize Your Life rejoicing as every individual expression of Good I see. I see Your Face multiplied…… Thy will be done Father - use me. My Life is Yours… ~al.within
“The Sermon on the Mount points up sharply these two ways of life: the ye-have-heard-it-said-by-them-from-old-time way—the getting, achieving, struggling for survival way—and the I-say-unto-you way—the letting, giving, and resting in My peace way.

Ye have heard that it was said by them of old time, Thou shalt not kill.

But I say unto you, That whosoever is angry with his brother without a cause shall be in danger of the judgment.

MATTHEW 5:21, 22

To be obedient to the thou-shalt-not-kill edict is to possess the righteousness of the ye-have-heard-it-said-of-old way. Such was the righteousness of the scribes and Pharisees who were obedient to the law. Such is the righteousness of many of the ‘religious’ people of today, for they also teach—every denomination teaches—‘Thou shalt not kill.’ But the righteousness of those on the spiritual path has to be beyond that, it has to go beyond being angry with one’s brother, beyond retaliation.” ~Joel S Goldsmith

Luke 10:27 (KJV)
27 And he answering said, Thou shalt love the Lord thy God with all thy heart, and with all thy soul, and with all thy strength, and with all thy mind; and thy neighbour as thyself.

“I say unto you, see your neighbor as God does. Love Him as God does.” ~Al Denninger
“Ye have heard that it hath been said, An eye for an eye, and a tooth for a tooth. . . .
MATTHEW 5:38

If our sense of righteousness is of the brand that wants to be avenged for the wrongs that have been committed against us, again it can be likened to the righteousness of the scribes and Pharisees, that is, to some of the religionists of the world today. But listen to what "I say unto you"—I, the Christ:

Resist not evil. . . .

And if any man will sue thee at the law, and take away thy coat, let him have thy cloke also.
MATTHEW 5:39, 40

This is one of those sayings of the Master which the people of Jesus' day called “a hard saying,” and one which today is considered impractical. If people are sued, they retaliate by a counter suit; if they are wronged, they go to great lengths—sometimes to any length—to establish their rights. Such is the righteousness of the scribes and Pharisees. But the Christ says unto us that we cannot resort to such means. If our property is taken away from us or if an attempt is made to take it away, we have to accept such loss with good grace; if we are harmed, we must seek no redress. It is a hard saying, but nevertheless the Christ says that we must stand still.” ~Joel S Goldsmith

II Chron 20:17 (to 3rd ,) (KJV)
17 Ye shall not need to fight in this battle: set yourselves, stand ye still, and see the salvation of the Lord with you,

“If you’re having a dream - and you appear to be screaming – does it matter how loud?

Resist the temptation to live outside of God’s Realm.” ~Al Denninger
“Ye have heard that it hath been said, Thou shalt love thy neighbour, and hate thine enemy.
But I say unto you, Love your enemies. . .
MATTHEW 5:43, 44

This I within our own being—not a man two thousand years ago—this I says to us, "Love your enemies, bless them that curse you." If we are Christians in name alone, we may claim that we are living up to these "hard" sayings, but if we are practicing Christians, we cannot give only lip service to these teachings: We have to get up each day and do it.” ~Joel S Goldsmith

“God sees your enemy just as he sees you - as His Beloved Son.” ~Al Denninger
“And when thou prayest, thou shalt not be as the hypocrites are: for they love to pray standing in the synagogues and in the corners of the streets, that they may be seen of men.
MATTHEW 6:5

Jesus had a way of seeing through human nature, and in this statement he strips bare of pretense those people who gather in churches solely to be seen of men. And he had a word also for the people who resort to and depend on affirmations:” Joel S Goldsmith

“Pretending and declaring Prayer is pointless – it must be Felt and Lived.” ~Al Denninger
“But when ye pray, use not vain repetitions, as the heathen do: for they think that they shall be heard for their much speaking.
MATTHEW 6:7

The Master had an answer for everything. He knew that God is our Soul, closer than breathing and nearer than hands and feet; he knew that there is nothing going on within us that the Soul of us does not know. Therefore, while we may possibly hoodwink the man standing beside us, we certainly cannot fool the Man standing within us.” ~Joel S Goldsmith

“Spiritual Integrity within will lift up the man standing beside us to a place beyond words and thoughts.” ~Al Denninger
The Daily Lesson – August 22, 2016

“For if ye forgive men their trespasses, your heavenly Father will also forgive you: But if ye forgive not men their trespasses, neither will your Father forgive your trespasses.
MATTHEW 6:14, 15

To live humanly is to forgive in one instance and withhold forgiveness in another; it is to judge, condemn, and criticize, to live the human way in which we might feel justified in retorting, ‘Well, look what he did—he deserved it.’ Jesus, however, brought to light a spiritual way of life which takes no cognizance of what anyone thinks, does, or is. He merely said, ‘Forgive.’” ~Joel S Goldsmith

“I give my unconditional Love to all of you…” ~Al Denninger
“Moreover when ye fast, be not, as the hypocrites, of a sad countenance: for they disfigure their faces, that they may appear unto men to fast.
MATTHEW 6:16

There again is the human desire not only to be good, but to want everybody to know about our goodness.” ~Joel S Goldsmith

“Ye shall know them by their Fruits. God’s Fruits… ~Al Denninger
But thou, when thou fastest, anoint thine head, and wash thy face; That thou appear not unto men to fast, but unto thy Father, which is in secret.
MATTHEW 6:17, 18

Here is Jesus' reversal of the whole human picture, and if we follow his teaching, we do not advertise our good, nor do we seek credit for it: We simply live up to our highest sense of right. ~Joel S Goldsmith

“There are no special benefits or favors for certain human activities. God’s Love is unconditional, all-inclusive and ever-present. Be still and listen.” ~Al Denninger
“Lay not up for yourselves treasures upon earth, where moth and rust doth corrupt, and where thieves break through and steal:
But lay up for yourselves treasures in heaven, where neither moth nor rust doth corrupt, and where thieves do not break through nor steal:
For where your treasure is, there will your heart be also.
MATTHEW 6:19-21

The human way of life is to lay up treasures, and of course, the practical man reminds us of the importance of saving for the possibly dark days ahead, and there is no denying that if we have dissipated our assets or squandered our money, we may come upon the day when we wish we had been less prodigal. Our real treasure, however, is the spiritual wisdom we have garnered.” ~Joel S Goldsmith

“Where the Spirit is Realized, there is Liberty. Bask with me in gratitude. ~Al Denninger
“No man can serve two masters: for either he will hate the one, and love the other; or else he will hold to the one, and despise the other. Ye cannot serve God and mammon.
MATTHEW 6:24

We cannot live according to a human standard of life and at the same time reap the fruitage of the spiritual life: We cannot live according to an-eye-for-an-eye and a-tooth-for-a-tooth philosophy, nor depend upon treasures laid up where moth and rust corrupt; we cannot live according to the human code and at the same time pray to God for spiritual light, spiritual bread, spiritual wine, and spiritual water.” ~Joel S Goldsmith

John 4:23,24 (KJV)
23  But the hour cometh, and now is, when the true worshippers shall worship the Father in spirit and in truth: for the Father seeketh such to worship him.
24  God is a Spirit: and they that worship him must worship him in spirit and in truth.

“We either Live in Spiritual Consciousness or we must till the ground outside the Garden of Eden [live under human law]. ~Al Denninger
“Take no thought for your life, what ye shall eat, or what ye shall drink; nor yet for your body, what ye shall put on. . . .  
(For after all these things do the Gentiles seek.)  
MATTHEW 6:25, 32

In the time of Jesus, the Gentiles were the pagans: They were the ones who lived after the flesh; they were the ones who did as so many of us do today; they took thought—much thought—about what they were to eat, drink, and wear. But Jesus reminds us that the truly Christian life is a dependence upon the Infinite Invisible; it is a life lived with the understanding that the Soul within us is our bread, wine, and water, that that Soul is our intelligence, the strength of our body and that which renews the body, making it youthful and harmonious for the purpose of wholesome and fruitful living.” ~Joel S Goldsmith

“I can of mine own self do nothing... I live; yet not I, but Christ liveth in me: Soul to Soul, Spirit to Spirit... Thank you Father, for this beautiful Garden to Live in. ~al.within
“To live without taking thought is not sensible humanly, but as we find ourselves being fed from those inner waters of life eternal, our life is supported and maintained by the inner Soul-faculties. Living by the spiritual standard, we live what in Christian terminology is called the life by Grace. There is that within us which we call our Soul, the substance of our life, upon which we can draw as we would upon our checking account, but with this difference. With a checking account, we are limited to what we have deposited in the bank, but in the spiritual way of life we are limited only to what God has. We can draw upon our Soul for strength or wisdom, for skill in our profession or even in driving an automobile, in running a business or a household.

When the spiritual capacities have been developed, there is absolutely no limit to what can be accomplished because it is not we who accomplish it. God it is who does these things, God it is who goes out invisibly into this world and draws to us everything and everybody necessary for our experience, and we find ourselves drawn to the place where we should be at the right time, receiving that which we should have.

Paul called it living by the Christ, letting the Christ live our life, letting the Christ do all things—not through muscles, not through bank accounts, not by revenge, but through the Christ which strengthens us. To live by the Christ demands that we give up the personal sense of life with its reliance on physical force, human reasoning, and material resources.” ~Joel S Goldsmith

Zech 4:6 saying, Not (KJV)
6  …Not by might, nor by power, but by my spirit, saith the Lord of hosts.

Phil 4:13 (KJV)
13  I can do all things through Christ which strengtheneth me.

“I surrender Father. Your thoughts and Purpose will carry me, to where I need to Be… Thy will be done, on earth, right here, right now, as it is infinitely abundant in Heaven… Show me the Way – I am listening… Watching… Waiting… And Grateful.” ~al.within
"In the Sermon on the Mount, are set forth two entirely different ways of life with no common meeting ground. The one is the ye-have-heard-it-said-of-old way exemplified by the righteousness of the scribes and Pharisees, which is the way of the great majority of human beings the world over. It is also the way of almost all religious teachings on earth today, except for those mystical teachings which rarely reach human consciousness because most people do not seek for a way of life which is such a radical departure from the conventional human mode of living; and therefore, except among those who follow the mystical path, little, or perhaps more correctly, nothing is known of the I-say-unto-you way of life.” ~Joel S Goldsmith

Matt 7:13,14 (KJV)
13 Enter ye in at the strait gate: for wide is the gate, and broad is the way, that leadeth to destruction [limitation], and many there be which go in thereat:
14 Because strait is the gate, and narrow is the way, which leadeth unto life [an infinite Way of Life], and few there be that find it.

“Yes, few there be… Very few there be, that seek Righteousness just for His name sake and not seek comfort in this-world.

Are you willing to actually seek ye first the Kingdom of God, (I mean really work hard at it as long as it takes) – and not just be content to coast along, browsing on the milk of the word?” ~Al Denninger
“The Master's great teaching in the Sermon on the Mount and in all the four Gospels is not one of weakness, expediency, or compromise; nor is it one of blindly and meekly letting the world do anything it wants to do to us and of our passively taking all the beating that it wants to give us. Rather is it one in which we resist not evil in the realization that the Father within is taking care of our interests.” ~Joel S Goldsmith

Matt 5:39 (to :) (KJV)
39 But I say unto you, That ye resist not evil:

Matt 6:10 (KJV)
10 Thy kingdom [is] come. Thy will be [is] done in earth, as it is in heaven.

“Focusing on this world will keep us entertained by it.

Lift me, Father that I may know thee…” ~al.within
“To a person engrossed in materiality, enmeshed in and governed by that tyrannical master, the reasoning mind, this way of life would undoubtedly be quickly judged and condemned as totally and impossibly impractical. At first it does seem impractical, but let us stop for one moment and try to see why it is that we feel we must protect ourselves by battling and struggling mentally, physically, or prayerfully. Is not all this based on the erroneous premise that there are two powers in this world? If there were only one power, God, would there be anything to struggle against or to battle? It is true that if we judge according to what we see and hear, there are two powers. But upon what are we basing our judgment? Are we not judging solely by appearances? Are we not judging by the evidence before us? The Master warned us not to judge according to the appearance, but to judge righteous judgment. If we judge righteously, which means bearing witness not to what we see or hear but to what unfolds spiritually from within, we shall soon discover the miracle and the mystery of this teaching: There are not two powers—there is only one.” ~Joel S Goldsmith

John 7:24 (KJV)
24 Judge not according to the appearance, but judge righteous judgment.

“Righteous judgment knows only Oneness. Embrace it. Practice it. Live it…” ~Al Denninger
The Daily Lesson – September 1, 2016

“In the Sermon on the Mount, we are shown the human way of life as we have been living it, but we are also given a glimpse of the spiritual life which can be attained and which is the most practical way of life there is because it is a life lived by a spiritual principle, and that spiritual Principle is God—infinite, eternal, universal, omnipresent, omnipotent, and omniscient.” ~Joel S Goldsmith

Matt 7:24 (KJV)
24 Therefore whosoever heareth these sayings of mine, and doeth them, I will liken him unto a wise man, which built his house upon a rock:

“The secret is right there in Matt 7:24, while Jesus is wrapping up his Sermon on the Mount.

Take some time to review the last couple of weeks Daily Lessons. Yes, Jesus has given us the Principles and his Love therein. The proof, and the Living of it, is not in his sermon or our daily study – it is in the daily DOING! Be still, decide, and follow through… Build upon The Rock.” ~Al Denninger
“At some period in our lives, we must all come to an actual demonstrable experience of that Presence which Jesus called the Father within. Not only must we individually experience this Presence, but we must contribute in every way possible to making it a part of world experience.” ~Joel S Goldsmith

John 6:45  (KJV)
45  It is written in the prophets, And they shall be all taught of God.

Matt 5:14-16  (KJV)
14  Ye are the light of the world. A city that is set on an hill cannot be hid.
15  Neither do men light a candle, and put it under a bushel, but on a candlestick; and it giveth light unto all that are in the house.
16  Let your light so shine before men, that they may see your good works, and glorify your Father which is in heaven.

“Freely ye have received – freely and unconditionally give.” ~Al Denninger
“There are faint rumblings of a new understanding among nations. Not too many years ago the only way of settling international disputes was by war. The conference table was tried by a few, but usually failed because lurking in men's minds was the thought that if talk proved ineffectual, there was always the possibility of calling out the army and navy, but to what can nations resort in this day of nuclear fission? Since everybody realizes that civilization could never survive an atomic war, those in responsible positions are now seeking for some other solution to world tensions. Some of them have even come to the place where they are wont to censure their allies if they resort to violence and forgo the conference table. Regardless of how much right seems to be on any nation's side, the world is slowly ceasing to tolerate the use of force, even if temporarily a nation loses by virtue of failing to use physical might. That is the first toddling step toward the mode of life advocated in the Sermon on the Mount.

Years and years and years ago, before ever The Infinite Way was dreamed of, I saw that the solution to all human problems rested in the ability not to fight back, not to fight error, but on the ability to rest in the one Power. Once we are able to do that, we are practicing the Sermon on the Mount and living the spiritual life, because then there is no more need to seek good health than to get rid of bad health; there is no more need to seek supply than to run away from lack: We stand still in divine Being, not in human being.” ~Joel S Goldsmith

John 19:8-11 (to :) (KJV)
8 When Pilate therefore heard that saying, he was the more afraid;
9 And went again into the judgment hall, and saith unto Jesus, Whence art thou? But Jesus gave him no answer.
10 Then saith Pilate unto him, Speakest thou not unto me? knowest thou not that I have power to crucify thee, and have power to release thee?
11 Jesus answered, Thou couldest have no power at all against me, except it were given thee from above:

“When we recognize the Grand Architect and the Infinite Power of the Universe, there is no reason to answer or react to anything else.” ~Al Denninger
The Daily Lesson – September 4, 2016

“A human being needs many things: He must be healed, he must be supplied; he must have his lot improved. Not so the child of God. The child of God is sustained by the Father within. When we have risen above hate and love to the point where we pray equally and sincerely for the unjust as well as the just, then we have risen above the pairs of opposites. Then we are approaching the I-say-onto-you consciousness of the Sermon on the Mount.

That is the secret of the Sermon on the Mount. It takes us away from both health and no-health, supply and no-supply into that world of the first chapter of Genesis where we judge not at all whether it is health or not health, supply or not supply, but whether we stand in that Spirit. In other words, we return to the first chapter of Genesis.” ~Joel S Goldsmith

Luke 15:31 (KJV)
31 And he said unto him, Son, thou art ever with me, and all that I have is thine.

“Thank you Father…

Dearest Friends,
Let us walk in The Garden, together as One.
Loving you,
~Al Denninger

This concludes Chapter 11 of “The Thunder of Silence”, by Joel S Goldsmith. Tomorrow we begin Chapter 12, entitled “Resist Not”.