

“THE DAILY LESSON”

is an activity of the study group found at: www.iwso.org
It is a progression of excerpts from tapes recorded by Joel,
or from his books or writings.

It is created each day as an experience of Grace, with
corroborating scripture and inspired comments from Al Denninger,
to take into your meditation and live with throughout the day.

Student’s note: There are words that are capitalized throughout this work. These
words are used as if it were a synonym for, or as an activity of God. Also, the portions
that are *italicized* are spontaneous meditations.

The subject for our current study is the complete book
“Living the Infinite Way”
By Joel S Goldsmith

THE DAILY LESSON – August 14, 2015

CHAPTER 3

GOD IS

“Prayer is our contact with God, the infinite Source of our being, of which we can have no actual intellectual knowledge, and for which we have used such terms as Mind, Life, Truth, Love, Spirit, the Infinite Invisible. God is the *only* creative principle of the universe, the creative principle of all that *is*; and since this creative Principle operates from the standpoint of supreme intelligence, without beginning and without end, it becomes necessary to know how to make *contact* or to become *one* with It. Unless we learn the way, we cannot avail ourselves of the omnipresence, omnipotence, and omniscience of God. ~Joel

Rev 1:8 (to 6th ,)

8 I am Alpha and Omega, the beginning and the ending, saith the Lord, which is, and which was, and which is to come,

“... .. Thank you Father, for reminding me that I Am included in Your Infinite Universe. Thy Grace is my sufficiency in all things. Teach me and I will listen. Lead me, and I will follow. Use me, and I will be grateful. My Life Is Infinitely Yours. Thou Lovest, and I Love.” ~al.within

THE DAILY LESSON – August 15, 2015

“Prayer, sometimes called communion, is the avenue through which we make our contact, find our oneness, or *realize* God. Prayer is the means of bringing into our individual experience the activity, the law, the substance, the supply, the harmony, and the *allness* of that which we call God. This is one of the most important points for all students of spiritual wisdom to know, to understand, to practice, and to live.” ~Joel

Matt 6:6

6 But thou, when thou prayest, enter into thy closet, and when thou hast shut thy door, pray to thy Father which is in secret; and thy Father which seeth in secret shall reward thee openly

Luke 21:36 (to 2nd ,)

36 Watch ye therefore, and pray always,

Ps 119:105

105 Thy word is a lamp unto my feet, and a light unto my path.

“Think of our avenue of Awareness as an Activity of God Watching an Activity of God.

Now open it and Watch, Listen and Observe the Mind of Christ – operating on earth as it is in Heaven” ~Al

THE DAILY LESSON – August 16, 2015

“In understanding the infinite nature of God, we understand the infinite nature of our *own being*. ‘I and my Father’ are one *assures* the infinite nature of *your* being and *my* being. This fact is not dependent upon one’s being a student of truth, but is dependent solely upon one’s relationship to God, and that relationship is oneness - *oneness*. We shall hear much more about that word *oneness* as we progress.” ~Joel

John 10:23-30

23 And Jesus walked in the temple in Solomon's porch.

24 Then came the Jews round about him, and said unto him, How long dost thou make us to doubt? If thou be the Christ, tell us plainly.

25 Jesus answered them, I told you, and ye believed not: the works that I do in my Father's name, they bear witness of me.

26 But ye believe not, because ye are not of my sheep, as I said unto you.

27 My sheep hear my voice, and I know them, and they follow me:

28 And I give unto them eternal life; and they shall never perish, neither shall any man pluck them out of my hand.

29 My Father, which gave them me, is greater than all; and no man is able to pluck them out of my Father's hand.

30 I and my Father are one.

“Being My Sheep and feeding My sheep is the same. It is Love Loving.

The Father Loves and I Love.

There is no Source of Light separate from the light Itself. There is only Light appearing As.

Oneness is Omnipresence and I Am Included in that.” ~Al

THE DAILY LESSON – August 17, 2015

“We must accept anything that is spiritually true of any individual, saint or sinner, as being true of you and of me, since the relationship of God to Its creation is a universal one. When the Master taught that I and the Father are one, he was very careful to assure us that he spoke of *your* father and *my* Father. He was revealing a universal spiritual truth. What, then, separated the demonstration of the Master from that of his students and his disciples? The relationships are the same, ‘I and my Father are one’ – your Father and my Father. We are all *one* in this relationship in Christ Jesus, in truth, in spiritual reality, so the difference in demonstration is the difference in *realization*.” ~Joel

Matt 23:8-10

8 But be not ye called Rabbi: for one is your Master, even Christ; and all ye are brethren.

9 And call no man your father upon the earth: for one is your Father, which is in heaven.

10 Neither be ye called masters: for one is your Master, even Christ.

“I and My Father are One.

You and Your Father are One.

We and Our Father, which is in Heaven, are One.

If we think we are separate, or can be convinced by man whose breath is in his nostrils that we are separated somehow from Our Spiritual Oneness, we, at that moment are....” ~Al

THE DAILY LESSON – August 18, 2015

“The Master realized his true identity. He recognized his relationship with the Father, with God, as the source of his being. He recognized God as his life – bread, wine, water. He therefore recognized his substance or supply as infinite, his life as eternal, his health as perfect. Since all these had their source in the Father, they were his by divine inheritance; they revealed the right, the privilege, and the experience of the Father-Son relationship: ‘Son, thou art ever with me, and all that I have is thine.’ The Master, in his complete recognition of this, was able to demonstrate it. The disciples, not quite so sure, not quite so deep in the realization, demonstrated a measure of healing power and supply, though not in the same degree as the Master, and the only reason for the difference in degree of demonstration was the difference in the degree of realization.”
~Joel

John 6:35-37

35 And Jesus said unto them, I am the bread of life: he that cometh to me shall never hunger; and he that believeth on me shall never thirst.

36 But I said unto you, That ye also have seen me, and believe not.

37 All that the Father giveth me shall come to me; and him that cometh to me I will in no wise cast out.

“Spend some more time with the 6th chapter of John today – and you will see Jesus explaining this over and over again to the “men” living in this-world of his day.” ~Al

John 6:65

65 And he said, Therefore said I unto you, that no man can come unto me, except it were given unto him of my Father.

“You see, we will never Realize Holy Ground if our feet are still stuck in the dirt.

If you want this – be not afraid of humanness – in fact, pay no attention to it or anything that is said here or there or anywhere in this-world – Go to God and LET Him teach you. Trust Him with all thy heart...” ~Al

THE DAILY LESSON – August 19, 2015

“The fact that you are hearing with your ears and seeing with your eyes is not prayer and will not make your demonstration; but if something deep within your heart, a comforting assurance within your consciousness, responds with, ‘Yes! This *is* the truth. I know that only in the *realization* of this, am I one with the Father,’ this is the degree of your realization of the nature of prayer. Prayer is this *assurance* of truth within you. Prayer is never going to God *for* something. Prayer is *never* a desire for something, unless it may be your desire to know God or the desire to become more keenly aware of God’s presence. Many students, so steeped either in old theology or in modern metaphysics, lapse into a belief that they can go to God for something – health, supply, employment, companionship, or healing – and thereby postpone their demonstration of harmony.” ~Joel

John 8:32

32 And ye shall know the truth, and the truth shall make you free.

“If you are going to ‘pray’, pray for anything you want, as long as it is not of this world.

Christ Consciousness: You’ll Feel It when You Know It. ~Al

THE DAILY LESSON – August 20, 2015

“It will do no good to take thought for your life, your health, or your supply; it will do no good to go to God with a request, a petition, or a desire, because God possesses nothing that He is withholding, and God is withholding nothing that He possesses. God is infinite active being. All that God *is* and all that God *has* is flowing constantly into manifestation, expression, and form, and to think that prayer will influence God to speed it up, or to deliver it to your doorstep, is foolishness. ~Joel

Matt 6:31-33

31 Therefore take no thought, saying, What shall we eat? or, What shall we drink? or, Wherewithal shall we be clothed?

32 (For after all these things do the Gentiles seek:) for your heavenly Father knoweth that ye have need of all these things.

33 But seek ye first the kingdom of God, and his righteousness; and all these things shall be added unto you.

I Cor 2:14

14 But the natural man receiveth not the things of the Spirit of God: for they are foolishness unto him: neither can he know them, because they are spiritually discerned.

THE DAILY LESSON – August 21, 2015

“Harmony quickly becomes your experience when you can agree that there is no use in going to God for anything. Please remember that when I say ‘agree’ I speak of *feeling* an assurance or agreement within, a deep conviction within, not just mouthing, ‘Yes, I believe. I agree with the Master. I am a Christian and I accept his teaching.’ That amounts to less than nothing. Can you *feel* the rightness of this? Can you *feel* the truth of the Master’s tremendous revelation that ‘your Father knoweth that ye have need of these things. . .for it is your Father’s good pleasure to *give* you the kingdom?’ If you cannot feel this, for a long, long while to come, do not go to God for anything. Work within yourself; pray within your own being; commune within until you *do* come to a feeling, an awareness, or an agreement that the Master really *knew* that the Father knows that you have need of these things, and it is His good pleasure to *give* you the kingdom long before you ask.

Prayer is a recognition of this truth of God’s love for His own creation; it is the inner *knowing* that the Father has *never* forsaken His creation. As we look out at the world and see all the disease, sin, death, and calamity, we are apt to question this, but in so doing we are forgetting the wisdom of John when he admonishes us, ‘Judge not according to the appearance, but judge righteous judgment.’” ~Joel

Luke 12:31,32

31 But rather seek ye the kingdom of God; and all these things shall be added unto you.

32 Fear not, little flock; for it is your Father's good pleasure to give you the kingdom.

John 7:24

24 Judge not according to the appearance, but judge righteous judgment.

“What is the nature of God?

Ever-Present and All-Knowing. And You are Included in that.

Then what is the nature of “the appearance” [or an error in the Ever-Present All Knowing]?

Nothing. No-thing. Impossible in Realized Ever-Presence.” ~Al

THE DAILY LESSON – August 22, 2015

“We have been seeing with our eyes and hearing with our ears, when we should have been seeing with our inner eyes, hearing with our inner ears, with that spiritual awareness that judges not by appearances, but judges spiritual judgment. Then we will know that all of the sin, disease, death, lack, limitation, and chaos in the world today come for only one reason, and that they come only to those who are living through material sense; to those still desiring and wanting to get, to acquire, and to achieve; to those who, as yet, do not know the infinite nature of their own being and the fact that, because of this infinite nature, they must let it *pour out from them* instead of trying to make it add more to them.” ~Joel

Rom 8:5

5 For they that are after the flesh do mind the things of the flesh; but they that are after the Spirit the things of the Spirit.

“The nature of Love is to Pour.

Be Love.

~Al

THE DAILY LESSON – August 23, 2015

“The commonly accepted prayer, both orthodox and metaphysical, must fail, because it is an attempt, in most cases, to add something, achieve something, accomplish something, or receive something; whereas the infinite nature of your own being as one with God means that your ‘vessel’ is already full. All that the Father has is already yours. Can more be added? The great poet Browning, gave us a beautiful secret when he wrote, ‘Truth is within ourselves... and to know... consists in opening out a way whence the imprisoned splendor may escape....’” ~Joel

John 16:15

15 All things that the Father hath are mine: (to :)

Truth is within ourselves.
There is an inmost center in us all,
Where the Truth abides in fullness; and to know
Rather consists in opening out a way
Whence the imprisoned splendor may escape
Than in effecting entry for a light
Supposed to be without.
~ ROBERT BROWNING

Can we inform Omniscience?
We can only Recognize It.
~AI

THE DAILY LESSON – August 24, 2015

“In judging by appearances, we come upon a phase of belief which causes the entire trouble and inharmony of human existence: the judgment of good and evil. This, we say, is good and *this* is evil. Of course, the very thing we are calling good today may, by a change of tradition or society, be evil tomorrow, and some of those things that are very evil today may be commonplace, normal, and natural tomorrow. But we are not thinking of that at this moment when we judge by appearances. We are judging by the present standards of society or the present traditions that have been handed down to us, and instantly we label a thing good or evil, basing our judgment entirely upon human opinion, human belief, and human theory. As long as we are looking out through the world through human eyes, we will always be seeing that which is good and that which is evil, even though the classifications change with each generation.” ~Joel

Rom 8:4-7

4 That the righteousness of the law might be fulfilled in us, who walk not after the flesh, but after the Spirit.

5 For they that are after the flesh do mind the things of the flesh; but they that are after the Spirit the things of the Spirit.

6 For to be carnally minded is death; but to be spiritually minded is life and peace.

7 Because the carnal mind is enmity against God: for it is not subject to the law of God, neither indeed can be.

“Rest back now, and let the reasoning mind fall away, and recognize the Spirit Living In and As.” ~Al

THE DAILY LESSON – August 25, 2015

“In order rightly to understanding the subject of prayer, we must, this instant, give up our human judgment as to good or evil. No longer can we gratify our sense of psychological wisdom by judging those of our family, business, or community circles, but we must relinquish and withdraw our opinions of good or evil, intelligent or stupid, honest or dishonest, moral or immoral, and look at each individual with no condemnation, no criticism, and with no judgment, but only with the realization that God *is*.” ~Joel

John 7:24

24 Judge not according to the appearance, but judge righteous judgment [Awareness].

“The words to judge or having judgment here is humanly understood as common sense, or commonly accepted.

Righteous Judgment is an activity of God and there is no “judgment” to it – it is more like Righteous Awareness.” ~Al

THE DAILY LESSON – August 26, 2015

“God *is*; Life *is*. We are permitted no further judgment. God *is*. It is a matter of training oneself to form no opinion whatsoever. It is so easy and satisfying to one’s ego to be a good judge of human nature, to be able humanly to evaluate those whom we meet, and of course humanly we may be right; but looking out at the world and judging mankind, putting labels on people, and abiding by those human opinions and decisions will only lead to trouble. There is but one way to come out from among them and be separate, and that is in our agreement that God made all that was made, and all that God made is good; in our agreement that God, Spirit, is the life, the Soul, and the mind of individual being. How can we possibly accept a teaching which reveals God as the Life of all being, as the creative Principle of all being, and then designate some good and some bad?” ~Joel

John 1:3,4

3 All things were made by him; and without him was not any thing made that was made.

4 In him was life; and the life was the light of men.

“God is Omnipresent – Manifest as Individual Being Infinitely Expressed without effort - just Love Loving.” ~Al

THE DAILY LESSON – August 27, 2015

“The woman taken in adultery was not labeled by the Master. ‘Woman, where are those thine accusers?...Neither do I condemn thee.’ To the thief on the cross, he said, ‘Today shalt thou be with me in paradise,’ and to the man born blind, ‘Neither hath this man sinned, nor his parents.’ Do you begin to understand the necessity of foregoing all censure, all condemnation that is based on appearances? Every spiritual teaching and revelation from 1500 B.C. is based upon the postulates ‘Love thy neighbor as thyself’ and ‘Do unto others as you would have others do unto you.’ Prayer is our contact with God, and we have no contact with God unless we love our neighbor as ourselves.

This will, of course, deprive us of many of our social and political discussions, for we will no longer be able to blame our families or friends, our business associates, or the heads of government for our troubles, circumstances, and depressions. This calls for discipline on the part of each one of us, and it calls for something more: It calls for a deep and great love of God. No one can come into the holy atmosphere of God voicing criticism, judgment, or condemnation of his fellow man. ‘Therefore if thou bring thy gift to the altar, and there rememberest that thy brother hath aught against thee; leave there thy gift before the altar, and go thy way; first be reconciled to thy brother, and then come and offer thy gift.’” ~Joel

John 8:1-11

1 Jesus went unto the mount of Olives.

2 And early in the morning he came again into the temple, and all the people came unto him; and he sat down, and taught them.

3 And the scribes and Pharisees brought unto him a woman taken in adultery; and when they had set her in the midst,

4 They say unto him, Master, this woman was taken in adultery, in the very act.

5 Now Moses in the law commanded us, that such should be stoned: but what sayest thou?

6 This they said, tempting him, that they might have to accuse him. But Jesus stooped down, and with his finger wrote on the ground, as though he heard them not.

7 So when they continued asking him, he lifted up himself, and said unto them, He that is without sin among you, let him first cast a stone at her.

8 And again he stooped down, and wrote on the ground.

9 And they which heard it, being convicted by their own conscience, went out one by one, beginning at the eldest, even unto the last: and Jesus was left alone, and the woman standing in the midst.

10 When Jesus had lifted up himself, and saw none but the woman, he said unto her, Woman, where are those thine accusers? hath no man condemned thee?

11 She said, No man, Lord. And Jesus said unto her, Neither do I condemn thee: go, and sin no more.

“What did Jesus do when he was presented with this appearance of judgment against his neighbor? Did he react in any way to their accusations? He was in the position of

teacher at that very moment - did he try to teach them better? Did he reason with the accusers or defend the woman? She was caught in the very act...

No...He stopped!!! And waited for Love to catch up with Itself." ~AI

THE DAILY LESSON – August 28, 2015

“There can be no spiritual demonstration while we hold to human opinions of good and evil. When we look at the world with no opinions, judgments, or labels – not even good ones – but with the realization that *God is*, we set up a sort of vacuum within. Into that vacuum surges the spiritual wisdom defining and evaluating that which is before us, and this we find to be entirely different from our human estimate. Into our consciousness there comes a warmth, a feeling of love for mankind, and the realization that God is the *allness* of being. As one beholds this revelation of spiritual truth, he becomes ready for the next step – the step that makes him a healer, a savior, a reformer, a supplier in the universe.” ~Joel

I Cor 2:12

12 Now we have received, not the spirit of the world, but the spirit which is of God; that we might know the things that are freely given to us of God.

“The spirit of the world gives us labels to call ‘things’ by. The Spirit of God supplies His Instruments All without condition – and exactly as we have need of it.” ~Al

THE DAILY LESSON – August 29, 2015

“Now the time comes when we must look at every condition – be it imprisonment in a prison, imprisonment in a sick body, imprisonment in a lack or limitation – and withdraw the opinion of good or evil. We must be able to look at every situation and circumstance with the realization that *God is*. As I have said elsewhere in my writings, it takes a high degree of spiritual consciousness to look a serious disease in the face and behold the Christ. This does not mean that we are to look at sin, disease, poverty, and imprisonment, and call them good. This does not mean that we are to make affirmations and say that they are spiritual and harmonious, nor does it mean to call them evil and desire to rise above them or to improve or heal them. No, no, no. Withholding all human judgment, realize only *God is, God alone is.*” ~Joel

Matt 6:31 (to ,)

31 Therefore take no thought,

Matt 6:33 (to ;)

33 But seek ye first the kingdom of God, and his righteousness;

“To take thought is to imagine something real – giving it power.

Omnipresence leaves no room for anything else.” ~Al

THE DAILY LESSON – August 30, 2015

“At this point you may ask, ‘What is the *principle* involved?’ In acknowledging God as infinite, can you acknowledge a sick or sinful person, a sinful or diseased condition? Can you accept any person or condition as requiring healing, changing, or improving? No, you cannot. What happens when you witness what human sense would call error or label error and you pray for its removal? There is only one answer to that – failure.

Remember, you are not called upon to look at erroneous persons or conditions and call them good or spiritual, or to say that an erroneous person is the Son of God. An erroneous person is *not* the Son of God. You are asked to give up all opinion, theory, or belief, and to withhold all judgment. Do not declare anyone or anything good. ‘Why callest thou me good? There is none good but one, that is, God.’” ~Joel

Rom 8:9 (to .)

9 But ye are not in the flesh, but in the Spirit, if so be that the Spirit of God dwell in you.

Mark 10:17,18

17 And when he was gone forth into the way, there came one running, and kneeled to him, and asked him, Good Master, what shall I do that I may inherit eternal life?

18 And Jesus said unto him, Why callest thou me good? there is none good but one, that is, God.

THE DAILY LESSON – August 31, 2015

“Call no one good and no condition good, but also call no one evil and call no condition evil. Learn to look at every person and every situation with just two words, *God is*, or *Is* – *is*: not will be, not to be healed, improved or removed. *God is. Harmony is. It is! It is now!* In the realization that *God is*, will be revealed all spiritual entity and perfection. You will not then see human evil turned to goodness; you will not see human poverty turned to riches; you will not see human disease turned to human health; you will not see human guilt turned to human virtue; *but you will perceive the Spirit of God!* You will perceive the activity and law of God right where there had seemed to be a good or bad person, or a good or bad condition.” ~Joel

Matt 23:9

9 And call no man your father upon the earth: for one is your Father, which is in heaven.

“If we focus on material things – that is what we will see.

If we focus on the harmony of Oneness – that is what We will Experience.” ~Al

THE DAILY LESSON – September 1, 2015

“The chapter entitled ‘*The New Horizon*’ in my book **The Infinite Way** makes it clear that we are not seeking to change bad humanhood into good humanhood. The object of our work and study is the attaining of that mind which was in Christ Jesus – that is, attaining that same state of spiritual consciousness, or some degree of it, that was in Christ Jesus, so that we may behold the spiritual world, the spiritual man, the Son of God. ‘My kingdom is not of this world.’ The kingdom of God is a spiritual kingdom, a spiritual universe, governed by spiritual law. It is a spiritual *substance* that never began and will never end.

We can better understand this if we stop to think that there has never been a time when two times two was not four. There has never been a time when a rose seed would produce anything other than a rose, or a pineapple seed produce anything other than a pineapple. The law of ‘like begets like’ has been in effect since before time began. It has been, it is, and it ever will be. Praying in the ordinary sense of prayer will not bring it about. All good already *is*.” ~Joel

The New Horizon

(Chapter from the book, “The Infinite Way”)

The sense which presents pictures of discord and inharmony, disease and death, is the universal mesmerism which produces the entire dream of human existence. It must be understood that there is no more reality to harmonious human existence than to discordant world conditions. It must be realized that the entire human scene is mesmeric suggestion, and we must rise above the desire for even good human conditions. Understand fully that suggestion, belief, or hypnotism is the substance, or fabric, of the whole mortal universe and that human conditions of both good and evil are dream pictures having no reality or permanence. Be willing for the harmonious as well as the inharmonious conditions of mortal existence to disappear from your experience in order that reality may be known and enjoyed and lived. Above this sense-life, there is a universe of Spirit governed by Love, peopled with children of God living in the household or temple of Truth. This world is real and permanent: Its substance is eternal Consciousness. In it there is no awareness of discords or even of temporary and material good.

The first glimpse of Reality -- of the Soul-realm -- comes with the recognition and realization of the fact that all temporal conditions and experiences are products of self-hypnotism. With the realization that the entire human scene -- its good as well as its evil -- is illusion, come the first glimpse and taste of the world of God's creation and of the sons of God who inhabit the spiritual kingdom.

Now in this moment of uplifted consciousness, we are able, even though faintly, to see ourselves free of material, mortal, human, and legal laws. We behold ourselves separate and apart from the bondage of sense, and in a measure we glimpse the unlimited boundaries of eternal Life and of infinite Consciousness. The fetters of finite existence begin to fall away; the price tags begin to disappear.

We no longer dwell in thought on human happiness or prosperity, nor is there any longer concern about health or home. The "wider, grander view" is coming into focus. The freedom of divine being is becoming apparent.

The experience at first is like watching the world disappear over a horizon and drop down from before us. There is no attachment to this world, no desire to hold onto it -- probably because to a great extent the experience does not come until a great measure of our desire for the things of "this world" has been overcome. At first we cannot speak of it. There is a sense of "'Touch me not; for I am not yet ascended' -- I am still between the two worlds; do not touch me or make me speak of it because it may drag me back. Let me be free to rise; then, when I am completely free of mesmerism and its pictures, I will tell you of many things which eyes have not seen nor ears heard."

A universal illusion binds us to earth -- to temporal conditions. Realize this, understand this, because only through this understanding can we begin to lessen its hold upon us. The more fascinated we are with conditions of human good and the greater our desire for even the good things of the flesh, the more intense is the illusion. In proportion as our thought dwells on God, on things of the Spirit, the greater the freedom from limitation we are gaining. Think neither on the discords nor on the harmonies of this world. Let us not fear the evil nor love the good of human existence. In proportion as we accomplish this, is the mesmeric influence lessening in our experience. Earth ties begin to disappear; shackles of limitation fall away; erroneous conditions give place to spiritual harmony; death gives way to eternal life.

The first glimpse into the heaven of here and now is the beginning of the ascension for us. This ascension is understood now as a rising above the conditions and experiences of "this world," and we behold the "many mansions" prepared for us in spiritual Consciousness -- in the awareness of Reality.

We are not bound by the evidence of the physical senses; we are not limited to the visible supply; we are not circumscribed by visible bonds or bounds; we are not tied by visible concepts of time or space. Our good is flowing from the infinite invisible realm of Spirit, Soul, to our immediate apprehension. Let us not judge of our good by any so-called sensible evidence. Out of the tremendous resources of our Soul comes the instant awareness of all that we can utilize for abundant living. No good thing is withheld from us as we look above the physical evidence to the great Invisible. Look up, look up! The kingdom of heaven is at hand!

I am breaking the sense of limitation for you as an evidence of MY presence and of MY influence in your experience. I -- the I of you -- am in the midst of you revealing the harmony and infinity of spiritual existence. I -- the I of you -- never a personal sense of "I" -- never a person -- but the I of you -- am ever with you. Look up.

THE DAILY LESSON – September 2, 2015

“Even in the depth of so-called depressions, the land brought forth bountiful crops, the oceans were teeming with fish, and birds filled the skies. God has no power to increase His supply. It was *already* infinite. It was more than the earth could use. It still is, regardless of the seeming lack and high prices, for which ignorance is the only excuse. The world is producing more than it can consume and use. Would prayer to God for increased supply actually increase the amount of good or products? No, there is already a sufficiency for everyone.” ~Joel

John 4:32

32 But he said unto them, I have meat to eat that ye know not of.

John 4:35

35 Say not ye, There are yet four months, and then cometh harvest? behold, I say unto you, Lift up your eyes, and look on the fields; for they are white already to harvest.

“We just have to know where to look...

Look Up!

Look Within.”

~Al

THE DAILY LESSON – September 3, 2015

“The question naturally arises, ‘How do we avail ourselves of this sufficiency?’ and the answer is, ‘Through prayer.’ And what is prayer? Prayer is this feeling, this conviction, this knowing within that these words are true, *God is*. Would you change that? Would you change *anything* that God has made? Would you ask for improvement in God’s universe? Would you ask God to let you influence the laws, the substance, and the activity of God’s own creation? ‘Yea, though I walk through the valley of the shadow of death, I will fear no evil: for *thou art with me.*’ *God is*. Can there be more than that to pray for? The feeling of the rightness of that statement, ‘*God is,*’ is your prayer. Right now, it would be enough if you could drop all desires, all wishes, even all hopes, and in time this feeling, or realization, will lead you into deeper and deeper planes of consciousness and into deeper realms of prayer. *God is*. Is that not enough?

Again I say to you, do not judge by appearances. Look at every person, every thing, every situation, every condition, with just the realization that *God is*, and then *let* the spiritual reality be made visible to you by the Father within.” ~Joel

Deut 4:39

39 Know therefore this day, and consider it in thine heart, that the Lord he is God in heaven above, and upon the earth beneath: there is none else.

Matt 6:10

10 Thy kingdom [is] come. Thy will be done in earth, as it is in heaven. [Omnipresence Is.]

“And there, you have it my friends, from the Old Promise and the New Promise. The message of Truth never changes – just the current messenger.

And so, this is our practice Now. Let’s get to Work Loving All that Is – and Letting All that Is Love Itself through and As Us.” ~AI