THE DAILY LESSON

is an activity of the study group found at: www.iwso.org
It is a progression of excerpts from a transcript of a live class as it was recorded by Joel. It appears each day, together with the addition of corroborating scripture and inspired comments, to take into meditation and live with throughout your day.

Student’s note: There are words that are capitalized throughout this work. These words are used as if it were a synonym for, or as an activity of God. Also, the portions that are italicized are spontaneous meditations.

The subject of study for the month of February 2011 is:

8.

“THE SECRET OF THE HEALING PRINCIPLE”

Tape 113
Side Two
1955 Kailua Study Group, Tape 4

By Joel S. Goldsmith

THE DAILY LESSON – February 1, 2011
From the 1955 Kailua Study Group Series –
“The Secret of the Healing Principal” by Joel S. Goldsmith:

“Good morning. A question is in the mail this morning from England. It opens up a very interesting subject. The letter, first of all, was one of appreciation for the April Letter on the subject of immortality, and then one of appreciation for the fact that the message of The Infinite Way combines the letter of truth with the spirit of truth, and makes an important point of the letter of truth. Since this man, who is a metaphysical teacher, has realized
that trying to convey a spiritual idea without the letter of truth to act or to serve as an introduction, something into which we can get our teeth, is a difficult matter.

And then the question comes up: How are these messages to be given to the man in the street, more especially since the man in the street seems to have no desire to know anything about the Reality? And, if he's of a younger generation, hasn't even an intellect that could accept them, since the educational system of today deprives people of their intellects, substituting superstition and probably playtimes for education.

Now the question is interesting from this standpoint: If Jesus Christ were all the things that scripture credits him with being and if that could not be imparted to the man in the street, to average you and me, his life would only be that of a miracle worker and then we could naturally say 'well, what of it?' Much in the same way that we would go to the theatre to watch a great magician, but since we couldn't do those tricks of magic, we would just watch this great one perform his things for us.

If the great truths revealed to the spiritual seers of all ages couldn’t be conveyed to the world at large, then these seers would only be, so far as we are concerned, magicians or miracle workers with no import in our experience. But you see, the fact that there have been a dozen of these saints, or more, must indicate that in some way it is possible for us to become aware of these truths, these principles, and embody them in our experience. And, if it is possible for us to embody these great truths and demonstrate them, and in some measure live them, it must be possible for all mankind.” ~Joel

John 14:12 (to 2nd ;)
12 Verily, verily, I say unto you, He that believeth on me, the works that I do shall he do also; and greater works than these shall he do;

(God is infinitely expressed. ~Al)
"There is no such thing as a law of God which is meant for one man or for one group of men. There is no such thing as a law of God which is meant for us but not for our neighbors outside. It certainly would not be 'loving our neighbor as ourselves' to believe that we have some capacity for good living that they haven't got.

Now, it is true that if you present this message to the world as a spiritual truth or spiritual reality, you find that the public has no interest in it. If you present it to them as a way to get healthy, wealthy and wise, they will have interest not in the message but in getting healthy, wealthy and wise and thereby they lose the message.

So the question comes: Can you present this message in its purity and expect the world to lay aside its desire for demonstrating things and persons and conditions, or must you present it as a way to demonstrate things, conditions and persons, and trust that they will go further? Or is there yet another way?

And the answer is this: There is yet another way.” ~Joel

Luke 12:29,30
29 And seek not ye what ye shall eat, or what ye shall drink, neither be ye of doubtful mind.
30 For all these things do the nations of the world seek after: and your Father knoweth that ye have need

(No answers today, just homework… Take this question into your meditations today – What is the Way for me? Can I open out a way to unconditionally love my neighbors? I’d love to hear from you. ~Al)

THE DAILY LESSON – February 3, 2011
From the 1955 Kailua Study Group Series –
“The Secret of the Healing Principal” by Joel S. Goldsmith:

“Never can we present a pure spiritual teaching to what is called ‘this world’. As a matter of fact, Jesus said, “My Kingdom is not of this world.” Or, “I have overcome this world.” So it would be an impossibility to present a message of this kind to ‘this world’ and expect it to receive it. Nor would it be possible to take the other end of the stick and present it as a way of demonstration and expect the message to be understood. Since once you focus a person’s attention on supplying them with the things which they already believe they need and want, you have no way of lifting their thought above those immediate desires into the realm of the spiritually real.

Now, I say, there is yet another way. And this other way constitutes what I, myself, use in presenting this work to the public. Because it was evident to me, too, in the beginning that the public could never accept this work. As a matter of fact, there weren’t too many of my own patients or students ready or willing to see that this was a lifting of one’s self into a spiritual realm rather than bringing the spiritual realm down into making a better human experience.

But this is the unfoldment that is actually responsible for whatever spread of the message there has been. And I’m repeating it to you, not with any idea of your thinking of it in terms of the message of The Infinite Way, but
so that you may embody it in your experience and thereby meet whatever problems present themselves to you as persons.

Now don’t think for a minute that this is simple or that it’s easy for me to present it to you. So let us be very, very much of one mind, receptive and responsive, so that you catch the point.” ~Joel

Matt 7:14 strait
14 strait is the gate, and narrow is the way, which leadeth unto life, and few there be that find it.

(You are one of the few on the straight and narrow path – you have been led to this message. Out of the thousands that Jesus fed, there was only a few who stayed to do the real work. The rest enjoyed the talk and the meal, marveled at the demonstration and were grateful for it - but went back into their this-world lives. ~Al)
“Error is never a person. It is never a thing. It is never a condition. And so never must we handle or take into our thought a person, a thing or a condition. It is true, error always appears as a person or a condition and that is what has fooled the spiritual workers of the world, that error always appears as a person or a condition or a thing. And immediately there is aroused in the individual a rebellion, a resentment or a battle against the person, the place, the circumstance or the condition, and the war is lost.

No person on earth or group of people are our enemies. No sin and no disease is our opponent or antagonist. The longer you fight a person, a disease, a sin or a condition, the longer you will be embroiled in what is called ‘this world’.

Now, you may walk out the door and trip on something that has no right to be there and you may blame it on that thing being there or the person or the animal that placed it there, and thereby you lose your demonstration of harmony because it had nothing to do with that person, that animal, that thing.

In the same way, there may be some individual, or group of individuals, standing between you and your harmony. And you are trying to treat them, or treat for them, or treat that something be done about them. In other
words, you are in an antagonism, in resentment, in rebellion against them, and you are directing your energies toward overcoming them or removing them, or bringing them into harmony and thereby losing your demonstration.” ~Joel

**Rom 8:6**

6 For to be carnally minded is death; but to be spiritually minded is life and peace.

(The slightest notion of a power other that God perpetuates the dream – the belief of being separate and apart from God. Be still… There is nothing to treat. Nothing to fix. ~Al)

**THE DAILY LESSON – February 5, 2011**

From the 1955 Kailua Study Group Series – “The Secret of the Healing Principal” by Joel S. Goldsmith:

“There may be some disease standing between you and harmony and you are battling it and thereby digging a grave.

If I had gone out into this world trying to convince people about the rightness of the message of The Infinite Way, I probably still would be sitting in a little office in Hollywood with a few people calling on me once in awhile.

But, the secret is this: There is a universal force, a universal belief, a universal hypnotism which is the source of every discord that comes into our experience. Every limitation, every sin, every temptation, every disease that comes to us is but an effect of a universal force or power, which remember, in and of itself, is not power; it is only power because of acceptance in the human mind. If it were a power, we couldn’t overcome it; if it were a power, we couldn’t dispel it. It is not a power, but to world-sense it is the only power which we have to consider in the meeting of sin, disease, death, lack, or limitation.

In other words, what I’m trying to say is this: No person is ever dying. Now try to understand this. No person is ever dying. And if you’re ever called upon to help a case of a person who seems to be near death, don’t try to save their life because you won’t succeed. But handle the age-old
universal belief of a life apart from God, a life which had a beginning and must have ending. Handle the universal mesmerism of death because, you see, there is a universal hypnotism which says that everybody who is born must die. And that same hypnotism says we were born, that we were created of matter, born of man and woman.” ~Joel

Ex 20:16
16 Thou shalt not bear false witness against thy neighbour.

(Seeing or believing thy neighbor as separate and apart from God would be like lying or gossiping wouldn’t it? Do not bear false witness against thyself either… Thou shalt not accept fiction as fact and then speak of it or perpetuate it to the next generation. Ye shall know the Truth and rest in it. ~Al)

THE DAILY LESSON – February 6, 2011
From the 1955 Kailua Study Group Series –
“The Secret of the Healing Principal” by Joel S. Goldsmith:

“Now, this is not a personal belief. This isn’t just a belief of you, individually, as a mother or as a father. This is a universal belief that existed since time began. It is a universal belief in birth which results in a universal belief in death, and what we’re handling here is not birth or death but the universal belief, the universal hypnotism, which appears as an individual person dying.

Let’s put it this way. Close your eyes for a moment and let us, well, let us go over on Sunday afternoon to the park to hear the band, the Royal Hawaiian Band. We’re standing in front of the bandstand and there is a band up on that stand and everyone up there has an instrument in their hands, the conductor has a baton.

And now, is there a single person there?
No.
Is there a single instrument there?
No.
But you’re sitting, looking directly at it.
Yes.
But they’re not there. No.
What is there? What is the fabric of every person you’re seeing up on that bandstand?
“Your imagination is the substance out of which those men and those instruments are formed. In fact, your imagination is the fabric, the substance, of which the whole bandstand is made. So whether, whether now you have human men and women on that platform, metal instruments or a wooden bandstand, the substance is all the same: imagination.

There’s no wood there, there’s no flesh and blood there, there’s no metal there. There is only imagination. Do you follow that? Can you follow that? Do you see that? Do you see that there’s no flesh and blood up there? Do you see that there’s no wood and no metal up there? That there’s only your imagination formed as men, women, wood, metal.

Supposing you were dreaming right now, and now you’re dreaming that you’re out here in the water. And, aha, as you look around you find you got out too far and now you can’t get back. And now begins your struggle to get back. And there you are out in this water struggling.

Is there a ‘you’? Is there water? Is there a struggle? No.

The dream is the substance, and you and the water, and the struggle are the objects huh, which are formed by your dream.” ~Joel

Ex 20:4 (to ,)
4 Thou shalt not make unto thee any graven image,

(The common literal thought here is that we are not to form an idol with the intent of it having power - a power separate and apart from God. Isn’t that quite similar to forming a dream, intentionally or not, with the mind and giving it power? Believing that the imaginary form, of its own self, could do something? How can that be? It is just a dream… The only solution is to awaken and the illusion simply dissolves. ~Al)

THE DAILY LESSON – February 8, 2011
From the 1955 Kailua Study Group Series –
“The Secret of the Healing Principal” by Joel S. Goldsmith:

“Now, if we were to take this leather cover and make a man here and a piano here, and the sky over here, we would still have neither man, piano, nor sky. We would have leather. In the destruction of leather there would be the destruction of the man, the piano and the sky. In the destruction of your dream there was the destruction of the ‘you’ in the water, the water and the struggle.

In the destruction of your imagination there was the disappearance of the band, and of the instruments and of the bandstand, right?

Now supposing in that first case you had started out to eliminate each one of the men from the bandstand. You’d still have been left with instruments, after a hard struggle getting rid of all those men. Then you’d have to get to work tearing out those instruments. And after you got through with that, you’d have to tear out the bandstand. And you could have done all that by stopping your imagination in one stroke. Right?

Supposing you were dreaming of struggling in the water and instead of crying out for someone to rescue you, you just had somebody wake you out of the dream. By the breaking up of the dream there would be the breaking up of the ‘you’ in the water, and the water and the struggle, right? So it is.” ~Joel
Eph 5:14
14 Wherefore he saith, Awake thou that sleepest, and arise from the dead, and Christ shall give thee light.

(Awakening or Spiritual illumination will dissolve any concept the mind can dream up and expose it for what it really is – nothingness. ~Al)

THE DAILY LESSON – February 9, 2011
From the 1955 Kailua Study Group Series –
“The Secret of the Healing Principal” by Joel S. Goldsmith:

“The fabric of the discords of human experience is a universal hypnotism, a universal belief or a series of universal beliefs. That’s the fabric of every sense of limitation that can come into your experience. Whether it’s limited finances or limited health or limited family relations, or limited human relations, or limited business or discordant experiences, the fabric of it is this universal hypnotism, this universal belief of a universe apart from God.

Now, when Jesus says – ‘I have overcome the world’ – he did not mean that he had overcome all the people in the world and all the evils of the peoples in the world because he didn’t. His ministry didn’t last long enough to battle all those people. He overcame the world in one stroke, by realizing that the world that needed “overcome” was made up of this mesmeric illusion, and all he had to do was destroy the mesmeric illusion, and all the people, and all the circumstances and all the conditions of limitation disappeared. Do you follow that?” ~Joel

John 16:33
33 These things I have spoken unto you, that in me ye might have peace. In the world ye shall have tribulation: but be of good cheer; I have overcome the world.
“Now, if I were to think in terms of spreading the message of The Infinite Way to this person, that person, and this group and that group, I just couldn’t stay on earth long enough to spread The Infinite Way even as far as it has already spread in these few years. Nobody could go out in the world and sell the message of The Infinite Way to this many people by their human efforts to reach people. But, in one stroke it’s accomplished, with the realization that the ignorance that would separate people from a realization of truth isn’t personal to you or me or to the people of the world. It is a universal ignorance, a universal sense of hypnotism, which always is without presence or power. If we gave it presence or power, we would have it as a battling agency forever. ~Joel

John 1:29-51
29 ¶ The next day John seeth Jesus coming unto him, and saith, Behold the Lamb of God, which taketh away the sin of the world.
30 This is he of whom I said, After me cometh a man which is preferred before me: for he was before me.
31 And I knew him not: but that he should be made manifest to Israel, therefore am I come baptizing with water.
32 And John bare record, saying, I saw the Spirit descending from heaven like a dove, and it abode upon him.
33 And I knew him not: but he that sent me to baptize with water, the same said unto me, Upon whom thou shalt see the Spirit descending, and remaining on him, the same is he which baptizeth with the Holy Ghost.
34 And I saw, and bare record that this is the Son of God.
35 ¶ Again the next day after John stood, and two of his disciples;
36 And looking upon Jesus as he walked, he saith, Behold the Lamb of God!
37 And the two disciples heard him speak, and they followed Jesus.
38 Then Jesus turned, and saw them following, and saith unto them, What seek ye? They said unto him, Rabbi, (which is to say, being interpreted, Master,) where dwellest thou?
39 He saith unto them, Come and see. They came and saw where he dwelt, and abode with him that day: for it was about the tenth hour.
40 One of the two which heard John speak, and followed him, was Andrew, Simon Peter's brother.
41 He first findeth his own brother Simon, and saith unto him, We have found the Messias, which is, being interpreted, the Christ.
42 And he brought him to Jesus. And when Jesus beheld him, he said, Thou art Simon the son of Jona: thou shalt be called Cephas, which is by interpretation, A stone.
43 ¶ The day following Jesus would go forth into Galilee, and findeth Philip, and saith unto him, Follow me.
44 Now Philip was of Bethsaida, the city of Andrew and Peter.
45 Philip findeth Nathanael, and saith unto him, We have found him, of whom Moses in the law, and the prophets, did write, Jesus of Nazareth, the son of Joseph.
46 And Nathanael said unto him, Can there any good thing come out of Nazareth? Philip saith unto him, Come and see.
47 Jesus saw Nathanael coming to him, and saith of him, Behold an Israelite indeed, in whom is no guile!
48 Nathanael saith unto him, Whence knowest thou me? Jesus answered and said unto him, Before that Philip called thee, when thou wast under the fig tree, I saw thee.
49 Nathanael answered and saith unto him, Rabbi, thou art the Son of God; thou art the King of Israel.
50 Jesus answered and said unto him, Because I said unto thee, I saw thee under the fig tree, believest thou? thou shalt see greater things than these.
And he saith unto him, Verily, verily, I say unto you, Hereafter ye shall see heaven open, and the angels of God ascending and descending upon the Son of man.

(Universal ignorance can be enlightened by an overwhelming desire to know the truth. As the Truth becomes realized by one individual consciousness it spills over in abundance and it finds its way into more attentive hearts and multiplies as an activity of Christ consciousness. First thing you know there are 12 individual expressions of this activity. 2000 years later heaven is still open and there are still angels of God ascending and descending. The activity of Christ is infinite. ~Al)

THE DAILY LESSON – February 11, 2011
From the 1955 Kailua Study Group Series –
“The Secret of the Healing Principal” by Joel S. Goldsmith:

“Now just see this. So far as I am personally concerned, the universal ignorance that would separate people from understanding, apprehending, demonstrating the message of The Infinite Way is not a personal one. It has nothing to do with their personal selves or their education or lack of it, or their religious training or lack of it. It has to do with a universal ignorance, a universal mesmerism, which is forever without presence and without power. Do you follow that? Always your realization that you’re dealing with a fabric, not the pictures that the fabric presents, but the fabric itself, that is your saving grace.

In other words, we never have a dying person or a diseased person. We have a state of universal hypnotism appearing as a sick, sinful, or dying or dead person. Can you follow that? We never have a bad person; we have a state of universal hypnotism or ignorance appearing as a person. The moment we realize that, the person disappears and the fabric along with him. And then we are enabled to behold them as they really are.

That is why to get resentful of a person or condition is just to mire yourself into it. To battle a person or a condition is to get embroiled in it, is to get
ensnared in it. There is only one way to escape from this illusion of sense. There is only one way to escape from evil people, evil plots, evil plans, evil of any form in the world, and that is to stop battling them and to realize that behind them is the fabric, the dream fabric of which they are constituted. And to know that that dream fabric is illusory, has no actual creative principle since God did not create it; therefore, it has no existence, no law to sustain it, no substance, no continuity. That destroys it.

Now, there is no clearer illustration than this one because it is extreme. We have no dying person. We have an illusory sense of death. When we handle that, the dying person jumps up and says, “here I am, all new and fresh” because you haven’t done anything to a dying person which didn’t exist to begin with. You destroyed the fabric of the appearance, the fabric of that which was appearing. There’s no other way. There is no other way of overcoming this world.” ~Joel

II Chron 20:15 Be
Be not afraid nor dismayed by reason of this great multitude; for the battle is not yours, but God's.

(Trust God! ~Al)
“This vision came to me through, and behind it is every bit of healing work that was ever done in my experience, this experience came to me, this unfoldment, because of a paragraph that is in a book concerning the life of Buddha. This life of Buddha was showing the experience that came to him at that time when he still knew nothing of disease in the world, of death in the world, of any form of limitation in the world. And, on his first trip out into the world, he beheld a sick man, a corpse and a beggar. And he was horrified that such things could exist because the life the way his father had planned it for him, no such things were allowed to appear so that he had never witnessed any of them.

And he asked his counselor – ‘Are these the only cases of this in the world?’
‘Oh no, everyone comes to this eventually.’
Oh, well, that horrified him, that was unthinkable that in such a beautiful universe as he knew, such conditions as disease, death and poverty could come.
And, this is the question that came into his mind and it gave me the solution to the whole thing: ‘I must find how to remove sin, disease and death from the world,’ and that was it. He never thought about going out and healing people. He never thought of going out and reforming people or enriching people. The thought that came to him was – ‘How do you remove sin, disease and death from the world?’” ~Joel

Gen 2:17
17 But of the tree of the knowledge of good and evil, thou shalt not eat of it: for in the day that thou eatest thereof thou shalt surely die.

(Genesis 2, is man’s re-creation, and the root of this universal belief of the perceived knowledge of our separation from perfection. A Lord and serf, good & evil, life & death… Lay the axe at the root of this belief and then remove it completely by accepting only the truth of the real and perfect Creation in Genesis 1; and you will dissolve the fabric of the mirage of death, lack or limitation. ~Al)

THE DAILY LESSON – February 13, 2011
From the 1955 Kailua Study Group Series –
“The Secret of the Healing Principal” by Joel S. Goldsmith:

“Now, you’ve heard me say over and over again that this isn’t a question of going out into the world to be a do-gooder. This Infinite Way message is a revelation of how to remove sin, disease and death from the world, and ignorance, the ignorance that separates people from truth. And this is the way. This is the way. People are only incidental to our ministry. The actual ministry itself is the removal of ignorance, sin, fear, death, limitation from the world.

And that is to be accomplished, not by going out and getting enough money to make everybody a millionaire, not by having enough strikes in the world to give everybody a living wage, not by having enough wars in the world to kill off enough of the population so that there’s less to feed, but to break the entire mesmerism of limitation, ignorance, sin, fear, disease, death.” ~Joel

(There is only one accomplishment, and that is: knowing God aright. Seek ye first the kingdom of God… Period. In the ensuing communion, the mindless chatter, desire, fear, limitation and even the ignorance is rendered null. ~Al)
“Now, you have heard me say that when I am asked for help, I never take a person or their condition into my consciousness. Do you remember that? Do you know that? This is the reason. The person and the condition is the decoy that would fool you. You just play around long enough trying to help people and conditions, and you’ll find yourself up to your neck in people and conditions and they’ll always be on the erroneous side.

But, to really be of help to anyone, stop thinking of the person and the condition, and realize that they represent only a picture, an image, an appearance of the fabric that is presenting itself to you, which is this universal belief, this universal dream. It’s called the mortal dream. It’s called mortal mind. It’s called the universal illusion – called by many names. Makes no difference what name you use for them as long as you realize that it is a universal sense which, in and of itself, has no law to sustain it, no cause, no effect, no person.” ~Joel

John 8:42,43
42 Jesus said unto them, If God were your Father, ye would love me: for I proceeded forth and came from God; neither came I of myself, but he sent me.
43 Why do ye not understand my speech? even because ye cannot hear my word.

(Jesus is giving us a principal here, in two sentences. The Christ is not heard, therefore not understood by mortal mind; but if we realized our Sonship, our true Father, we would. ~Al)

THE DAILY LESSON – February 15, 2011
From the 1955 Kailua Study Group Series –
“The Secret of the Healing Principal” by Joel S. Goldsmith:

“Now. We are never going to solve our individual problems any more than we are going to solve national and international problems by trying to change people, heal them, or reform them, or enrich them. We are only going to bring harmony, first of all, into our individual world by seeing every discordant person, thing, condition as a picture produced by this illusory substance called the dream of mortal mind or universal illusion or universal hypnotism, universal belief, if you like, universal nothingness, appearing as people, appearing as conditions.” ~Joel

Ps 127:1 (to :)
1 Except the Lord build the house, they labour in vain that build it:

(While we are in a dream state, we are never aware that we are asleep. We actually believe we are functioning in this illusory world. That doesn’t mean that we are doing something bad, we’re just ignorant of the fact that we are not awake. Every time we think we have the power to do something
on our own we are laboring in vain. Lay down your tools, be still and let God do it. ~Al)

THE DAILY LESSON – February 16, 2011
From the 1955 Kailua Study Group Series –
“The Secret of the Healing Principal” by Joel S. Goldsmith:

“Never try to save a dying person. Never try to save a poor person or enrich one. Never try to cure a diseased person. Always instantly remember that you are dealing not with a person, not with a condition, not with a thing, but with an hypnotic suggestion, with an hypnotic influence, with an hypnotic picture which has no existence outside of the human mind, human belief, human appearance. Then you will find that you destroy the entire fabric of which all error is made.

Every condition of limitation, whether it is limited finances, limited health, limited morals, limited living conditions is but the expression of a universal hypnotism, a universal illusion, a series of universal beliefs. The beliefs, actually when you reduce them to individual experience is:

• a belief of a selfhood apart from God,
• a belief of a cause apart from God,
• a belief of a law apart from God,
• a belief of a selfhood apart from God,
• a belief of a being apart from God,
• a belief of a life apart from God,
• a belief of substance apart from God,
• a belief of wisdom apart from God,
• of knowledge apart from God.

This whole series of beliefs put together constitute a mesmeric influence making us see limited persons, places, things and conditions.” ~Joel

John 5:30,31
30 I can of mine own self do nothing: as I hear, I judge: and my judgment is just; because I seek not mine own will, but the will of the Father which hath sent me.
31 If I bear witness of myself, my witness is not true.

(So… How do you fix an illusion, a mirage, an hypnotic suggestion? ~Al)

THE DAILY LESSON – February 17, 2011
From the 1955 Kailua Study Group Series –
“The Secret of the Healing Principal” by Joel S. Goldsmith:

“You can break down this Adam dream into its component parts, and you’ll find that the Adam dream is made up of a belief of a life apart from God, of a selfhood or a law apart from God, of a substance, or an activity, or a cause apart from God.

Every time you’re called upon for the solution of a problem, see if there isn’t a person involved in it, and you’ll find there is. And then you’ll see that since God is the only creative principle, it can’t be the child of God that’s involved in it. So it can only be this belief of a selfhood apart from God. See if every problem that comes to you doesn’t come to you as a condition.

Can it be a condition of God? No, because it wouldn’t then be a problem. So the mere fact that it comes as a condition shows that it is an appearance of a condition which has no real existence because actually there is neither a person nor a condition apart from God. Then any appearance of such must be a part of what’s called the Adam dream or the
mortal dream or the illusory sense of existence or, Jesus called it, ‘this world’. ” ~Joel

John 18:36 (to :)
36 Jesus answered, My kingdom is not of this world:

(Then, pray for anything you want, as long as it is in My Kingdom, the Kingdom of God. That leaves out any this-world conditions and anything that Adam can think of in time and space… ~Al)

THE DAILY LESSON – February 18, 2011
From the 1955 Kailua Study Group Series –
“The Secret of the Healing Principal” by Joel S. Goldsmith:

“You know that we would all find it very simple to meet the cases that come to us for help if we could just say ‘this world’ and smile at it. If we could say – “Oh, this is just a condition of this world, the illusory world, not of the real world, not of God’s world.” And then drop it. You’d be surprised how quickly it would yield.

Yes, just as if we went outside and saw children playing some game on the street in which they had drawn their circle in chalk on the walk, and then some child was imprisoned in it. And that child couldn’t escape from its prison until something happened. And you’d look at it and smile and say, “yes, that’s in the child’s world.” And so instead of bothering to go and extricate the child from its prison, you would just smile and walk on, knowing that, in reality, it was not in any prison, it was in a child’s world.

So you would find that as you can get used to the idea that everything that appears in any limited sense, whether as person or condition, is a part of
THIS world, meaning the dream world, the Adam world, the unreal world –
and then walk on, right by it – you’d find how quickly the illusion would be
broken for your patient or your friend or your relative.” ~Joel

II Chron 20:17 (to 3rd ,)
17 Ye shall not need to fight in this battle: set yourselves, stand ye still,
and see the salvation of the Lord with you,

(Be still…watch with me.  ~Al)

THE DAILY LESSON – February 19, 2011
From the 1955 Kailua Study Group Series –
“The Secret of the Healing Principal” by Joel S. Goldsmith:

“You see, the difficulty lies in this: that we witness some untoward condition
out there or some evil person and we actually accept it as taking place,
which we know in our heart and souls it couldn’t be if God is, if there is a
God at all. If there is a God at all, there is no such thing as an illusory
person or condition. There is no such thing as an evil person, place, thing.

But, we first see it and then we seek to DO something about it. Is that
clear? We first see it and then we seek to do something about it, and
thereby we are embroiled in it. Whereas, if we could see it and then
remember that the fabric of it is the dream material, the imagination, the
illusory sense of a universe apart from God, or THIS world and say, “oh,
that’s just THIS world,” and then pass it by, we would break the dream. We
would break the dream of limitation the minute we, ourselves, become
dehypnotized.
Now all there is to a practitioner is a person who, in some measure, is dehypnotized, who, in some measure, is not afraid of appearances and doesn’t start to fight them. That is the only difference between a practitioner and a nonpractitioner because the conditions out here are the same to both. Out here is sin, disease and death. And your nonpractitioner looks out at them and says, “oh, how terrible!” But your practitioner, if they’ve really arrived at practitioner-consciousness, looks out there and says, “psssst, this world, hypnotism, nothingness,” then goes right on about their business of living.” ~Joel

Gen 1:27 (to ;)
27 So God created man in his own image, in the image of God created he him;

John 18:36 if
if my kingdom were of this world, then would my servants fight, that I should not be delivered to the Jews: but now is my kingdom not from hence.

(Pilate could not convince Jesus to fight against this-world’s perceived powers. The Master just declared the Truth and stood still. ~Al)

THE DAILY LESSON – February 20, 2011
From the 1955 Kailua Study Group Series –
“The Secret of the Healing Principal” by Joel S. Goldsmith:

“Now, there is a universal ignorance which has gripped the mind of practically every individual on earth that makes them unfriendly to truth, makes them antagonistic to truth. Why? Because truth, received in consciousness, wipes out the very things which humanhood has learned to love: pomp and glory of personal selfhood, personal powers, personal strength, personal wisdom, personal glory, personal achievement. And so the human mind is in rebellion at once to anything that would destroy it.

The human mind doesn’t like to hear – ‘I can of my own self do nothing.’ The human mind doesn’t like to hear – “Why callest thou me good, there is but one good, the Father in heaven”? The human mind is set on glorifying itself: ‘Oh, see my strength, see my wisdom, see my beauty, see my powers, see my health, see my wealth, I did that, I did all that.’” ~Joel

Rom 8:7-9
7 Because the carnal mind is enmity against God: for it is not subject to the law of God, neither indeed can be.
8 So then they that are in the flesh cannot please God.
9 But ye are not in the flesh, but in the Spirit, if so be that the Spirit of God dwell in you. Now if any man have not the Spirit of Christ, he is none of his.

(Let us acknowledge God for every move we make, for every breath we take. I surrender Father.......... Live my Life for me today. ~Al)

THE DAILY LESSON – February 21, 2011
From the 1955 Kailua Study Group Series – “The Secret of the Healing Principal” by Joel S. Goldsmith:

“There is only one thing holding back harmony from our personal experience and that is this universal sense of life or selfhood apart from God, law apart from God. There is only one way to break that sense of limitation and that is to withdraw from the battle in the world, withdraw from battling and opposing people and conditions, and withdrawing inside of ourselves and say, “ah, that’s this world!” And then go forward with those things that you have to do next and carry them through.

When we are told that ‘there is no use praying if we have aught against any man,’ we just stop praying, the world does, rather than ‘go and make peace with their brother.’ ‘Oh, why not let my brother make peace with me? Why should I go out and do it all?’ And so the world keeps on either not praying or praying in such a manner as to insure that there will be no answer to his prayer, which is by not first ‘making peace with his brother.’ Or as our friend here said – ‘Pray for peace every day, but your prayers won’t be
answered unless you are living the Christian life.’ ‘Oh well, we’re not going to live the Christian life, but we’ll keep on praying just the same even though it isn’t going to get us anywhere.’

To live the Christian life means to accept the teaching that resulted in a Christian world. To live a Christian life means to ‘love thy neighbor as thyself.’ First of all, ‘to love the Lord thy God with all thy heart, with all thy mind, with all thy soul, and then to love thy neighbor as thyself.’ But, these are nothing but meaningless platitudes until we begin to take them apart in our own mind and arrive at some definite meaning for them. So that when we say, ‘Thou shalt love the Lord thy God with all thy heart, with all thy soul, with all thy mind’ what do we mean by it and how do we do it?” ~Joel

II Cor 10:3-5
3 For though we walk in the flesh, we do not war after the flesh:
4 (For the weapons of our warfare are not carnal, but mighty through God to the pulling down of strong holds;)
5 Casting down imaginations, and every high thing that exalteth itself against the knowledge of God, and bringing into captivity every thought to the obedience of Christ;

(Cast down the concept that we are separate and apart from God, and live the Christian Life of My Peace. Let It live you. ~Al)
“Well, each one may have a different experience but mine, of course, was the fact that “to love the Lord thy God with all thy heart” means to have all faith in the Infinite Invisible as the reality of life appearing outwardly as effect. And therefore not to unduly love and never to hate or fear that which is in the physical or mental realm. Even that requires a lot of study before one comes to the realization of the depth of its meaning.

We are not to unduly love that which appears in this physical or mental realm. We are never to fear or hate that which appears in this physical and mental realm, and thereby we break the mesmeric dream of a selfhood or a universe apart from God. On the other hand, we are to ‘love our neighbor as ourselves.’ And this means to acknowledge that God is the selfhood of all real being.
God is the selfhood of every individual on the face of this globe even when they are appearing as sick, sinful and dying humanity. God is the selfhood. God is the life, God is the intelligence, God is the law of every individual on the face of this globe even when, in the mesmeric dream, they appear to be sick, sinning, stupid humanity. ‘To love our neighbor as ourselves’ means actually to acknowledge God as the very being of all that appears regardless of the mesmeric appearance that is confronting us.” ~Joel

Matt 22:36-40
36 Master, which is the great commandment in the law?
37 Jesus said unto him, Thou shalt love the Lord thy God with all thy heart, and with all thy soul, and with all thy mind.
38 This is the first and great commandment.
39 And the second is like unto it, Thou shalt love thy neighbour as thyself.
40 On these two commandments hang all the law and the prophets.

(God is that Love I love with all my heart; that Life I live. I am. You am too... ~Al)

THE DAILY LESSON – February 23, 2011
From the 1955 Kailua Study Group Series –
“The Secret of the Healing Principal” by Joel S. Goldsmith:

“Now, when we follow those two commandments we can readily see that all of these appearances of a sick, sinning, dying, ignorant humanity are but the images of thought created by this world-dream that the Master called ‘this world’. Once we see that, we won’t love those pictures any more than we’ll hate them or fear them. All we will love is the reality behind those pictures. We won’t love the people of this world any more than we will hate or fear the people of this world. What we will love is that which constitutes people, God, the Christhood, the spirit and soul of every individual on earth.

That’s the only way it really is possible to love this world because you can’t love the appearances that people present to you. You just can’t do it, that is, most of us. But, if you look through what they are presenting to you, to that which they really are, that which really constitutes their being, you can’t help loving everyone whether it appears as man, woman, child or whether it
appears as animal or insect. You can’t help it, once you have perceived that there is an invisible soul which is the real being of everyone. And then you look right through the appearance, you look right through their eyes, and you see the very soul of them which sits behind those eyes.” ~Joel

Matt 6:22
22 The light of the body is the eye: if therefore thine eye be single, thy whole body shall be full of light.

(There is only one Consciousness, One Soul. One Light. Whether looking within your invisible depths or looking without to ineffable heights, there is only one unlimited inseparable Soul. ~Al)

THE DAILY LESSON – February 24, 2011
From the 1955 Kailua Study Group Series –
“The Secret of the Healing Principal” by Joel S. Goldsmith:

“Now, in training yourself to look through the eyes of people and animals as you meet them, you really come automatically to where you are no longer loving, hating or fearing the appearance world or what Jesus calls ‘this world.’ And, in proportion to that, you can say, ‘I have overcome this world. I no longer hate it nor fear it nor love it. I no longer try to get rid of it. I no longer try to fight it or battle it. I see through it. And through it, behind it, I see that which really is, Godhood. And I also see that that which appears to be is but the images in thought made up of the fabric of a dream world.’”

Let’s stop a moment. ~Joel

I Cor 2:11-14
11 For what man knoweth the things of a man, save the spirit of man which is in him? even so the things of God knoweth no man, but the Spirit of God.
12 Now we have received, not the spirit of the world, but the spirit which is of God; that we might know the things that are freely given to us of God.
13 Which things also we speak, not in the words which man's wisdom teacheth, but which the Holy Ghost teacheth; comparing spiritual things with spiritual.
14 But the natural man receiveth not the things of the Spirit of God: for they are foolishness unto him: neither can he know them, because they are spiritually discerned.

(Peace is realized by living in our true Identity. ~AI)

THE DAILY LESSON – February 25, 2011
From the 1955 Kailua Study Group Series –
“The Secret of the Healing Principal” by Joel S. Goldsmith:

“Now the time will come when you will recognize that whereas there are other lessons which lift us up to Cloud Nine, there are other lessons that seem to be more spiritual, more uplifting – and you will know that there are other lessons you’d rather read or listen to than this one – the day will come when you will recognize that you can do without all the other lessons and all the other books there are in the whole teaching and exchange them all for this one. But that doesn’t, by any manner of means, mean that you can give this lesson to beginners because you can’t. They have no background. They have no foundation through which to receive it.

This is, without any question of doubt, thee, not only deepest lesson of the message of The Infinite Way, it is the one I give seldom. Probably not more
than four times in eight years have I given this lesson, and then not in just this way. But the subject of this lesson has been given to classes four times in eight years and actually it forms the chapter, “The New Horizon,” which I still find no students making a serious effort, or very few students making serious efforts, to understand or to demonstrate. But this is the lesson of the chapter, ‘New Horizon.’” ~Joel

John 19:9-11 (to :)
9 And went again into the judgment hall, and saith unto Jesus, Whence art thou? But Jesus gave him no answer.
10 Then saith Pilate unto him, Speakest thou not unto me? knowest thou not that I have power to crucify thee, and have power to release thee?
11 Jesus answered, Thou couldest have no power at all against me, except it were given thee from above:

(In the state of consciousness that Jesus was in when he came before Pilate, he, as usual, had the perfect answer to the question ‘whence art though’. He could not give and gave no answer that could be heard by mortal man; but Spiritual intelligence knows he knew and Lived the answer as “I am”. Before Abraham was, I am... In other words, I am the Alpha and Omega. The beginning and the end. Infinite. How could I have a “whence” to come from? You see? I am sure the smile of Love that came from Jesus was deafening...

When questioned by ignorant mortal man and threatened with the limited understanding of mortality Jesus again responded with “thou couldest have no power at all against me...” It was like saying, ”You’re nothing, and I’ll not even give you recognition.”

A-ha… Therein is the substance of the chapter “The New Horizon” from the book “The Infinite Way”. God does not have the power to give you something or take something away... Good, bad or otherwise... God just IS!

So, as we extend out our understanding of horizon, it just expands again and Loves us more. Loving you, very much, ~Al
“This is the lesson on healing because, if you are able to heal spiritually without knowing this lesson, you’ll be very apt to lose your healing gift eventually because it engenders a blind faith or a faith in a personal gift; whereas, spiritual healing has nothing to do with either blind faith or with a personal gift. Spiritual healing has to do with the understanding of the spiritual principle of life, and that has to do with this: that God is the principle of life, and that God maintains and sustains this universe, including everyone in it, in absolute spiritual integrity.

Whereas, on the other hand, you have an appearance world, a dream world, a mesmeric world, which has no law to support it, no substance to sustain it, no continuity except such as that which we, in our ignorance,
give it by not recognizing that it’s constituted of this world, nothingness, dream fabric. Once you perceive this, you will have a healing principle which will stand by you regardless of the nature of the problems that are brought to you.” ~Joel

Eph 5:14,15
14 Wherefore he saith, Awake thou that sleepest, and arise from the dead, and Christ shall give thee light.
15 See then that ye walk circumspectly, not as fools, but as wise,

THE DAILY LESSON – February 27, 2011
From the 1955 Kailua Study Group Series –
“The Secret of the Healing Principal” by Joel S. Goldsmith:

“Doesn’t by any manner of means mean that you’ll heal everybody or every condition. Not because this principle won’t do it, but because the people involved are not yet ready to live this principle or live by this principle, not yet ready to give up those things which would interfere with the demonstration of this principle. In other words, just as we have Jesus saying that the rich man can in no wise enter heaven. In other words, not even Jesus himself would have attempted to take the rich man into heaven. Why? Not because of his wealth, in and of itself, but because this man’s faith, confidence, hope was in his wealth. All that he expected of life and wanted of life was by virtue of his wealth, and that man cannot be lifted into spiritual consciousness.
And so it is there are people, even coming to us for healing, who want healing, but only the healing of their pains and discords, not the healing of the conditions which caused them, produced them. And so it is that even having this principle, don’t think that you have an abracadabra that will enable you just to walk up and down the world healing anybody and everybody your little heart fancies. No, no, no.” ~Joel

Matt 19:23-26
23 ¶ Then said Jesus unto his disciples, Verily I say unto you, That a rich man shall hardly enter into the kingdom of heaven.
24 And again I say unto you, It is easier for a camel to go through the eye of a needle, than for a rich man to enter into the kingdom of God.
25 When his disciples heard it, they were exceedingly amazed, saying, Who then can be saved?
26 But Jesus beheld them, and said unto them, With men this is impossible; but with God all things are possible.

(Riches and comforts in this world can easily lull us into a false sense of reality. ~Al.)

Rev 6:12-17
12 And I beheld when he had opened the sixth seal, and, lo, there was a great earthquake; and the sun became black as sackcloth of hair, and the moon became as blood;
13 And the stars of heaven fell unto the earth, even as a fig tree casteth her untimely figs, when she is shaken of a mighty wind.
14 And the heaven departed as a scroll when it is rolled together; and every mountain and island were moved out of their places.
15 And the kings of the earth, and the great men, and the rich men, and the chief captains, and the mighty men, and every bondman, and every free man, hid themselves in the dens and in the rocks of the mountains;
16 And said to the mountains and rocks, Fall on us, and hide us from the face of him that sitteth on the throne, and from the wrath of the Lamb:
17 For the great day of his wrath is come; and who shall be able to stand?

(There is nothing to hide from… The only wrath possible in the dream is of your own inception.
Stand ye still…
And there will be NO reaction to an illusion…
Abide in the secret place of the most high.)
Lie down beside the still waters.
Fear ye not, stand still, and see the salvation of the Lord,

For over 5,000 years, over and over again, generation after generation, the pattern; the secret has been handed down. Each time it was freely given in a language that that generation could grasp in their own way.

It’s time to be still and listen now, for the Word made flesh is present. ~Al)

THE DAILY LESSON – February 28, 2011
From the 1955 Kailua Study Group Series – “The Secret of the Healing Principal” by Joel S. Goldsmith:

“But this principle is so absolute that, given any fair opportunity, with anybody at all susceptible to the spiritual life, you will bring harmony into their experience and you will enable them to come into spiritual enlightenment because this is the secret of all secrets. This is the secret of spiritual living. This is the secret not found in the literature of the world.

That is why when you read inspirational literature you usually end up saying, “Isn’t that beautiful? It was inspiring. But I still have the same problems to face tomorrow.” That is the reason that the inspirational literature of the world, in and of itself, is not enough because while it will lift us up and make us receptive to the Spirit, it doesn’t provide the truth necessary to our unfoldment.
Now I can tell you this. No one is ever going to be able to give you the truth except the Truth that the discords, limitations and inharmonies of this world are not real. They are of the fabric of that substance which is illusion, ‘this world,’ nothingness. And when you treat it that way, instead of treating individual man, woman, child and condition, you will have the secret of overcoming, overcoming this world.

And I can’t add to that. Thank you.” ~Joel

John 8:32  
32 And ye shall know the truth, and the truth shall make you free.

Isa 26:3  
3 Thou wilt keep him in perfect peace, whose mind is stayed on thee: because he trusteth in thee.

(Seek the Truth, trust it, surrender to it, feel it, abide in it, let it live you, rest in its Love. Give it away, and do it again… ~Al)