THE DAILY LESSON

is an activity of the study group found at: www.iwso.org

It is a progression of excerpts from a transcript of a live class as it was recorded by Joel. It appears each day, together with the addition of corroborating scripture and inspired comments, to take into meditation and live with throughout your day.

Student’s note: There are words that are capitalized throughout this work. These words are used as if it were a synonym for, or as an activity of God. Also, the portions that are italicized are spontaneous meditations.

The subject of study for the month of December 2010 is:

6.

Ye Are Sons of God—If

Tape 112:
Side Two
1955 Kailua Study Group, Tape 3

By Joel S. Goldsmith

‘And so it is a good morning, and it is a very fine Saturday morning out here in Hawaii, isn’t it? Sunshine in the back garden and ocean in the front, not that we want to make you folks out there jealous, but we would like to share this sunshine and ocean with you.

And this morning we have a question: ‘Even though I and the Father are one, what of the Christ child whom I see before me sleeping? How is he awakened?’ And I assume that means in others? No, in one’s self? Yes. It is really true that ‘I and the Father are one,’ and it is really true that this is
true, that ‘I and the Father are one’ regardless of who you may be, or where, or under what circumstances.

It is true of the prisoner in the dungeon. It is true of the man on the crucifix. It is true of us in all of our sins and our diseases. ‘I and the Father are one,’ but this is of no avail to us until the dawn of realization within our consciousness.’ ~Joel

Eph 5:14
14 Wherefore he saith, Awake thou that sleepest, and arise from the dead, and Christ shall give thee light.

Il Pet 1:19
19 We have also a more sure word of prophecy; whereunto ye do well that ye take heed, as unto a light that shineth in a dark place, until the day dawn, and the day star arise in your hearts:

Jer 23:24
24 Can any hide himself in secret places that I shall not see him? saith the Lord. Do not I fill heaven and earth? saith the Lord.
‘And so, first of all, that brings up a point that I have recently covered in which it was brought out that all of these metaphysical platitudes and clichés about ‘I am spiritual,’ or ‘you are spiritual,’ or ‘you are the child of God,’ all of this is utter nonsense. And the fact that there are metaphysicians walking around the world declaring ‘I am Spirit,’ or ‘I am spiritual,’ or ‘I am whole and harmonious,’ or ‘I am the child of God,’ and in some cases even they go so far as to say, ‘I am God,’ and saying it while walking around in sin, disease, lack, limitation, death—now, of course, it isn’t true. It isn’t true. According to the fifteenth chapter of John, and the eighth chapter of Romans we are only mortals, except the Spirit of God dwell in you, but it says, ‘If so be the Spirit of God dwell in you, then are ye the children of God.’ And it also says, ‘For them who believe to them does He give power to become the sons of God.’

He doesn’t by any manner or means say that mortals are children of God, because they aren’t. Mortals are born. Mortals are aging. Mortals are sinful. Mortals are sick. Mortals are dying—always has been so, always will be so, but in the eighth chapter of Romans—is it a strange thing that I open on the eighth chapter of Romans?:
There is therefore now no condemnation to them which are in Christ Jesus, who walk not after the flesh, but after the Spirit.

For the law of the Spirit of life in Christ Jesus hath made me free from the law of sin and death....

For they that are after the flesh do mind the things of the flesh; but they that are after the Spirit, the things of the Spirit.

They are two different people, two different universes, two different worlds, two different states of consciousness—that’s actually what it means.

For to be carnally minded is death; but to be spiritually minded is life and peace,

Because the carnal mind is enmity against God: for it is not subject to the law of God, neither indeed can be.’

~Joel
‘And always remember that because that is one of the basic points of the message of The Infinite Way, that you cannot bring God into the human scene, that the human scene is not subject unto God, and that is why you can have youngsters dying in battle; that is why you can have people rotting in concentration camps. That is why you can have all the hates and enmities of this world because they are not subject unto the law of God, and they never will be.

And it was a bold thing probably, except perhaps he felt that nobody would read between the lines or hear his words, when this local cardinal or bishop said to his 15,000 Roman Catholics the other night, ‘You must pray every day for peace, but your prayers will not be heard unless you are living the Christian life.’ That’s what he meant.

You cannot bring the power of God into your carnal or human state of consciousness, but when you give up the carnal or human state of consciousness for the divine, then do you have power to become the sons of God, and to show forth the glories of God. So then, they that are in the flesh cannot please God, but ye are not in the flesh, but in the Spirit, ‘if so be the Spirit of God dwell in you,’ and that you must always remember is the point.’ ~Joel
Rom 8:6-9
6 For to be carnally minded is death; but to be spiritually minded is life and peace.
7 Because the carnal mind is enmity against God: for it is not subject to the law of God, neither indeed can be.
8 So then they that are in the flesh cannot please God.
9 But ye are not in the flesh, but in the Spirit, if so be that the Spirit of God dwell in you. Now if any man have not the Spirit of Christ, he is none of his.

THE DAILY LESSON - December 4, 2010
From the 1955 Kailua Study Group Series –
‘Ye Are Sons of God - If’ by Joel S. Goldsmith:

‘That is why sometimes you cannot bring the healing to a patient or student that you would like to bring to them for the law of God cannot operate in their inward parts until they have stopped being carnally minded, until they have turned themselves to this Spirit of God. Because all they’re trying to do is to continue in their carnal-mindedness and add some human good to it, some human health or some human wealth, or some human harmony.’
~Joel

Matt 6:33
33 But seek ye first the kingdom of God, and his righteousness; and all these things shall be added unto you.

(The ‘things’ will not be so much, ‘added’ – but you will come to the realization of being ‘included’ in Oneness. ~Al)
‘Now, ‘Now if any man have not the Spirit of Christ, he is none of His.’ Doesn’t that answer the whole question? ‘If any man have not the Spirit of Christ, he is none of His.’ He is in outer darkness. That’s where the understanding of hell comes in. Any person who is not open to the Spirit of God, he’s in hell, and going through hellish experiences. ‘And if Christ be in you, the body is dead because of sin, but the Spirit is life because of righteousness.’

The body has died to sin if the Spirit of God—if the Christ is in you. If the Spirit of Christ touches a person, it is utterly impossible for them to steal, to rob, cheat, lie, defraud, or benefit themselves at somebody else’s expense, not because of any personal virtue of their own, but because the Spirit of God in them makes this sense of sin an impossibility. ‘For if ye live after the flesh, ye shall die.’

Now, do you see what metaphysicians are doing when they walk around saying, ‘I am spiritual, I am perfect, I am whole,’ when they are still living after the flesh? They’re cutting their own throats. ‘But if ye through the Spirit do mortify the deeds of the body, ye shall live.” ~Joel

Rom 8:11-14
11  But if the Spirit of him that raised up Jesus from the dead dwell in you, he that raised up Christ from the dead shall also quicken your mortal bodies by his Spirit that dwelleth in you.
12  Therefore, brethren, we are debtors, not to the flesh, to live after the flesh.
13  For if ye live after the flesh, ye shall die: but if ye through the Spirit do mortify the deeds of the body, ye shall live.
14  For as many as are led by the Spirit of God, they are the sons of God.

THE DAILY LESSON - December 6, 2010
From the 1955 Kailua Study Group Series –
‘Ye Are Sons of God - If’ by Joel S. Goldsmith:

‘Now, this has nothing to do, remember, with the old orthodox sense of being good. This has to do with states of consciousness. ‘If you sow to the flesh you reap corruption. If you sow to the Spirit you reap life everlasting.’

Now let us understand clearly that this means just this—once your desire is for this spiritual enlightenment, rather than for any physical expression of it, then you are sowing to the Spirit. But while you are living in the round of demonstrations, whether it’s demonstrating a Cadillac, or whether it’s demonstrating a palace, or whether it’s just demonstrating good health, you are sowing to the flesh. You want more and better flesh.

But, the moment that you turn from the human sense of good—’My Peace give I unto you, not as the world giveth give I unto you.’ The moment you have turned from the worldly sense of good and abandon yourselves utterly and completely to this realization of what is God? And what is the kingdom of God? And what are the things of God? What is the health of God? What is the wealth of God? What are the divine harmonies of God? What is spiritual being? – ‘You are sowing to the Spirit and you will reap life everlasting.’ ~Joel

John 14:27
27 Peace I leave with you, my peace I give unto you: not as the world giveth, give I unto you. Let not your heart be troubled, neither let it be afraid.

Gal 6:8
8 For he that soweth to his flesh shall of the flesh reap corruption; but he that soweth to the Spirit shall of the Spirit reap life everlasting.

THE DAILY LESSON - December 7, 2010
From the 1955 Kailua Study Group Series – ‘Ye Are Sons of God - If’ by Joel S. Goldsmith:

‘How do you differentiate quickly so as to make no difference? It’s this way. If your mind is on an effect, you’re sowing to the flesh no matter how good that effect may be. Some people write me, ‘Well, isn’t it right for me to desire education for my children? Isn’t it right for me to want to leave a fortune for my grandchildren, and leave them well-established?’ No, it isn’t.

There is only one thing right according to the spiritual path, and that is to ‘Seek ye the kingdom of God and His righteousness,’ and let these other things be ‘added’ unto you, and to make your demonstration, not your children’s, or your grandchildren’s. Put everything in their way for the development of the harmony in them without trying to live their lives for them, since they, of themselves, must open themselves to spiritual guidance.

‘Now, for as many as are led by the Spirit of God, they are the Sons of God.’ Is that clear? - ‘For as many as are led by the Spirit of God.’ ~Joel

Rom 8:14, 16
14 For as many as are led by the Spirit of God, they are the sons of God.
16 The Spirit itself beareth witness with our spirit, that we are the children of God:

THE DAILY LESSON - December 8, 2010
From the 1955 Kailua Study Group Series –
‘Ye Are Sons of God - If’ by Joel S. Goldsmith:

“Isn’t it easy to know whether or not we are being led by the Spirit of God by searching within ourselves and saying: ‘What is my hope? What is my ambition? What is my desire? What is my faith? Am I seeking God for the things of God, or am I seeking God for some earthly good?’

Then I can know whether I’m being led by the Spirit of God. ‘For ye have not received the spirit of bondage again to fear; but ye have received the Spirit of adoption, whereby we cry Abba, Father.’ The very moment we understand our adoption as sons of God, our relationship to God, then are we in the Spirit.

‘Now, the Spirit Itself beareth witness with our spirit, that we are the children of God; and if children, then heirs; heirs of God, and joint heirs with Christ.’ But it says: ‘the Spirit Itself beareth witness with our spirit,’...and until we have that ‘bearing witness’ within us, which I call the realization of the activity of the Christ, the realization of the Presence of God, we are not yet fathers, and thereby heirs to the heavenly things.” ~Joel

Rom 8:16,17 (to 2nd ;)

16 The Spirit itself beareth witness with our spirit, that we are the children of God:
17 And if children, then heirs; heirs of God, and joint-heirs with Christ;

I John 3:1,2
1 Behold, what manner of love the Father hath bestowed upon us, that we should be called the sons of God: therefore the world knoweth us not, because it knew him not.
2 Beloved, now are we the sons of God, and it doth not yet appear what we shall be: but we know that, when he shall appear, we shall be like him; for we shall see him as he is.

THE DAILY LESSON - December 9, 2010
From the 1955 Kailua Study Group Series –  
‘Ye Are Sons of God - If’ by Joel S. Goldsmith:

“Now you must remember that this is Paul speaking, and you might say, ‘Well, Paul carried over, for a while at least, a great many of his Jewish teachings and traits, and can we accept all that Paul says?’

No, we cannot, but remember that this passage was written when Paul was in the Spirit, and was no longer carrying over his Hebrew teaching. He was no longer trying to tell the world that you must be a Hebrew before you can be a Christian, that you must be a good Jew before you can be a good Christian.

By this time he had realized that there ‘is a Spirit in man that makes us free,’ and if we want confirmation of it, we turn to the one who we feel had lost all of his Hebrew inhibitions before he began his ministry as the revelator of Christianity, and that is Christ Jesus.

And here we learn:

‘If a man abide not in me he is cast forth as a branch, and is withered. He that abideth in me, and I in him, the same bringeth forth much fruit: for
without me ye can do nothing. Herein is my Father glorified that ye bear much fruit; so shall ye be my disciples if ye keep my commandments, ye shall abide in my love.’

You see how he ‘if’s’ us also, as Paul does? ‘If so be the Spirit of God dwell in you, If ye abide in my love.’” ~Joel

John 15:4-8
4  Abide in me, and I in you. As the branch cannot bear fruit of itself, except it abide in the vine; no more can ye, except ye abide in me.
5  I am the vine, ye are the branches: He that abideth in me, and I in him, the same bringeth forth much fruit: for without me ye can do nothing.
6  If a man abide not in me, he is cast forth as a branch, and is withered; and men gather them, and cast them into the fire, and they are burned.
7  If ye abide in me, and my words abide in you, ye shall ask what ye will, and it shall be done unto you.
8  Herein is my Father glorified, that ye bear much fruit; so shall ye be my disciples.

(It doesn’t matter what our background or history is. We must eventually develop an unconditional trust – enough to leave our nets, without even a memory, and live in the Now. If only a second at a time… It is still Now. His Spirit is my sufficiency. I surrender… Al)
“It is not true that we are all sons of God. It is not true that we are all spiritual beings. If we were, we wouldn’t even have to be gathered here together in this room. We would be outside and ‘about our Father’s business,’ just living in this Spirit, and there wouldn’t have to be a spiritual teaching on earth. There wouldn’t have to be a reminder on earth. There wouldn’t have to be anything to bring us together because we would be eternally in that spiritual wisdom.

But, because we have wandered away from our Father’s household, because we have taken the divine substance given us by our Father and wasted it in riotous living in a personal sense of ‘I,’ we are now on the pathway returning to the Father, and becoming ‘clothed with the robe,’ and receiving again the ‘jewel of adoption,’ and we are now being given the power to become the sons of God.

Now then, once you have acknowledged that as humans—and this applies to the entire race—we are cut off from God, and for that reason do not come under the law of God, and do not benefit by God’s presence and power. And it is for this reason, and this alone, that there are hospitals, and that there are insane asylums, and that there are Alcoholic’s Anonymous,
and that there are prisons, only because there are mortals who are separated from God and are not receiving the government or jurisdiction, or benefit of the Love of God. And, of course, in some proportion we are right there with them—in some degree.” ~Joel

Luke 15:11-32
11 ¶ And he said, A certain man had two sons:
12 And the younger of them said to his father, Father, give me the portion of goods that falleth to me. And he divided unto them his living.
13 And not many days after the younger son gathered all together, and took his journey into a far country, and there wasted his substance with riotous living.
14 And when he had spent all, there arose a mighty famine in that land; and he began to be in want.
15 And he went and joined himself to a citizen of that country; and he sent him into his fields to feed swine.
16 And he would fain have filled his belly with the husks that the swine did eat: and no man gave unto him.
17 And when he came to himself, he said, How many hired servants of my father's have bread enough and to spare, and I perish with hunger!
18 I will arise and go to my father, and will say unto him, Father, I have sinned against heaven, and before thee,
19 And am no more worthy to be called thy son: make me as one of thy hired servants.
20 And he arose, and came to his father. But when he was yet a great way off, his father saw him, and had compassion, and ran, and fell on his neck, and kissed him.
21 And the son said unto him, Father, I have sinned against heaven, and in thy sight, and am no more worthy to be called thy son.
22 But the father said to his servants, Bring forth the best robe, and put it on him; and put a ring on his hand, and shoes on his feet:
23 And bring hither the fatted calf, and kill it; and let us eat, and be merry:
24 For this my son was dead, and is alive again; he was lost, and is found. And they began to be merry.
25 Now his elder son was in the field: and as he came and drew nigh to the house, he heard music and dancing.
26 And he called one of the servants, and asked what these things meant.
27 And he said unto him, Thy brother is come; and thy father hath killed the fatted calf, because he hath received him safe and sound.
28 And he was angry, and would not go in: therefore came his father out, and entreated him.
29 And he answering said to his father, Lo, these many years do I serve thee, neither transgressed I at any time thy commandment: and yet thou never gavest me a kid, that I might make merry with my friends:
30 But as soon as this thy son was come, which hath devoured thy living with harlots, thou hast killed for him the fatted calf.
31 And he said unto him, Son, thou art ever with me, and all that I have is thine.
32 It was meet that we should make merry, and be glad: for this thy brother was dead, and is alive again; and was lost, and is found.

(Even when the younger brother was lost in riotous living, he was still his father’s son - with all his inheritance intact… As are we. There is always abundant meat available waiting patiently for our return to the understanding of who we really are. Rejoice… Look up. ~Al)

THE DAILY LESSON - December 11, 2010
From the 1955 Kailua Study Group Series – 'Ye Are Sons of God - If’ by Joel S. Goldsmith:

“Now, with that for an understanding, we come to the second point, which is this question, ‘How then do we become the sons of God? How then do we awaken this Christ or Son of God, which is our true identity, always has been, always will be, even through this period of mortality in which we are sleeping?’

Now, the answer then to all of that is that ever since the middle of the nineteenth century when the first modern interpretation of truth was given to the world through Christian Science, we have learned more of the nature of God than was ever before known in the history of the world.

Even in the days of Jesus, even in the days of Buddha, and Krishna there was not the knowledge in the world of the nature of God that there is now. There was the consciousness of God in those illumined souls, and there was the consciousness of God in some of the disciples who had been awakened by their personal contact with those masters, but the world at large had no knowledge of the nature of God.” ~Joel

Ex 3:14,15
14 And God said unto Moses, I AM THAT I AM: and he said, Thus shalt thou say unto the children of Israel, I AM hath sent me unto you.
15 And God said moreover unto Moses, Thus shalt thou say unto the children of Israel, The Lord God of your fathers, the God of Abraham, the God of Isaac, and the God of Jacob, hath sent me unto you: this is my name for ever, and this is my memorial unto all generations.

Ps 46:10 (to :)
10 Be still, and know that I am God:

Isa 45:22
22 Look unto me, and be ye saved, all the ends of the earth: for I am God, and there is none else.

Matt 22:32
32 I am the God of Abraham, and the God of Isaac, and the God of Jacob? God is not the God of the dead, but of the living.

I Cor 15:10
10 But by the grace of God I am what I am: and his grace which was bestowed upon me was not in vain; but I laboured more abundantly than they all: yet not I, but the grace of God which was with me.

Rev 22:13
13 I am Alpha and Omega, the beginning and the end, the first and the last.

Science & Health 587:5
GOD. The great I AM; the all-knowing, all-seeing,
6 all-acting, all-wise, all-loving, and eternal; Principle;
   Mind; Soul; Spirit; Life; Truth; Love; all substance;
   intelligence.

"'Before Abraham was, I am. I am with you alway, even unto the end of the world.’ This brings that past and the future into the present: if I am with you since before Abraham, nothing could have occurred before that call except that which was a part of the demonstration of I am—the all-inclusive Love, Presence and Power of God. If I am with you until the end of the world, nothing can happen today, tomorrow or next week which is not a part of the all-embracing guidance, direction and protection of the divine principle of
But, in the middle of the 19th century, when it was revealed that God is mind, or God is principle, or God is life, and not a being in heaven, and not a being that was crucified, and not a being that walked the earth, but that God is this Infinity of Being, that God is this Soul of man, or Spirit of man, that God is something that can’t even be prayed to since Mrs. Eddy did reveal in her first edition that you can no more pray to God than you can pray to the principle of mathematics. And one of the things that she was condemned for and later had to he taken out of her books was that no man yet has ever benefited by prayer, meaning, of course, the sense of prayer that was prevalent in the churches, and still is.

Now, with that unfoldment, in this age the world itself, even outside of Christian Science, has begun to see that God is something far different than was ever known about before.” ~Joel

“God is Spirit, and man the image and likeness of Him; therefore, man is not matter, but idea, and idea no more contains its Principle than figures embrace the rule of mathematics...”
“…First, are we benefited by praying? Were God a person to be moved by the breath of praise, or less than Infinite in understanding, or changing in Love and Wisdom, He might do more good because of our petitions, and grant them on the ground of the petitioner, in which case lip-service were an advantage not to be overlooked. But God is Love, and do we ask Him to be more than this to man?” From the 1st Edition of “Science & Health” by Mary Baker Eddy

THE DAILY LESSON - December 13, 2010
From the 1955 Kailua Study Group Series – ‘Ye Are Sons of God - If’ by Joel S. Goldsmith:

“God now is revealed not as a man, not as a being, a being of earth, not as a deity sitting off on a cloud somewhere. But that rather God is the Spirit of God in man, the very consciousness of truth within his own being, and that God is not something to be prayed to for something, but God is that which we must align ourselves with in order to receive Its Grace.

Now that was the beginning of this modern wisdom, this revelation that was given to the world through Christian Science, which later was given through the Unity teaching in a lesser degree. Christian Science maintains itself much longer and better than Unity because Unity took the heart and soul of Christian Science and left it out, and tried to build a body without a heart and soul.” ~Joel

I Cor 3:16
16 Know ye not that ye are the temple of God, and that the Spirit of God dwelleth in you?
“It left the vital essence of Christian Science out of itself and, therefore, Unity has now become, more or less, nothing but an orthodox Christian religion with a little faith-healing on the side. But it so far has wandered from the metaphysical truth that it originally got from Christian Science that all that remains of that original truth is what is to be found in the Lessons in Truth, by Emily Cady. Outside of that, they have absolutely taken out all that was vitally received by them through Christian Science.

Now the New Thought movement which began left all of Christian Science out of it. As Mr. Dresser said, ‘Thank God, nothing of Christian Science got into the New Thought.’ I don’t know about thanking God for it. It’s true it didn’t get into it, but I think if he were here today he’d say that I’m not so thankful because that movement, which became very large in the United States, is now less than ten percent of what it was thirty years ago. It has just shrunk ninety percent, and the reason is that the heart and soul of truth was left out of it, and the human mind was made God instead of ‘that mind which was in Christ Jesus,’ which still remained to be attained by us.
Now then, the advent of Christian Science gave to the world this higher concept of God and for those who could dig it out, it gave a higher concept of prayer.” ~Joel

Matt 6:28-33
28  And why take ye thought for raiment? Consider the lilies of the field, how they grow; they toil not, neither do they spin:
29  And yet I say unto you, That even Solomon in all his glory was not arrayed like one of these.
30  Wherefore, if God so clothe the grass of the field, which to-day is, and to-morrow is cast into the oven, shall he not much more clothe you, O ye of little faith?
31  Therefore take no thought, saying, What shall we eat? or, What shall we drink? or, Wherewithal shall we be clothed?
32  (For after all these things do the Gentiles seek:) for your heavenly Father knoweth that ye have need of all these things.
33  But seek ye first the kingdom of God, and his righteousness; and all these things shall be added unto you.

THE DAILY LESSON - December 15, 2010
From the 1955 Kailua Study Group Series – ‘Ye Are Sons of God - If’ by Joel S. Goldsmith:

“Well, the world doesn’t stand still, and neither does spiritual realization and revelation. And the miracles that Mrs. Eddy performed in her day, and later through the organization, in bringing the world out of its spiritual darkness into a greater sense of light must still go further. Because it does not yet achieve the fullness of the message, or the mission of Christ Jesus, which is this: That we must rise above the mental side of life, which still remains embodied in Christian Science, and we must rise above the demonstration side of life.

We must rise above that sense of life in which we go to God for more human good. We must go to God not to change our diseases into health. We must not give testimonies that ‘I had a cold and turned to Christian Science, or Unity, or New Thought, or Infinite Way and it was healed.’ No. ‘I turned to God and had a realization of God, and found myself in heaven.’ ‘Well, what about that cold you had?’ ‘Cold? I don’t know. I don’t feel any cold. That must have been part of the mortal experience.’” ~Joel

John 6:27 (to 2nd ,)
27 Labour not for the meat which perisheth, but for that meat which endureth unto everlasting life,

(We must see through the appearance of the senses – right through to the Truth. Stand fast. Healing is the changing of consciousness. ~Al)

THE DAILY LESSON - December 16, 2010
From the 1955 Kailua Study Group Series –
‘Ye Are Sons of God - If’ by Joel S. Goldsmith:

“But so long as we give testimonies that we had cancer, consumption, polio and through this or that teaching I am now well, we are still in the realm of materia medica. Whether we have become well, physically, through physical means, mental means or spiritual means, we are still in materia medica, and we are exchanging our thing.

Mrs. Eddy actually glimpsed some of this, and perhaps she may have known all of it but she couldn’t give it to her students because she says in her textbook that the day must come when we overcome the insanity of health. You see that’s been the subject of all our work this morning, hasn’t it? Overcoming the insanity of health, and the insanity of wealth, and the insanity of home, and the insanity of companionships because they’re utter nonsense. They’re utter nonsense.

‘My body is the temple of the living God.’ It is not a physical structure that can be improved. ‘My household is the household of God.’ It is not a physical edifice located in time or space, and the proof of that is that we
can move from here to any other spot on the globe and find just as much joy, harmony, peace, success, as we would find here. Anyone who is nailed down to the belief that they must localize, in time or space, their sense of body or home is not catching the spiritual vision.” ~Joel

Cor 3:16-19 (to .)
16 Know ye not that ye are the temple of God, and that the Spirit of God dwelleth in you?
17 If any man defile the temple of God, him shall God destroy; for the temple of God is holy, which temple ye are.
18 Let no man deceive himself. If any man among you seemeth to be wise in this world, let him become a fool, that he may be wise.
19 For the wisdom of this world is foolishness with God.

(If you take a look at God as Omnipresence, Omniscience & Omnipotence at all seriously, how could anything have limits? It would be insane to think of God as less than Infinite. Then God must include You… Me… I…are One. Love you, Al)

THE DAILY LESSON - December 17, 2010
From the 1955 Kailua Study Group Series – ‘Ye Are Sons of God - If’ by Joel S. Goldsmith:

“Now, to return, in this age we have as helps toward the awakening of this Christ Self, and achieving of it, the correct letter of truth as you will find it given in the message of The Infinite Way and all of its writings, and you have it in books, and you have it on recordings. And filling your consciousness with those, the day must come, whether it takes one day or ten years, the day must come when that spiritual soul is awakened.

*The depth of our sleepiness in matter determines perhaps the amount of time necessary toward our awakening.* And so it is that some of us are very slow in waking, and others awaken more quickly, but that is not for any of us to say or to boast about whether it was slow or rapid. It is only for us to dig in and remain with it.” ~Joel

Eph 6:13,14
13 Wherefore take unto you the whole armour of God, that ye may be able to withstand in the evil day, and having done all, to stand.
14 Stand therefore, having your loins girt about with truth, and having on the breastplate of righteousness;
I Thess 3:8
8  For now we live, if ye stand fast in the Lord.

(There is 100% certainty in trusting God – there are variables in earthly concepts. Stand ye still and Live with Me. ~Al)

THE DAILY LESSON - December 18, 2010
From the 1955 Kailua Study Group Series –
‘Ye Are Sons of God - If’ by Joel S. Goldsmith:

“Now, in addition to these two factors, the writings and the recordings, containing the correct letter, we have gone a step further in that we have added to this work that which has heretofore been totally unknown in the occidental world, and that is direct contact with the consciousness of those who are a step before us.

I learned this—that one person of any degree of spiritual illumination can raise up others to that level of spiritual development. In other words, ‘I, If I be lifted up, shall draw men unto me— all men unto me.’ And so it is that I know that as we abide in the consciousness of one who is illumined, even in a tiny degree, one who is one step ahead of us, that personal contact lifts us a step higher than where we were before.” ~Joel

John 12:32, 34-36 (to .)
32  And I, if I be lifted up from the earth, will draw all men unto me.
34  The people answered him, We have heard out of the law that Christ abideth for ever: and how sayest thou, The Son of man must be lifted up? who is this Son of man?
35 Then Jesus said unto them, Yet a little while is the light with you. Walk while ye have the light, lest darkness come upon you: for he that walketh in darkness knoweth not whither he goeth.
36 While ye have light, believe in the light, that ye may be the children of light.

(Where there is Light – there is the activity of Grace. ~Al)

THE DAILY LESSON - December 19, 2010
From the 1955 Kailua Study Group Series – ‘Ye Are Sons of God - If’ by Joel S. Goldsmith:

“And so it is, the more illumined the soul that we can contact on earth, the more illumined the teacher we can find, the quicker will be our awakening and the more complete. The point is that we must find teachers, those who are illumined; we must bring ourselves to their consciousness. We must be willing to abide in that consciousness until our own awakening comes.

Now, whether we do it through writings, or recordings, or in person is up to us. The highest form of spiritual teaching is that which is conveyed by a teacher until such time comes as the soul is opened to receive its own teaching within itself.” ~Joel

John 6:41-45
41 The Jews then murmured at him, because he said, I am the bread which came down from heaven.
42 And they said, Is not this Jesus, the son of Joseph, whose father and mother we know? how is it then that he saith, I came down from heaven?
43 Jesus therefore answered and said unto them, Murmur not among yourselves.
44 No man can come to me, except the Father which hath sent me draw him: and I will raise him up at the last day.
45 It is written in the prophets, And they shall be all taught of God. Every man therefore that hath heard, and hath learned of the Father, cometh unto me.

(John is once again not only telling us the story of supply - "the loaves & fishes" as recorded history. But he is, indeed, showing us "how" Jesus did it and how we can and will do likewise.

Even in Jesus day there were many un-illumined that only saw his human (personal) form and glorified it. In that state they could not possibly understand his Spiritual message hidden in plain sight. “If you raised them from the dead they would not believe…” But, there were a handful of disciples that left their nets to be constantly with Him. They eventually opened (impersonalized) their consciousness to Truth, and each, in their own time, and became great Lights.

Do you see the written promise in line 45 of this scripture? IF so be the Spirit dwell in Us, the Word will be made flesh and we shall be taught by the Spirit within. Aha… ~Al)
“Now, in the experience of every initiate there comes a period of initiation; that is, there comes a period of an inner opening, and it may be achieved through something that is heard, something that is read, or it may come through direct contact with the consciousness of the teacher, but it comes.

When that comes, then the individual needs no outer help. Then they receive their entire teaching from within. They receive their entire illumination, their entire healing power, their entire saving power from within.

You all here have known me a long time, and you know that this all comes from within my own being. I still enjoy reading some of the great works of the great masters. I still enjoy reading, and I get inspiration from the seers, those who have gone before us, and who have shown us this way, but never, at any time, have I received my teaching from this earthly sense. Every bit of it has come from within.
My own awakening to the truth of being came through the reading of Christian Science literature. That put me on the path and turned me to the fact that the kingdom of God was within me, and that I would have to find it there. And all that has come since has come out of this depth as you see it pour out at these meetings—not from memory, not from what someone has written, but from this inner depth.” ~Joel

Eph 3:14-19
14 For this cause I bow my knees unto the Father of our Lord Jesus Christ,
15 Of whom the whole family in heaven and earth is named,
16 That he would grant you, according to the riches of his glory, to be strengthened with might by his Spirit in the inner man;
17 That Christ may dwell in your hearts by faith; that ye, being rooted and grounded in love,
18 May be able to comprehend with all saints what is the breadth, and length, and depth, and height;
19 And to know the love of Christ, which passeth knowledge, that ye might be filled with all the fulness of God.

THE DAILY LESSON - December 21, 2010
From the 1955 Kailua Study Group Series –
‘Ye Are Sons of God - If’ by Joel S. Goldsmith:

“Now I have witnessed in the experience of some of our students how they have been awakened, and how their lives have been changed by their contact with me, but that same thing is true of every individual on earth. At the moment you make your contact, you become a blessing to others in your way—first through bringing healings to them, then as you go deeper into the Spirit by awakening in them this same Christhood.

It is like a touch. It is as if a beam of light were going from my consciousness to yours, touching it, and rousing it, and waking it, but it is identically the same thing when you begin treatment or prayer work for those who come to you. You will also find that it will be a touch of your consciousness awakening the consciousness of those who come to you.

At first it merely seems to awaken them to healing. Then gradually it awakens them still further and you’ll hear them say, ‘I don’t find joy in smoking,’ or ‘I don’t find joy in drinking,’ or ‘I don’t find joy in playing bridge,’ or ‘I don’t find joy in those human activities.’ Then you will know that your
spiritual light has opened the spiritual light in them. And as they continue to abide in it, they will come to the place where their teacher can say, as Jesus did, ‘If I go not away the Comforter will not come to you.’ In other words, I can leave you now because you have your access to the Father within.” ~Joel

John 17:1-8
1 These words spake Jesus, and lifted up his eyes to heaven, and said, Father, the hour is come; glorify thy Son, that thy Son also may glorify thee:
2 As thou hast given him power over all flesh, that he should give eternal life to as many as thou hast given him.
3 And this is life eternal, that they might know thee the only true God, and Jesus Christ, whom thou hast sent.
4 I have glorified thee on the earth: I have finished the work which thou gavest me to do.
5 And now, O Father, glorify thou me with thine own self with the glory which I had with thee before the world was.
6 I have manifested thy name unto the men which thou gavest me out of the world: thine they were, and thou gavest them me; and they have kept thy word.
7 Now they have known that all things whatsoever thou hast given me are of thee.
8 For I have given unto them the words which thou gavest me; and they have received them, and have known surely that I came out from thee, and they have believed that thou didst send me.
“That is another reason we can never have an organization because, if we did, you would always have to be faithful to these books or to this teacher, and that’s wrong. You need only be faithful to these books or to this teacher until you receive your inner light, and your contact with the Spirit within. And then you go off and have your communion with God.” ~Joel

John 14:12
12 Verily, verily, I say unto you, He that believeth on me, the works that I do shall he do also; and greater works than these shall he do; because I go unto my Father.
“That doesn’t mean that as some of our friends have done, that you need go away and throw a knife in my back. It has been done, and sometimes it has hurt a little bit, although I think it’s scarred now, it won’t any more. But it does mean that you can still have joy in communion with me. You still can have joy in association with me, but you will be able to go direct to the center of your own being for all that is necessary to your unfoldment. You may be assured of this.

Just this morning I dictated a letter to the head of one of these metaphysical religious movements who is a very, very close friend of mine, because I so enjoy my association with him, and he so enjoys it with me. And we are good friends and when we can get together in his city or some other city where we once in a while meet by chance, we enjoy our lunch together, or we enjoy a meditation together. And we certainly enjoy this letter-writing that occasionally goes back and forth.

And so it is with all of those around the world with whom I am now in communication who are virtually heads of unorganized religious groups, the communion is beautiful and the benefit is great. I derive great benefit from
that association, and I'm very happy to say so, and they are very happy to
tell me in letters of the joy and benefit they get from their contact with me.
But that does not mean that I am dependent on them or they on me, since
it is not true.” ~Joel

I Cor 11:33
33 Wherefore, my brethren, when ye come together to eat, tarry one for
another.

(Love one another, as I have loved you… ~Al)

THE DAILY LESSON - December 24, 2010
From the 1955 Kailua Study Group Series –
‘Ye Are Sons of God - If’ by Joel S. Goldsmith:

“I have found my conscious union with God and from it I draw everything
necessary for my experience and I am trying through my correspondence,
through the books, through the recordings, and through this work to set
everyone free in their Christhood so that they too can go out into the world
and preach, not Joel, but Christ. Christ risen, Christ realized, Christ
demonstrated.

In that then will be glory because I know only too well from all previous
history that the moment they go to deifying Jesus Christ, or Mary Baker
Eddy, or Joel Goldsmith the spiritual nature of being goes. That doesn’t
lessen our gratitude. That doesn’t lessen our love for Christ. It doesn’t
lessen even the fact that we have to go to those sources for our inspiration
and wisdom. It merely means that having achieved it they have fulfilled
their mission in turning us to the Christ of our being, and so do we do.”
~Joel

John 1:10-12 (to 2nd,)
10 He was in the world, and the world was made by him, and the world
knew him not.
11 He came unto his own, and his own received him not.
12 But as many as received him, to them gave he power to become the sons of God,

THE DAILY LESSON - December 25, 2010
From the 1955 Kailua Study Group Series –
‘Ye Are Sons of God - If’ by Joel S. Goldsmith:

“And always it must be remembered that the function of this work is to awaken in you your Christhood. ‘I, if I be lifted up’ can do it for you to the extent that you permit. You, yourself, though can withdraw at any time, it’s your privilege, and be satisfied with whatever sense of demonstration you have at this moment.

Though I can assure you of this— that I have great joy in my communion with God, and I can bring a great joy to those who wish to partake of It and be in It, but only that in the end you, yourself, draw so bountifully on that Spirit within that our only relationship then becomes friendship, communion, mutuality.

Oh well, I’d like to stay in it for a long, long time. Let us meditate.” ~Joel

John 12:32-36 (to .)
32 And I, if I be lifted up from the earth, will draw all men unto me.
33 This he said, signifying what death he should die.
34  The people answered him, We have heard out of the law that Christ abideth for ever: and how sayest thou, The Son of man must be lifted up? who is this Son of man?
35  Then Jesus said unto them, Yet a little while is the light with you. Walk while ye have the light, lest darkness come upon you: for he that walketh in darkness knoweth not whither he goeth.
36  While ye have light, believe in the light, that ye may be the children of light.

(IF I be lifted up, the light of Christ will be born in you today. Merry Christmas, dear Child of Light. ~Al)

THE DAILY LESSON - December 26, 2010
From the 1955 Kailua Study Group Series – ‘Ye Are Sons of God - If’ by Joel S. Goldsmith:

“If you could walk through the hospitals of your cities and by some spiritual abracadabra could release everybody in that hospital, you would be doing very, very little for the world for the simple reason that you would merely have given them a little more health to indulge their humanness with. And since that hospital is their natural state of consciousness, it wouldn’t take them long to find their way back, and so that is not our function in life.

And it is for that reason that our work isn’t effective, as it should be as it ordinarily would be, when we try to go out and heal those who, first of all, are not seeking it in this particular way and, secondly, whose consciousness is not yet ready for opening. But this leads – that the belief that somehow or other we can go out and benefit those who have not turned to us for this help – leads to a serious fault that may interfere with our own demonstration.

The moment we have the belief that in some way we can benefit someone, we are indulging egotism. We are setting up a selfhood apart from God,
and this is the most important thing to watch. Above all, remember that neither you nor I have any powers to benefit anybody. It doesn’t lie within you or me to benefit anybody.” ~Joel

Acts 3:1-13 (to ;)
1 Now Peter and John went up together into the temple at the hour of prayer, being the ninth hour.
2 And a certain man lame from his mother’s womb was carried, whom they laid daily at the gate of the temple which is called Beautiful, to ask alms of them that entered into the temple;
3 Who seeing Peter and John about to go into the temple asked an alms.
4 And Peter, fastening his eyes upon him with John, said, Look on us.
5 And he gave heed unto them, expecting to receive something of them.
6 Then Peter said, Silver and gold have I none; but such as I have give I thee: In the name of Jesus Christ of Nazareth rise up and walk.
7 And he took him by the right hand, and lifted him up: and immediately his feet and ankle bones received strength.
8 And he leaping up stood, and walked, and entered with them into the temple, walking, and leaping, and praising God.
9 And all the people saw him walking and praising God:
10 And all the people saw him walking and praising God:
11 And as the lame man which was healed held Peter and John, all the people ran together unto them in the porch that is called Solomon’s, greatly wondering.
12 ¶ And when Peter saw it, he answered unto the people, Ye men of Israel, why marvel ye at this? or why look ye so earnestly on us, as though by our own power or holiness we had made this man to walk?
13 The God of Abraham, and of Isaac, and of Jacob, the God of our fathers, hath glorified his Son Jesus;

(When Spirit is loosed to do It’s work through a conscious awareness the Source is obvious. Peter & John clearly recognized that they were but mere instruments for God’s work. ~Al)
“There is a state of spiritual consciousness which we have attained which will bless all those who bring themselves to us, but it is something separate and apart from the word, ‘I,’ or ‘me,’ or ‘mine.’ It isn’t really mine to give or to withhold. It isn’t really I who possess It. It is an ‘It’ that possesses me. It is not a personal gift of mine. It isn’t any power that I can wield or use.

It is, if we can use the word ‘power,’ that which exists, but It exists only independent of any personal sense of selfhood, and it is for that reason that anyone can reach It and benefit by It that is reaching to the Christ, and I have no power to give It. I have no power to withhold It.” ~Joel

John 5:30,31
30 I can of mine own self do nothing: as I hear, I judge: and my judgment is just; because I seek not mine own will, but the will of the Father which hath sent me.
31 If I bear witness of myself, my witness is not true.
“If I had the personal power to give It, I would take every student of The Infinite Way and immediately give them their health, and their supply, and their home, and their companionship, and all of the things that I know they are seeking, but I have no such powers.

I have, to some degree, attained a realization of the Christ, and there It is. It’s blessing me. ‘It goes before me to make the crooked places straight’ for me. It prospers my every activity, and I’m so grateful. It gives me a wonderful inner communion with God, but I have no power to bestow It.

You have the power to bring yourself unto It, and thereby have It awaken you, but if I had the belief for a moment that I could give It to you or withhold It from you, I would be indulging in egotism based on the word ‘I, Joel.’ Now it isn’t I, Joel who has It to give or to withhold.” ~Joel

Matt 14:22-31
22 ¶ And straightway Jesus constrained his disciples to get into a ship, and to go before him unto the other side, while he sent the multitudes away.
23 And when he had sent the multitudes away, he went up into a mountain apart to pray: and when the evening was come, he was there alone.
24 But the ship was now in the midst of the sea, tossed with waves: for the wind was contrary.
25 And in the fourth watch of the night Jesus went unto them, walking on the sea.
26 And when the disciples saw him walking on the sea, they were troubled, saying, It is a spirit; and they cried out for fear.
27 But straightway Jesus spake unto them, saying, Be of good cheer; it is I; be not afraid.
28 And Peter answered him and said, Lord, if it be thou, bid me come unto thee on the water.
29 And he said, Come. And when Peter was come down out of the ship, he walked on the water, to go to Jesus.
30 But when he saw the wind boisterous, he was afraid; and beginning to sink, he cried, saying, Lord, save me.
31 And immediately Jesus stretched forth his hand, and caught him, and said unto him, O thou of little faith, wherefore didst thou doubt?

(Jesus came to his students, on that stormy night, clearly declaring the power of I. Peter’s consciousness was lifted by this to the point of trying to go to the master - but trying is not the same as knowing he could, is it? He was obviously a dedicated student trusting his teacher, but he was clearly still leaning on his teacher and not on the Infinite. Peter’s attempt was distracted by human fear and he apparently lost his focus of the Truth declared. He sank into the world’s power when he acknowledged it as power. We, just as easily loose our way, when we do not have a full conviction or gnos of the Truth. Seek ye first, the kingdom of God and His righteousness, and “then” all these things shall be included.

Jesus could simply lift Peter up again because he didn’t have Peter’s doubt – or you could say, he did not give power to the laws of the world – or the reality is, he recognized only the Omnipotence of the “I that I am”… Jesus could not bestow the power to walk on the water to Peter. That would have to be Peter’s demonstration to live. But Jesus could, however, encourage, uplift and teach Peter as they walked together.
Isn't it silly how much we can be like Peter's early consciousness? Testing the waters... Trying, striving, working to become, instead of simply BEing. ~Al

THE DAILY LESSON - December 29, 2010
From the 1955 Kailua Study Group Series – ‘Ye Are Sons of God - If’ by Joel S. Goldsmith:

“It is the Christ Itself that is this being, and It is as available as sunshine, but the heavens can’t even give sunshine or withhold them. The heaven is just that which perhaps holds the sun within its grasp.

And so it is, Christ it is that holds me in Its grasp and makes Itself available through me to those who reach It, and then only to the degree in which they give up the desire for health, wealth, happiness, safety, security, peace, and seek only the realization of the Christ within. Is that clear?” ~Joel

John 13:3
3 Jesus knowing that the Father had given all things into his hands, and that he was come from God, and went to God;
“Now, so it is with you. The moment you would believe that you have some God-given powers, you would destroy yourself, and those powers. You have no God-given powers. Only God has God-given powers. Only God through the Christ, the activity of the Spirit in you, has these powers, and you haven’t.

You are the beneficiary or the instrument through which they reveal themselves to mankind, and all you can be is an instrument and that not by choice. You cannot choose to be an instrument nor can you choose to withhold yourself from being an instrument. That is fantastic. When the Spirit touches you, It moves you just the same as if It has given you the gift of music, art, literature, anything else. You are an instrument, and you can’t withhold yourself because you’d be broken if you did—so it is with this. It is sad, from our human standpoint, evidently not from the Divine because it doesn’t seem to grieve God very much, but to us it seems sad that we can’t go into all the hospitals and prisons and open the doors and set them free, but you see, it is true—we can’t.” ~Joel
Phil 4:13
13 I can do all things through Christ which strengtheneth me.

(I don’t do work for Christ. I don’t give of myself to Christ with any expectation. It is the Christ that does the work through me, the instrument. ~Al)

THE DAILY LESSON - December 31, 2010
From the 1955 Kailua Study Group Series –
‘Ye Are Sons of God - If’ by Joel S. Goldsmith:

“The Christ can, but you or I can’t, and the Christ can only in proportion as the world reaches out to the Christ for It. Even God can’t inflict the Christ on this world and have peace on earth. Even God can’t do that. And yet God through the Christ, which is the Spirit of God in you, is able to raise up the dead, but it happens to be that the dead must desire to be raised up. The dead must desire to ‘die daily’ to their humanhood, even to their good humanhood. And the essence of this today’s work is that we must be as willing to give up our health, as we are to give up our diseases. We must be as willing to give up our purity as we are willing to give up our sins in order that we have neither health nor sickness, neither purity nor sin. We have Christhood.

That can’t be added to this morning. Thank you. ~Joel

Rom 8:10,11
10 And if Christ be in you, the body is dead because of sin; but the Spirit is life because of righteousness.
11 But if the Spirit of him that raised up Jesus from the dead dwell in you, he that raised up Christ from the dead shall also quicken your mortal bodies by his Spirit that dwelleth in you.

(There is only one sin, and that is ignorance of Truth. Ye shall KNOW the Truth and It shall make you free…
Happy New Year – Happy New Horizons, dwelling in the Spirit. ~Al)

John
Chapter 15

1 I am the true vine, and my Father is the husbandman.
2 Every branch in me that beareth not fruit he taketh away: and every branch that beareth fruit, he purgeth it, that it may bring forth more fruit.
3 Now ye are clean through the word which I have spoken unto you.
4 Abide in me, and I in you. As the branch cannot bear fruit of itself, except it abide in the vine; no more can ye, except ye abide in me.
5 I am the vine, ye are the branches: He that abideth in me, and I in him, the same bringeth forth much fruit: for without me ye can do nothing.
6 If a man abide not in me, he is cast forth as a branch, and is withered; and men gather them, and cast them into the fire, and they are burned.
7 If ye abide in me, and my words abide in you, ye shall ask what ye will, and it shall be done unto you.
8 Herein is my Father glorified, that ye bear much fruit; so shall ye be my disciples.
9 As the Father hath loved me, so have I loved you: continue ye in my love.
10 If ye keep my commandments, ye shall abide in my love; even as I have kept my Father's commandments, and abide in his love.
11 These things have I spoken unto you, that my joy might remain in you, and that your joy might be full.
12 This is my commandment, That ye love one another, as I have loved you.
13 Greater love hath no man than this, that a man lay down his life for his friends.
14 Ye are my friends, if ye do whatsoever I command you.
15 Henceforth I call you not servants; for the servant knoweth not what his lord doeth: but I have called you friends; for all things that I have heard of my Father I have made known unto you.
16 Ye have not chosen me, but I have chosen you, and ordained you, that ye should go and bring forth fruit, and that your fruit should remain: that whatsoever ye shall ask of the Father in my name, he may give it you.
17 These things I command you, that ye love one another.
18 If the world hate you, ye know that it hated me before it hated you.
19 If ye were of the world, the world would love his own: but because ye are not of the world, but I have chosen you out of the world, therefore the world hateth you.
20 Remember the word that I said unto you, The servant is not greater than his lord. If they have persecuted me, they will also persecute you; if they have kept my saying, they will keep yours also.
21 But all these things will they do unto you for my name's sake, because they know not him that sent me.
22 If I had not come and spoken unto them, they had not had sin: but now they have no cloak for their sin.
23 He that hateth me hateth my Father also.
24 If I had not done among them the works which none other man did, they had not had sin: but now have they both seen and hated both me and my Father.
25 But this cometh to pass, that the word might be fulfilled that is written in their law, They hated me without a cause.
26 But when the Comforter is come, whom I will send unto you from the Father, even the Spirit of truth, which proceedeth from the Father, he shall testify of me:
27 And ye also shall bear witness, because ye have been with me from the beginning.
Romans
Chapter 8

1 There is therefore now no condemnation to them which are in Christ Jesus, who walk not after the flesh, but after the Spirit.
2 For the law of the Spirit of life in Christ Jesus hath made me free from the law of sin and death.
3 For what the law could not do, in that it was weak through the flesh, God sending his own Son in the likeness of sinful flesh, and for sin, condemned sin in the flesh:
4 That the righteousness of the law might be fulfilled in us, who walk not after the flesh, but after the Spirit.
5 For they that are after the flesh do mind the things of the flesh; but they that are after the Spirit the things of the Spirit.
6 For to be carnally minded is death; but to be spiritually minded is life and peace.
7 Because the carnal mind is enmity against God: for it is not subject to the law of God, neither indeed can be.
8 So then they that are in the flesh cannot please God.
9 But ye are not in the flesh, but in the Spirit, if so be that the Spirit of God dwell in you. Now if any man have not the Spirit of Christ, he is none of his.
10 And if Christ be in you, the body is dead because of sin; but the Spirit is life because of righteousness.
11 But if the Spirit of him that raised up Jesus from the dead dwell in you, he that raised up Christ from the dead shall also quicken your mortal bodies by his Spirit that dwelleth in you.
12 Therefore, brethren, we are debtors, not to the flesh, to live after the flesh.
13 For if ye live after the flesh, ye shall die: but if ye through the Spirit do mortify the deeds of the body, ye shall live.
14 For as many as are led by the Spirit of God, they are the sons of God.
15 For ye have not received the spirit of bondage again to fear; but ye have received the Spirit of adoption, whereby we cry, Abba, Father.
16 The Spirit itself beareth witness with our spirit, that we are the children of God:
17 And if children, then heirs; heirs of God, and joint-heirs with Christ; if so be that we suffer with him, that we may be also glorified together.
18 For I reckon that the sufferings of this present time are not worthy to be compared with the glory which shall be revealed in us.
19 For the earnest expectation of the creature waiteth for the manifestation of the sons of God.
20 For the creature was made subject to vanity, not willingly, but by reason of him who hath subjected the same in hope,
21 Because the creature itself also shall be delivered from the bondage of corruption into the glorious liberty of the children of God.
22 For we know that the whole creation groaneth and travaileth in pain together until now.
23 And not only they, but ourselves also, which have the firstfruits of the Spirit, even we ourselves groan within ourselves, waiting for the adoption, to wit, the redemption of our body.
24 For we are saved by hope: but hope that is seen is not hope: for what a man seeth, why doth he yet hope for?
25 But if we hope for that we see not, then do we with patience wait for it.
26 Likewise the Spirit also helpeth our infirmities: for we know not what we should pray for as we ought: but the Spirit itself maketh intercession for us with groanings which cannot be uttered.
27 And he that searcheth the hearts knoweth what is the mind of the Spirit, because he maketh intercession for the saints according to the will of God.
28 And we know that all things work together for good to them that love God, to them who are the called according to his purpose.
29 For whom he did foreknow, he also did predestinate to be conformed to the image of his Son, that he might be the firstborn among many brethren.
30 Moreover whom he did predestinate, them he also called: and whom he called, them he also justified: and whom he justified, them he also glorified.
31 What shall we then say to these things? If God be for us, who can be against us?
32 He that spared not his own Son, but delivered him up for us all, how shall he not with him also freely give us all things?
33 Who shall lay any thing to the charge of God's elect? It is God that justifieth.
34 Who is he that condemneth? It is Christ that died, yea rather, that is risen again, who is even at the right hand of God, who also maketh intercession for us.
35 Who shall separate us from the love of Christ? shall tribulation, or distress, or persecution, or famine, or nakedness, or peril, or sword?
36 As it is written, For thy sake we are killed all the day long; we are accounted as sheep for the slaughter.
37 Nay, in all these things we are more than conquerors through him that loved us.
38 For I am persuaded, that neither death, nor life, nor angels, nor principalities, nor powers, nor things present, nor things to come,
39 Nor height, nor depth, nor any other creature, shall be able to separate us from the love of God, which is in Christ Jesus our Lord.