

**“THE DAILY LESSON”**

is an activity of the study group found at: [www.iwso.org](http://www.iwso.org)  
It is a progression of excerpts from a transcript of a live class as it was recorded by Joel. It appears each day, together with the addition of corroborating scripture and inspired comments, to take into meditation and live with throughout your day.

Student’s note: There are words that are capitalized throughout this work. These words are used as if it were a synonym for, or as an activity of God. Also, the portions that are italicized are spontaneous meditations.

The subject of study for the month of November 2010 is:

**5.**

**“Cosmic Law and Realized Christ” (Conclusion)**

**Tape 112:  
Side One  
1955 Kailua Study Group, Tape 3**

***By Joel S. Goldsmith***

THE DAILY LESSON - November 1, 2010  
From the 1955 Kailua Study Group Series –  
"Cosmic Law and Realized Christ - Conclusion" by Joel S. Goldsmith:

“...Let us agree that at least in a measure we do understand this and that, on the whole, our thoughts and deeds are conforming to this pattern, this realization of one Self.

We have accepted the Master’s teaching in the 25th Matthew, we have accepted that “as ye sow so shall ye reap.” We have accepted that which

has been a known truth—well, it exists in written form as far back as 1500 B.C.: “Do unto others as you would have others do unto you,” and remember that was written not for any school book copy or precept. That was written as cosmic law, and probably originally said not ‘do unto others as you would have others do unto you,’ but “it will be done unto you as you do unto others, because there is but the One.” Having accepted and seen and understood this, let us see this now in connection with the work in which we are engaged, that is spiritual healing, spiritual demonstration, spiritual living.

This will make it clear to you why we cannot demonstrate person, place, or thing. That is why we cannot demonstrate an automobile or more money, or a good position, or a practice or a student body. This will make it clear to you why we can only demonstrate God, because the demonstration is the bringing forth in practical experience of thee one Self.” ~Joel

Eph 4:4-7

4 There is one body, and one Spirit, even as ye are called in one hope of your calling;

5 One Lord, one faith, one baptism,

6 One God and Father of all, who is above all, and through all, and in you all.

7 But unto every one of us is given grace according to the measure of the gift of Christ.

THE DAILY LESSON - November 2, 2010  
From the 1955 Kailua Study Group Series –  
"Cosmic Law and Realized Christ - Conclusion" by Joel S. Goldsmith:

“Now, if instead of this appearance, ‘you,’ if I can retire into meditation, into quiet, and perceive God as your being, I will have demonstrated God as your experience. And since God is the embodiment of all good, the source of all good, the creative principle of all good, in demonstrating God I will have demonstrated your good. Then outwardly it will appear as that automobile you need, or the position or the health. But do you see why the demonstration of the health or wealth must fail when it is attempted as if it were something separate and apart from God Self?

Now, if I do demonstrate by mental hocus pocus, or any other abracadabra, an automobile for you or wealth or health, I have left you with nothing more than if we had gone out here to an empty coconut tree and strung coconuts on it, and say, “I have made your demonstration of supply.” No we haven’t. That tree would never acknowledge that the coconuts hanging on it are its supply. It would acknowledge its supply as the coconuts which come flowing up from within itself, and then hang themselves out on a branch. Ah, it could look out on those and say, “My demonstration is made.”

So with us. We can hang wealth or health onto a person, sometimes through mental treatment, sometimes through physical help, but all we have done is hang coconuts on to the outside of a tree and believe that we were demonstrating the fulfillment of a coconut tree, and we weren’t.”

~Joel

Col 2:18

18 Let no man beguile you of your reward in a voluntary humility and worshipping of angels, intruding into those things which he hath not seen, vainly puffed up by his fleshly mind,

(There is nothing for the mind of man to learn, but to un-learn... ~Al)

THE DAILY LESSON - November 3, 2010  
From the 1955 Kailua Study Group Series –  
"Cosmic Law and Realized Christ - Conclusion" by Joel S. Goldsmith:

“Now then, when we turn to you, your patients, your students, ultimately this world, and realize, “I must demonstrate your God Self. I must make the demonstration of God for you. I must demonstrate the presence and activity of the Christ of you,” now we have turned to the 12th chapter of Luke, the 22nd to 23rd verses, and we have begun to “seek ye the kingdom of God and His rightness.”

Now when we sit back in meditation and forget about the automobile you need, or the money or the health—we turn completely away from you. We turn within ourselves and wait and wait and wait. We wait for three, or four or five minutes. If, at the end of that time, we have not felt a response within ourselves, we get up and go about some other duties. And then, an hour or two or three later, we return again to that inner meditation, and there just wait silently.

It doesn't make any difference whether thoughts are going around in your mind—not interested in that. We're just waiting silently until the voice of God utters Itself within us. We're just waiting until we have an activity of the Christ stirring within us. What's going on in our mind won't stop that activity. We are sitting here waiting, and if it doesn't come in three, or four or five minutes, we again get up and go about our business and two or three hours later, we do it again.” ~Joel

Luke 12:29-32

29 And seek not ye what ye shall eat, or what ye shall drink, neither be ye of doubtful mind.

30 For all these things do the nations of the world seek after: and your Father knoweth that ye have need of these things.

31 ¶ But rather seek ye the kingdom of God; and all these things shall be added unto you.

32 Fear not, little flock; for it is your Father's good pleasure to give you the kingdom.

THE DAILY LESSON - November 4, 2010

From the 1955 Kailua Study Group Series –

"Cosmic Law and Realized Christ - Conclusion" by Joel S. Goldsmith:

“If it is necessary, we keep this up for one, or two or three years if so be that the Christ is so absent from us that it takes us that long to realize It. But you may be assured of this: that if you persist, the day will come when an inner response will come that will give you the assurance of a ‘He that is within you,’ that which the Master called ‘the Father within,’ that which Paul called ‘the Christ.’ You will get that feeling, that assurance, and when you do, you will have demonstrated your Christ Self.

Now, when you have demonstrated your Christ Self, your God Self, you have, at that instant, demonstrated the God Self of your patient because there never was more than one Self, and that’s why it wasn’t necessary to transfer thoughts from one to another or get a treatment over to somebody. The mere fact that they contacted you made you of one household—God.

And so it is that every activity of truth felt within you, at that instant, became a law unto your patient or student, and you did not have to think of your patient or student or of their name, or where they were or what was wrong with them because we’re not demonstrating something for them. Nor are we demonstrating the getting rid of something for them. Please remember that part, won’t you?” ~Joel

John 20:26

26 ¶ And after eight days again his disciples were within, and Thomas with them: then came Jesus, the doors being shut, and stood in the midst, and said, Peace be unto you.

(With persistence and dedication the Spirit of Christ will appear in your midst - even behind locked doors, and to the most doubting of men. ~Al)

THE DAILY LESSON - November 5, 2010  
From the 1955 Kailua Study Group Series –  
"Cosmic Law and Realized Christ - Conclusion" by Joel S. Goldsmith:

"We are never attempting the demonstration of getting rid of; we are never attempting the demonstration of overcoming, any more than we are attempting the demonstration of getting. We are attempting only the demonstration of God's Presence, the demonstration of the activity of the Christ within us." ~Joel

John 4:24

24 God is a Spirit: and they that worship him must worship him in spirit and in truth.

(How could you have an experience of Spirit and expect to see it with human eyes or understanding? ~Al)

THE DAILY LESSON - November 6, 2010  
From the 1955 Kailua Study Group Series –  
"Cosmic Law and Realized Christ - Conclusion" by Joel S. Goldsmith:

"Then, because you brought yourself to this room, you partake of every activity of Christ within me. If I sent for you, or if you were advertised for, or if you came for some ulterior motive, you shut yourself out because you had never included yourself in. When you come of your own free will, when you come through some divine urge or leaning within, the work is already done before you get here for the simple reason that the same Divine impulse that sent you here is meeting you here. Do you see that?"

That is why when a person, of their own volition, asks for help they inevitably get it. That is why when we try to go around being do-gooders, try to inflict God on people, we not only do them a disservice, but we end up by getting in trouble ourselves...

...Why should anyone enter my household and try to sell me anything? I have the same divine intelligence that anyone else has, and if I'm not ready for it to be made manifest, nobody on this earth can give it to me or sell it to me.

Now, I'm saying that for this reason: as you go out into the world, you will find those who misunderstand the nature of the work of The Infinite Way. Only this trip I was accused of being so exclusive I bar everybody out. That isn't true, and you know it. I don't bar anybody out. I just don't invite them

in. That's right, I'm not barring anyone. My doors have never been closed to anyone that sought me in all the years that I'm in this work, but I've had a lot of people dragged to my door that I just wouldn't bother with after they got there." ~Joel

Matt 26:36-41

36 ¶ Then cometh Jesus with them unto a place called Gethsemane, and saith unto the disciples, Sit ye here, while I go and pray yonder.

37 And he took with him Peter and the two sons of Zebedee, and began to be sorrowful and very heavy.

38 Then saith he unto them, My soul is exceeding sorrowful, even unto death: tarry ye here, and watch with me.

39 And he went a little farther, and fell on his face, and prayed, saying, O my Father, if it be possible, let this cup pass from me: nevertheless not as I will, but as thou wilt.

40 And he cometh unto the disciples, and findeth them asleep, and saith unto Peter, What, could ye not watch with me one hour?

41 Watch and pray, that ye enter not into temptation: the spirit indeed is willing, but the flesh is weak.

II Thess 3:5

5 And the Lord direct your hearts into the love of God, and into the patient waiting for Christ.

THE DAILY LESSON - November 7, 2010  
From the 1955 Kailua Study Group Series –  
"Cosmic Law and Realized Christ - Conclusion" by Joel S. Goldsmith:

"When the change came to me in my work from practitioner to teacher, it didn't come because I sought it. I was a practitioner sixteen years before I did teaching work, but when it came, it came by an inside unfoldment, revelation, and it came in plain English. And the last words that were uttered were these, "Never seek a student. Always care for those who are sent to you by spiritual impulse, and then give them what is given you to give them." Those were my orders: Never seek a student...

..Now it is true that wherever I speak that sometimes a notice is put in the paper just to the effect that Joel S. Goldsmith, The Infinite Way, will talk. That is a little different because that is merely a notice to those who already know Joel S. Goldsmith and The Infinite Way and it's letting them know that he is in town, whereas otherwise they may not have any knowledge of it. It is not an ad because there isn't a soul in the world who would answer that ad except those who know. That's quite a different thing, but anything that is designed to bring people to this or to promise them that their problems will be met is just misleading them because there is only one thing we can promise anybody and that is God. That we can do.

We can bring God to their conscious realization, and if that is their interest, they are of the household of God. The moment they are seeking things, it's different. Now that does not mean that we haven't the right to suggest to those of our friends or relatives who we find to be in difficulty that there is a way out for them. That is perfectly a legitimate activity. But in that case we

have the right to hand them a book, or a pamphlet or a tape and then leave it with them, and if they go any further that's their lookout and if they don't, it is also their lookout.

Then there is no advertising, no coercion. There is giving to one's neighbor a cup of cold water in Christ's name. Certainly, be as generous as you like in giving pamphlets, or giving books or sharing tapes, but go no further than that. After that, it is up to the individual to do what they want to do, to make the overtures, to ask the questions, and you can see the reason." ~Joel

John 1:38-46

38 Then Jesus turned, and saw them following, and saith unto them, What seek ye? They said unto him, Rabbi, (which is to say, being interpreted, Master,) where dwellest thou?

39 He saith unto them, Come and see. They came and saw where he dwelt, and abode with him that day: for it was about the tenth hour.

40 One of the two which heard John speak, and followed him, was Andrew, Simon Peter's brother.

41 He first findeth his own brother Simon, and saith unto him, We have found the Messias, which is, being interpreted, the Christ.

42 And he brought him to Jesus. And when Jesus beheld him, he said, Thou art Simon the son of Jona: thou shalt be called Cephas, which is by interpretation, A stone.

43 ¶ The day following Jesus would go forth into Galilee, and findeth Philip, and saith unto him, Follow me.

44 Now Philip was of Bethsaida, the city of Andrew and Peter.

45 Philip findeth Nathanael, and saith unto him, We have found him, of whom Moses in the law, and the prophets, did write, Jesus of Nazareth, the son of Joseph.

46 And Nathanael said unto him, Can there any good thing come out of Nazareth? Philip saith unto him, Come and see.

(Do you suppose John is talking about advertising or salesmanship? Or was he witnessing an activity of Spirit. Of Love expressed? ~Al)

THE DAILY LESSON - November 8, 2010  
From the 1955 Kailua Study Group Series –  
"Cosmic Law and Realized Christ - Conclusion" by Joel S. Goldsmith:

"We are demonstrating cosmic consciousness and cosmic law, and that means the only demonstration we have to make is the demonstration of the God selfhood. And I can assure you that if you were to say to many people, "This isn't the way of getting healthy, wealthy, or wise; it's just a way of finding God," that you would find many eager to have it on the 29½ of February or the 32nd of May or the fourth Thursday in each week. No, no."  
~Joel

Matt 4:18-20

18 And Jesus, walking by the sea of Galilee, saw two brethren, Simon called Peter, and Andrew his brother, casting a net into the sea: for they were fishers.

19 And he saith unto them, Follow me, and I will make you fishers of men.

20 And they straightway left their nets, and followed him.

(Imagine leaving everything you know, your job, your family... Everything behind... How far would you travel if you knew that Joel was giving a class? What if Budda or John, or Paul, or Mrs. Eddy would have you come with them? They stand at the door and knock – this very minute. ~Al)

THE DAILY LESSON - November 9, 2010  
From the 1955 Kailua Study Group Series –  
"Cosmic Law and Realized Christ - Conclusion" by Joel S. Goldsmith:

“Let us understand the nature of this work. This work is spreading more rapidly than we have been able to take care of it and not nearly as rapidly as it would if any of the human means were used to let it spread or be known. And it will spread under divine impulsion. But let us realize now that the function is first with us as individuals. We cannot save the world if we ourselves are not saved. “Physician, heal thyself” is the truth.

Now then, if I can make my conscious contact with God, I can in some measure be a blessing to you. If you can make your conscious union with God, you in turn can be a blessing in some degree to others, and in that degree we can bless the world, but not if we stay in the realm of the intellectual knowledge of this truth without the spiritual apprehension of it. And this comes when we understand what the principle is that we’re doing.

Now let me pick up here. There is but one Selfhood. That Selfhood is where *I* am since “*I* and the Father are one. All that God is, *I* am. All that the Father hath is mine.” Now with that understanding, I can dispense with all further thinking, and I can sit patiently and wait.” ~Joel

John 15:4,5

4 Abide in me, and I in you. As the branch cannot bear fruit of itself, except it abide in the vine; no more can ye, except ye abide in me.

5 I am the vine, ye are the branches: He that abideth in me, and I in him, the same bringeth forth much fruit: for without me ye can do nothing.

Ps 62:5,6

5 My soul, wait thou only upon God; for my expectation is from him.

6 He only is my rock and my salvation: he is my defence; I shall not be moved.

THE DAILY LESSON - November 10, 2010

From the 1955 Kailua Study Group Series –

"Cosmic Law and Realized Christ - Conclusion" by Joel S. Goldsmith:

“Now this is where our real work is done—in this waiting. If, sitting here, I attain the conscious realization of the Presence of God, if I attain a feeling of the activity of the Christ within me, everyone in this room must feel that impulse, everyone who is at all inclined to be receptive to the voice or Spirit of God. And in that degree, then, this realized activity of Christ within me becomes a law of harmony unto you, but not only unto you.

The realized Christ, the risen Christ, the activity of the Christ within me, realized, becomes an influence in this entire world. I have no way of knowing at this moment where some receptive person in the world—it may be in a hospital, it may be in a prison dungeon, it may be in a battle front, it may be in high political office, or low—it may be anywhere in the world where an individual is sitting, pondering, or saying ‘Oh God, can you help me. Oh, is there a God to help me?’” ~Joel

Rom 13:11

11 And that, knowing the time, that now it is high time to awake out of sleep: for now is our salvation nearer than when we believed.

I Cor 2:9-11

9 But as it is written, Eye hath not seen, nor ear heard, neither have entered into the heart of man, the things which God hath prepared for them that love him.

10 But God hath revealed them unto us by his Spirit: for the Spirit searcheth all things, yea, the deep things of God.

11 For what man knoweth the things of a man, save the spirit of man which is in him? even so the things of God knoweth no man, but the Spirit of God.

THE DAILY LESSON - November 11, 2010

From the 1955 Kailua Study Group Series –

"Cosmic Law and Realized Christ - Conclusion" by Joel S. Goldsmith:

“Wherever an individual is reaching out for something beyond the human, the realized Christ of this moment reaches them. The more of the realized Christ there is in the world, the more the need of the world is being met. You have no more idea what takes place through the realization of the Christ in you than I have, and I have but very little, although I have seen a great deal.

For instance, if I were to look around this room and think of the lives that have been touched by The Infinite Way in places where I was not personally known, where *nothing* of a human nature came into the scene, where my sitting at home, abiding in this truth, realizing my conscious union with God until the very flood of It took place within me, the feeling of It, the realization of It, and that’s all I’ve ever done in my life in this work, and that’s the only advertising I’ve ever done, and that’s the only effort I’ve ever made toward helping people is that inner realization of Christhood. And then all of a sudden, it brought this lady from Florida, and somebody from California, and somebody from Hawaii. And it seems impossible, as you look at this mail all around the world to believe that just sitting in a room the influence could have been felt at such far distant places, and that is not the extent of what I am talking about.

I still do not know how many people there are in the world who have had healings—mental, physical, moral, financial—just by themselves sitting at home wondering if there was a God to help them. And by the very act of reaching out to the Invisible and the unseen and the unknown that they touched this very Christ that was released here, or in you when you were at your work.” ~Joel

John 6:1-13

1 After these things Jesus went over the sea of Galilee, which is the sea of Tiberias.

2 And a great multitude followed him, because they saw his miracles which he did on them that were diseased.

3 And Jesus went up into a mountain, and there he sat with his disciples.

4 And the passover, a feast of the Jews, was nigh.

5 ¶ When Jesus then lifted up his eyes, and saw a great company come unto him, he saith unto Philip, Whence shall we buy bread, that these may eat?

6 And this he said to prove him: for he himself knew what he would do.

7 Philip answered him, Two hundred pennyworth of bread is not sufficient for them, that every one of them may take a little.

8 One of his disciples, Andrew, Simon Peter's brother, saith unto him,

9 There is a lad here, which hath five barley loaves, and two small fishes: but what are they among so many?

10 And Jesus said, Make the men sit down. Now there was much grass in the place. So the men sat down, in number about five thousand.

11 And Jesus took the loaves; and when he had given thanks, he distributed to the disciples, and the disciples to them that were set down; and likewise of the fishes as much as they would.

12 When they were filled, he said unto his disciples, Gather up the fragments that remain, that nothing be lost.

13 Therefore they gathered them together, and filled twelve baskets with the fragments of the five barley loaves, which remained over and above unto them that had eaten.

(The Grace that is the activity of the Spirit cannot be explained in logical human terms. It multiplies Itself without our help. It is not something that happened two thousand years ago, or 50 years ago. It is infinitely present here and now waiting for recognition. The twelve full baskets have flowed forth into over and above 12 million. Each One a special unique individual

presence that is all part of the One Infinite Invisible Christ consciousness.  
~Al)

THE DAILY LESSON - November 12, 2010  
From the 1955 Kailua Study Group Series –  
"Cosmic Law and Realized Christ - Conclusion" by Joel S. Goldsmith:

“Now this I have been taught within—that the day is coming when there will be a band of Christhood around the world, a circle of Christhood, not persons, not people—I’m not speaking of that. I’m speaking of a band of spiritual consciousness around the world, and you know how it will get there? By these realizations of Christ. The Christ, as Browning tells us, is within ourselves, bottled up there—corked up. We must “open out a way for that imprisoned Splendor to escape.” But, if we open out a way for the Christ to flow from us, can It localize Itself here and benefit only us, or must It rush out to wherever consciousness is open to the Christ? Do you see that?

Now, every time we sit in a meditation, whether we are alone or whether ‘there are two or more gathered in this name,’ and we have no selfish purpose, we have only the desire for this communion with God, and that realization comes to us, we have allowed the ‘imprisoned Splendor’ to escape. And now it’s out in the world, and It is doing Its work. It is literally the Presence that goes before this world “to make the crooked places straight.” It is the healing Christ.” ~Joel

Matt 18:18

18 Verily I say unto you, Whatsoever ye shall bind on earth shall be bound in heaven: and whatsoever ye shall loose on earth shall be loosed in heaven.

TRUTH is within ourselves; it takes no rise  
From outward things, whate'er you may believe.  
There is an inmost center in us all,  
Where truth abides in fullness; and around,  
Wall upon wall, the gross flesh hems it in,  
This perfect, clear perception – which is truth.  
A baffling and perverting carnal mesh  
Binds it, and makes all error: and, to KNOW,  
Rather consists in opening out a way  
Whence the imprisoned splendour may escape,  
Than in effecting entry for a light  
Supposed to be without. ~by Robert Browning

THE DAILY LESSON - November 13, 2010

From the 1955 Kailua Study Group Series –

"Cosmic Law and Realized Christ - Conclusion" by Joel S. Goldsmith:

“It is the savior of mankind. Christ is the savior of mankind, but Christ is locked up in our bosoms until such time as we make a way for that ‘imprisoned Splendor’ to escape. We do that through meditation, through realization. Then when the feeling, that impulse, comes now It is out in the world, ‘about the Father’s business,’ and somewhere in this world there are those reaching out for Christ help and receiving it.

Now do you see why we do not demonstrate persons, places, things, or conditions? We demonstrate the Presence and activity of the Christ and let the Christ do all the performing, adding to, destroying in the outer world, because the Christ destroys everything unlike Its own nature and character, and what can that possibly be except the belief in a selfhood apart from God. Do you see that?

*Well, let us meditate for a little while.” ~Joel*

Rom 8:39 (to 4th ,)

39 Nor height, nor depth, nor any other creature, shall be able to separate us from the love of God,

(There is no God and... ~Al)

THE DAILY LESSON - November 14, 2010  
From the 1955 Kailua Study Group Series –  
"Cosmic Law and Realized Christ - Conclusion" by Joel S. Goldsmith:

“Now you will see why these groups will be small, and why they will consist only of those who have been serious students because the step that we are about to take is this: It must be true that if the activity of the Christ could come alive in me sufficiently to have enabled me to work these 25 years in this work with some little measure of success, then it must be possible for the activity of the Christ to come alive in everybody on the face of the globe who is spiritually prepared for the experience.

Now I do not, for a minute, believe that it is an experience that is possible to everyone on the globe at the present moment any more than I believe that everybody can go out and get a degree in engineering or architecture or anything else without the necessary preliminary studies. And I do not believe that everybody on earth is of the fertile soil. Otherwise, the Master would not have referred to the rocky and the barren and the fact that ‘the poor we shall always have with us’—the poor in Spirit, the poor in spiritual development. Now that does not mean that they will not eventually evolve; they will because, in the end, ‘every knee must bend.’ ‘Every knee must bow.’ Everyone ultimately will come into the spiritual heritage, but we are coming into it individually.” ~Joel

Matt 7:14

14 Because strait is the gate, and narrow is the way, which leadeth unto life, and few there be that find it.

Matt 20:16

16 So the last shall be first, and the first last: for many be called, but few chosen.

(Blessed be the few. ~Al)

THE DAILY LESSON - November 15, 2010

From the 1955 Kailua Study Group Series –

"Cosmic Law and Realized Christ - Conclusion" by Joel S. Goldsmith:

“Those of you who have given three, four, five, six, seven hours a day to study, meditation, practice must certainly be developing a higher spiritual awareness than those who are devoting thirty minutes a day or twenty minutes a day and, of course, you can tell in your own experience whether or not that is true.

You can tell in the experience of your friends—the mere fact that one cannot give hours a day to this shows that they haven't the spiritual preparation for it. They get fed up after twenty, thirty, fifty, sixty minutes, and they're all choked up and filled up with it. Now we've probably all been through that same boat—most of us have; I have. Now the day comes when our appetite develops to such an extent that we just cannot satisfy it no matter how many days or weeks we stay at it, or how many hours a day.” ~Joel

Luke 12:37-40

37 Blessed are those servants, whom the lord when he cometh shall find watching: verily I say unto you, that he shall gird himself, and make them to sit down to meat, and will come forth and serve them.

38 And if he shall come in the second watch, or come in the third watch, and find them so, blessed are those servants.

39 And this know, that if the goodman of the house had known what hour the thief would come, he would have watched, and not have suffered his house to be broken through.

40 Be ye therefore ready also: for the Son of man cometh at an hour when ye think not.

THE DAILY LESSON - November 16, 2010

From the 1955 Kailua Study Group Series –

"Cosmic Law and Realized Christ - Conclusion" by Joel S. Goldsmith:

“All right then, let us assume that those who have been, by their studies and meditations, spiritually prepared, the time must be now for the awakening of the Christ, the rising of the Christ in them, and you can know when it happens by its fruitage. There must be healings; there must be comfortings. There must be risings up out of sin, lack, poverty. There must be good coming into the experience of those who seek you—not necessarily those you would like to save. Unfortunately, it is often members of our own family who cannot be saved. Unfortunately, it is those of our own household who often are our enemies, not our disciples.

It isn't given to us to decide who is to be saved. “What is that to thee if I say follow me,” and to the other fellow, “tarry a while until I come”? What has that to do with you whether this is the day of your unfoldment or somebody else's day of unfoldment, or whether it isn't their day of unfoldment? That is something between themselves and their God.

But there must be, in our Infinite Way circle, those who are ready now to say, “Yes, you're right, we've certainly talked enough, and heard enough about this Christ, and we surely have faith that it's true when the Christ is

here, all things are added.” But now, how about not talking quite so much about it and demonstrating a little bit more of it? Why be satisfied with whatever tiny measure of it we have yet experienced, because there are serious days ahead of us?” ~Joel

Mark 10:46-52

46 ¶ And they came to Jericho: and as he went out of Jericho with his disciples and a great number of people, blind Bartimaeus, the son of Timaeus, sat by the highway side begging.

47 And when he heard that it was Jesus of Nazareth, he began to cry out, and say, Jesus, thou son of David, have mercy on me.

48 And many charged him that he should hold his peace: but he cried the more a great deal, Thou son of David, have mercy on me.

49 And Jesus stood still, and commanded him to be called. And they call the blind man, saying unto him, Be of good comfort, rise; he calleth thee.

50 And he, casting away his garment, rose, and came to Jesus.

51 And Jesus answered and said unto him, What wilt thou that I should do unto thee? The blind man said unto him, Lord, that I might receive my sight.

52 And Jesus said unto him, Go thy way; thy faith hath made thee whole. And immediately he received his sight, and followed Jesus in the way.

(Did you ever notice, that in so many of these Bible stories, that Jesus, when confronted with turmoil's, great winds, angry or sick people never plugs into the ill effects right in front of him? Speaking, or in this case shouting right at him. He stands still and is unaffected by the roars of this world. His “non-reaction” could have been thought of as uncaring or unreasonable to the mind of man. It's almost as though he didn't even see them... Ha. There you have it. He didn't see it – he couldn't have. The Christ is only aware of the Christ Spirit. There is so much Truth hidden between the lines of this story. What else do you see? ~Al)

THE DAILY LESSON - November 17, 2010  
From the 1955 Kailua Study Group Series –  
"Cosmic Law and Realized Christ - Conclusion" by Joel S. Goldsmith:

"The Infinite Way work could expand tremendously if it were permitted to, but if it did, at this particular time it would find us unready because we haven't enough students who are ready to leave their mothers and brothers and fathers and sisters and get out into this world and do some healing work and some practice work. We haven't enough yet that are ready to tear away from their kitchen stoves and household duties to really and truly get out and give themselves to this work. And before this work can go much further, there must be healers, and there must be those who know the letter of truth sufficiently to impart it.

Now the letter is simple enough. It really means studying the writings and the recordings diligently until those principles are clearly established in thought. That must come, and this awakened Christ must come. Then, with a few dozen or so, we can sit back and welcome the greater unfoldment that wants to come. Until then, it is with fear that I watch it.

The first London Letter, May, went to 300 people, and the second one, June, is going to 450, and those are all people who requested it. Do you see what I mean by a growth? Now just think if I were personally there to enhance it what would be happening! And so it is every place. If I had

asked large groups in Seattle and Chicago we would have filled auditoriums, so many were waiting. These people have seen that. The crowds are waiting if only we'll open the doors to them, but how can we? How can we?

When I spoke on television in Chicago and the response was so tremendous that I had to refuse to go back because the first question is, "Well, you keep talking about healing, can you really heal us?" And then I have to go back into the shell because we haven't sufficient workers to say, "Yes, of course we can." Do you see that?" ~Joel

Luke 12:32-34

32 Fear not, little flock; for it is your Father's good pleasure to give you the kingdom.

33 Sell that ye have, and give alms; provide yourselves bags which wax not old, a treasure in the heavens that faileth not, where no thief approacheth, neither moth corrupteth.

34 For where your treasure is, there will your heart be also.

THE DAILY LESSON - November 18, 2010  
From the 1955 Kailua Study Group Series –  
"Cosmic Law and Realized Christ - Conclusion" by Joel S. Goldsmith:

“That is why there has been fear in me of some sort as I watch this unfoldment because I don’t want to see anything break. I don’t want to see anything take place in the world unless our students are ready when it comes to take hold of it and say, “Yes, let them come. There is no death. There is no disease, and I know that well enough to handle the cases, the people, the situations that might come.” But more than all this, I have felt this risen Christ and I know that It can handle everything that comes my way. And so our work now, in these groups, will be the development and the unfoldment and the revelation of the Christ as an *experience*—not as a teaching.

The first chapter of the new book, Living the Infinite Way, tells you that The Infinite Way is not a teaching, it is an experience, but that’s only true in the case of those of us who have experienced it. To the others it’s still a teaching, but we must make it literally true that it isn’t a teaching. It is an experience. Now, the very moment that you are able to meditate long enough to come into this experience of actually feeling and witnessing the Christ in action, that is the moment then that you can say, ‘Come unto me all ye who labor and are heavy laden, and I can give you rest.’” ~Joel

John 6:44-46

44 No man can come to me, except the Father which hath sent me draw him: and I will raise him up at the last day.

45 It is written in the prophets, And they shall be all taught of God. Every man therefore that hath heard, and hath learned of the Father, cometh unto me.

46 Not that any man hath seen the Father, save he which is of God, he hath seen the Father.

(Be patient, dear Ones, and practice dwelling in the secret place of the most high. ~Al)

THE DAILY LESSON - November 19, 2010

From the 1955 Kailua Study Group Series –

"Cosmic Law and Realized Christ - Conclusion" by Joel S. Goldsmith:

“You will find in the book, Metaphysical Notes, the theme of what we are trying to bring forth now. Remember when I said that in these periods, two or three periods of meditation each day, in which we will not take our problems or our families or our friends, or the nation, or world peace or anything else, we will merely go for a realization of God, for that pure, pure realization of God with no purpose—not that we want God to do anything for us or for anybody else, not that we’re seeking anything—merely for pure realization. Now, behind that is this: My conscious realization of my oneness with God constitutes my oneness with all spiritual being and idea. In other words, when I succeed in making that contact with God, remember that I have made my contact with you and you and you and you and you and you, all over the globe, because in your spiritual identity, you are one with that which I now have realized.

In the same way, the moment I *realize*, make contact with that Infinite Invisible, I have made contact with my supply, with my home, with my companionship, with every rightful spiritual activity of existence because all of these are embodied in the infinity of that Godhead. Therefore, I do not get ‘at one’ with what I shall eat or drink today, and ‘wherewithal I shall be clothed’ tomorrow. I do not get ‘at one’ with health in this meditation, and ‘at one’ with home in the next meditation. I do not get ‘at one’ with physical, mental, moral, financial healing in the next one. But in the contact with the

Infinite Invisible, I have made my contact with the infinity of being, with the allness of being, and that of course appears to our sense as the 'added things,' that is, those things humanly necessary to our experience." ~Joel

Ps 86:11 (to :)

11 Teach me thy way, O Lord; I will walk in thy truth:

(Realization/communion/contact is being "included" in Thy way. It's not something that can be obtained. Teach me, thy servant heareth... ~Al)

THE DAILY LESSON - November 20, 2010

From the 1955 Kailua Study Group Series –

"Cosmic Law and Realized Christ - Conclusion" by Joel S. Goldsmith:

"Now it came to me during the night that this very work does go back to that book, Metaphysical Notes, in which the realization was brought forth that there is nothing to demonstrate except that contact with God. Because the moment we have consciously attuned ourselves to It, we are 'at one' with God, which means that we are 'at one' with all that God is God to—that is, with all that the Creative Principle has made in 'Its own image and likeness.'

Now, from there it is but one step to this that comprises the unfoldment that is imparting itself to us now, but which is the one point which we do not readily grasp. Now, it is not an easy one until it comes by inner light. I can tell you that I've had my own struggles with it, and it was only when the inner light Itself came that in about three or four words the demonstration was made.

Now, heretofore we have thought of our spiritual activity, whether it was our studies or our meditations, as the turning of discord into harmony, sickness into health, lack into abundance, loneliness into companionship, homelessness into a home. But from this point on—and this point is not to be given to your patients or your students at this time, this is to be demonstrated first—from this time on when the temptation comes up about health, lack, this and that, you immediately remember,

*“Health or sickness, lack or abundance, homelessness or home, loneliness or companionship, what of it? Neither of these pairs of opposites enter into our demonstration.”*

Here is the secret of spiritual living. Once you can rise above the desire for physical harmony, then you are entering the spiritual kingdom of God. As long as our thought, which it has been in metaphysics, is on exchanging our discords for harmonies, we still have only traveled part of the journey. Now, the journey is really not one of going from physical discord to physical harmony because that would merely mean a matter of time. Because if we are completely healthy today, well, tomorrow we're a day older. Ten years from now we're ten years older, and inevitably that physical change of age, discord, disability, and death overtakes us.” ~Joel

I John 2:15-17

15 Love not the world, neither the things that are in the world. If any man love the world, the love of the Father is not in him.

16 For all that is in the world, the lust of the flesh, and the lust of the eyes, and the pride of life, is not of the Father, but is of the world.

17 And the world passeth away, and the lust thereof: but he that doeth the will of God abideth for ever.

(Again... There is no God AND... ~AI)

THE DAILY LESSON - November 21, 2010  
From the 1955 Kailua Study Group Series –  
"Cosmic Law and Realized Christ - Conclusion" by Joel S. Goldsmith:

“It is a legitimate thing for our patients and young students to be interested in overcoming the discords of sense and of achieving harmony in their so-called human experience, and it is a wonderful step forward when they turn from material means to spiritual means to achieving it, but it is not the end of the road. It is only part way along the road because all we have done is to rise above our temporary discords into temporary harmonies. But we have not yet achieved the realization of the spiritual kingdom. It does not yet appear what the glories of God are.

No, as long as we are exchanging physical discord for physical harmony, you still have no idea what the kingdom of God is like, or what the spiritual riches are like, or even spiritual health. You have no idea of it. Just the fact that the heart beats regularly or that the organs function what the world calls normally gives no impression of what spiritual harmony is like—none at all. It is only when we rise above physical harmony that we begin to enter the spiritual realm.

And so it is that we—and this is true now of the small groups to whom I am telling this—it is necessary that we, when we are presented with a discord, whether in and of ourselves or those who come to us, that we say to ourselves—*“physical health or physical sickness, physical wealth or physical poverty, not either of these is the end and object of my spiritual*

*search for God.*” And, of course, at first there will be many arguments but ultimately you will see that rising above the physical discords into physical harmonies really has no bearing on our spiritual life. Our spiritual life begins only where we rise above physical harmony into spiritual realities.” ~Joel

I Cor 2:9-16

9 But as it is written, Eye hath not seen, nor ear heard, neither have entered into the heart of man, the things which God hath prepared for them that love him.

10 But God hath revealed them unto us by his Spirit: for the Spirit searcheth all things, yea, the deep things of God.

11 For what man knoweth the things of a man, save the spirit of man which is in him? even so the things of God knoweth no man, but the Spirit of God.

12 Now we have received, not the spirit of the world, but the spirit which is of God; that we might know the things that are freely given to us of God.

13 Which things also we speak, not in the words which man's wisdom teacheth, but which the Holy Ghost teacheth; comparing spiritual things with spiritual.

14 But the natural man receiveth not the things of the Spirit of God: for they are foolishness unto him: neither can he know them, because they are spiritually discerned.

15 But he that is spiritual judgeth all things, yet he himself is judged of no man.

16 For who hath known the mind of the Lord, that he may instruct him? But we have the mind of Christ.

THE DAILY LESSON - November 22, 2010  
From the 1955 Kailua Study Group Series –  
"Cosmic Law and Realized Christ - Conclusion" by Joel S. Goldsmith:

“Now that is why I said that for us problems are necessary. It is vital that we have problems because the temptation to rest in physical health and physical supply would rob us. It is just like meditations in which we attain a sense of peace or harmony or the realization of the Presence of the Christ. These are most wonderful experiences when they come, but after we have experienced those we have to rise to the next higher level in which they are of no significance and of no importance whatsoever. Since having realized Omnipresence of the Christ, what difference does it make whether we have an emotional feeling about it or not? Whether we feel then emotionally satisfied or emotionally starved will make no difference since we will have realized that the activity of the Spirit is an eternal thing whether or not there is any sense of feeling or emotion realized.

Now, this is the point that will be, above all, the most difficult—the realization of physical health or physical sickness, what matter? Because in that realization will come the spiritual health. You will find that this is the essence of the chapter “*The New Horizon*” in The Infinite Way, and it will also explain why that chapter was never written. It was not even written as the other writings are written. It came through in an entirely different way. It came through in a dream, word for word as it appears in that chapter. It came through in a dream written in gold, old English lettering on a red silk banner that was suspended from my ceiling to my bed. And I awakened out

of the sleep to find that banner still there, and I took the pencil and paper from my night table and copied down that message word for word, and then afterwards saw this banner fold itself up and disappear. And it has never reappeared, and that is the chapter, "*The New Horizon*."

That's the way it came, and you will find that it reveals that *all* of human experience, that means the good human experience as well as the bad human experience, is an illusion. It's a dream, but it doesn't mean that this world is a dream. It means that this world, *as we see it*, is a dream, and from the moment that our interest in physical harmony disappears, we then begin to behold this universe as it is." ~Joel

(Instead of Scripture today, now that you have had the story of its origin, take a deep look into the light within the actual Chapter from "TIW". ~Al)

Chapter - The New Horizon - From "The Infinite Way" by Joel S. Goldsmith

"The sense which presents pictures of discord and inharmony, disease and death, is the universal mesmerism which produces the entire dream of human existence. It must be understood that there is no more reality to harmonious human existence than to discordant world conditions. It must be realized that the entire human scene is mesmeric suggestion, and we must rise above the desire for even good human conditions. Understand fully that suggestion, belief, or hypnotism is the substance, or fabric, of the whole mortal universe and that human conditions of both good and evil are dream pictures having no reality or permanence. Be willing for the harmonious as well as the inharmonious conditions of mortal existence to disappear from your experience in order that reality may be known and enjoyed and lived.

Above this sense-life, there is a universe of Spirit governed by Love, peopled with children of God living in the household or temple of Truth. This world is real and permanent: Its substance is eternal Consciousness. In it there is no awareness of discords or even of temporary and material good.

The first glimpse of Reality -- of the Soul-realm -- comes with the recognition and realization of the fact that all temporal conditions and experiences are products of self-hypnotism. With the realization that the entire human scene -- its good as well as its evil -- is illusion, come the first

glimpse and taste of the world of God's creation and of the sons of God who inhabit the spiritual kingdom.

Now in this moment of uplifted consciousness, we are able, even though faintly, to see ourselves free of material, mortal, human, and legal laws. We behold ourselves separate and apart from the bondage of sense, and in a measure we glimpse the unlimited boundaries of eternal Life and of infinite Consciousness. The fetters of finite existence begin to fall away; the price tags begin to disappear.

We no longer dwell in thought on human happiness or prosperity, nor is there any longer concern about health or home. The "wider, grander view" is coming into focus. The freedom of divine being is becoming apparent.

The experience at first is like watching the world disappear over a horizon and drop down from before us. There is no attachment to this world, no desire to hold onto it -- probably because to a great extent the experience does not come until a great measure of our desire for the things of "this world" has been overcome. At first we cannot speak of it. There is a sense of "'Touch me not; for I am not yet ascended' -- I am still between the two worlds; do not touch me or make me speak of it because it may drag me back. Let me be free to rise; then, when I am completely free of mesmerism and its pictures, I will tell you of many things which eyes have not seen nor ears heard."

A universal illusion binds us to earth -- to temporal conditions. Realize this, understand this, because only through this understanding can we begin to lessen its hold upon us. The more fascinated we are with conditions of human good and the greater our desire for even the good things of the flesh, the more intense is the illusion. In proportion as our thought dwells on God, on things of the Spirit, the greater the freedom from limitation we are gaining. Think neither on the discords nor on the harmonies of this world. Let us not fear the evil nor love the good of human existence. In proportion as we accomplish this, is the mesmeric influence lessening in our experience. Earth ties begin to disappear; shackles of limitation fall away; erroneous conditions give place to spiritual harmony; death gives way to eternal life.

The first glimpse into the heaven of here and now is the beginning of the ascension for us. This ascension is understood now as a rising above the

conditions and experiences of "this world," and we behold the "many mansions" prepared for us in spiritual Consciousness -- in the awareness of Reality.

We are not bound by the evidence of the physical senses; we are not limited to the visible supply; we are not circumscribed by visible bonds or bounds; we are not tied by visible concepts of time or space. Our good is flowing from the infinite invisible realm of Spirit, Soul, to our immediate apprehension. Let us not judge of our good by any so-called sensible evidence. Out of the tremendous resources of our Soul comes the instant awareness of all that we can utilize for abundant living. No good thing is withheld from us as we look above the physical evidence to the great Invisible. Look up, look up! The kingdom of heaven is at hand!

I am breaking the sense of limitation for you as an evidence of MY presence and of MY influence in your experience. I -- the I of you -- am in the midst of you revealing the harmony and infinity of spiritual existence. I -- the I of you -- never a personal sense of "I" -- never a person -- but the I of you -- am ever with you. Look up."

THE DAILY LESSON - November 23, 2010  
From the 1955 Kailua Study Group Series –  
"Cosmic Law and Realized Christ - Conclusion" by Joel S. Goldsmith:

“When we awaken we shall see him as he is and we will be pleased with this likeness.” We will be pleased with what we behold only, though, when we awaken. Now, the awakening comes when you can realize that health is only the opposite end of the stick of ill health, that wealth is only the opposite end of the stick of poverty. But somewhere in the spiritual realm there must be a consciousness of no health and no lack of health, just as eventually you come to see in relationship to God that God is no power.

At first God is a great power, which overcomes lesser powers. God is the great Spirit that overcomes error, overcomes sin, disease, death, lack, and limitation. Then comes the second unfoldment in the realization of God, in which God is the only power, and It does not overcome any other powers since there are no other powers to be overcome.

That is the realization in which there is no truth over error, no God over the devil, no Spirit over matter, no reality over unreality, since the reality, being the infinite All, these other things exist only as illusory beliefs, and not as entities or identities or powers. That is when you come into the realization of God as infinite, All, the one being, the one power, the one law.

Ah, but then you go on to the still higher realization of God in which you learn that God is no power. Why is God no power? A power must always

be a power unto something. A power must always exert itself in, through, over—but God is no such thing; God is a state of divine being. God is *thee* state, the infinity of divine being.” ~Joel

Gen 1:1

1 In the beginning God created the heaven and the earth.

Ps 147:5

5 Great is our Lord, and of great power: his understanding is infinite.

Rev 22:13

13 I am Alpha and Omega, the beginning and the end, the first and the last.

(Rest in this knowing... ~Al)

THE DAILY LESSON - November 24, 2010

From the 1955 Kailua Study Group Series –

"Cosmic Law and Realized Christ - Conclusion" by Joel S. Goldsmith:

“God is not a power because there is nothing for God to be a power to. God does not even create. God is an infinity of being appearing *as*. If God created, there would have to be a time of creation, probably even a place of creation, and then you’d have God confined to time and space. God is not confined to time and space and, therefore, God is not confined to energy or power. God is *‘Is.’* God is being. God *Is*, and that’s all that God is. God is not life, truth, love. God is not health, wealth, harmony, wholeness. God is not all of the things that God is supposed to be. God *Is*, and that’s what God *Is*. God *Is*—anything else sets up a sense of separation or it sets up time and space.” ~Joel

John 6:15-21

15 ¶ When Jesus therefore perceived that they would come and take him by force, to make him a king, he departed again into a mountain himself alone.

16 And when even was now come, his disciples went down unto the sea,

17 And entered into a ship, and went over the sea toward Capernaum. And it was now dark, and Jesus was not come to them.

18 And the sea arose by reason of a great wind that blew.

19 So when they had rowed about five and twenty or thirty furlongs, they see Jesus walking on the sea, and drawing nigh unto the ship: and they were afraid.

20 But he saith unto them, It is I; be not afraid.

21 Then they willingly received him into the ship: and immediately the ship was at the land whither they went.

(When we willingly recognize and receive the Christ within, our sense of time is dissolved in the omnipresence of God, and we find ourselves wither we went. Be not afraid. It is I. ~Al)

THE DAILY LESSON - November 25, 2010

From the 1955 Kailua Study Group Series –

"Cosmic Law and Realized Christ - Conclusion" by Joel S. Goldsmith:

“Now, to understand God as no power, but just as ‘being’ is normally and naturally to see that there could be no such thing as health or un-health because then God would be being something, and God isn’t something. God can’t be confined to something. God is no thing, and that is literally true. God is no thing. God is nothing. God is no thing. God is being, and God is being what? God is being God, and that’s all God is ever being is God, and in God is only the being which we would call Infinity or Immortality, and so there are no opposites. There is no such thing then as life and death. There is no such thing as health and sickness. There is no such thing as abundance and lack. There is only the infinity of God being God.

Now, as the temptations come to us, and they do, and they continue to, not only in our own experience in some minor degree, rarely at any major degree, but in the experience of our patients and students in tremendous degree. There is where our major temptations come in that we are made to believe that there are conditions natural to others or present in others not present in ourselves. There is our temptation to wander away from the one Self, which is all there is, the one Self. ~Joel

Eph 4:4-7

- 4 There is one body, and one Spirit, even as ye are called in one hope of your calling;
- 5 One Lord, one faith, one baptism,
- 6 One God and Father of all, who is above all, and through all, and in you all.

THE DAILY LESSON - November 26, 2010  
From the 1955 Kailua Study Group Series –  
"Cosmic Law and Realized Christ - Conclusion" by Joel S. Goldsmith:

“Now, it’s like looking right down a beam of light to be able to say “health, sickness, wealth, lack, loneliness, companionship, home, no home,” and you’re looking straight down the beam of light and witnessing heaven, harmony, wholeness, completeness. The only way that I can describe it is to remind you that you can’t feel the blood coursing through your body. You don’t even at this moment know that there is any blood coursing through your body. You’re not aware of any blood. It is functioning. It is taking its place, and you have no awareness of it, and so you can’t say that it’s healthy or unhealthy. You can’t say that it’s normal or abnormal. To you, the coursing of the blood in your body is nonexistent. You have no knowledge of it. So it is with health.

In the spiritual sense of health you have no sense of health at all. You haven’t even a sense of body. The body just functions, and you have no knowledge of it whatsoever. And that is why you will hear people in the sixties or seventies, when someone speaks of age, you’ll notice the smile on their face because they can’t say it, but they don’t know what you’re talking about age because they don’t feel any. There is no feeling of age. There isn’t any more feeling of age than there was at thirty or twenty-nine or thirty-two, and that is because there is neither age nor youth. There is only being.” ~Joel

I Cor 15:44 There  
There is a natural body, and there is a spiritual body.

THE DAILY LESSON - November 27, 2010  
From the 1955 Kailua Study Group Series –  
"Cosmic Law and Realized Christ - Conclusion" by Joel S. Goldsmith:

"I am being, and I have no more awareness of being forty, or fifty or sixty than I had when I was ten, or twenty or thirty. I have no awareness of being some age. I merely have an awareness of being, and so it is with you, so it is with everybody. Even the oldest of people will tell you that sometimes they're aware of a physical discord, but they're not aware of being old. They're not aware of any age. It couldn't be because the being which / am is an ageless being.

Now, the reason that the body separates itself from that sense and begins to show signs of age is because of the accepted belief that 'I and my body' are two separate things, whereas I and my body are one. 'The Father and / are one.' The Principle of Being and / are one, and that Principle of Being is embodied in "the body that is the temple of the living God," which is as ageless as / am.

Now as we, more particularly we in the message of The Infinite Way, come to this realization that "the Word becomes flesh," that this God appears *as*, not in or through but '*as*,' then we learn that this body is as incorruptible as the Spirit of which it is formed. Then it is that the body does not age or have aging processes any more than we have, and we never have." ~Joel

Rom 8:13,14

13 For if ye live after the flesh, ye shall die: but if ye through the Spirit do mortify the deeds of the body, ye shall live.

14 For as many as are led by the Spirit of God, they are the sons of God.

THE DAILY LESSON - November 28, 2010

From the 1955 Kailua Study Group Series –

"Cosmic Law and Realized Christ - Conclusion" by Joel S. Goldsmith:

“No one ever is aware of being any older than they were ten years ago. And, if they feel any discord in the body, it is only because the ‘me’ and my body have become two separate things, which is normal and natural according to human belief, because we have this age-old medical belief that the body is responding to certain laws of matter, which you aren’t. You, yourself, may be immortal, but your body is subject to certain laws of matter. That is not true.

Your body is subject to certain laws of material belief until, by an activity of your consciousness, you bring your body up to heaven’s gates, and by another activity of consciousness carry them right through the gates into heaven, and then you’ll never more be separated from your body, which means from your youth or strength or vitality.” ~Joel

Luke 11:2 Thy will

Thy will be done, as in heaven, so in earth.

THE DAILY LESSON - November 29, 2010  
From the 1955 Kailua Study Group Series –  
"Cosmic Law and Realized Christ - Conclusion" by Joel S. Goldsmith:

"Now, this will not come while we are seeking health, or supply or anything on the human plane. This will only come when we have given up the search for things and conditions, and resolved our life's work into the realization of the activity of Christ within, when we no longer search for harmony, for peace, for safety, for security, for joy, or for anything that the world knows. *'My peace give I unto you, not as the world giveth.'*" ~Joel

John 14:22-27

22 Judas saith unto him, not Iscariot, Lord, how is it that thou wilt manifest thyself unto us, and not unto the world?

23 Jesus answered and said unto him, If a man love me, he will keep my words: and my Father will love him, and we will come unto him, and make our abode with him.

24 He that loveth me not keepeth not my sayings: and the word which ye hear is not mine, but the Father's which sent me.

25 These things have I spoken unto you, being yet present with you.

26 But the Comforter, which is the Holy Ghost, whom the Father will send in my name, he shall teach you all things, and bring all things to your remembrance, whatsoever I have said unto you.

27 Peace I leave with you, my peace I give unto you: not as the world giveth, give I unto you. Let not your heart be troubled, neither let it be afraid.

(The Jesus that is speaking is the Christ – the “Me” - the “I” that I Am, not a man or even a god that is separate or apart from the “I” that I Am.

~Al)

THE DAILY LESSON - November 30, 2010

From the 1955 Kailua Study Group Series –

"Cosmic Law and Realized Christ - Conclusion" by Joel S. Goldsmith:

“The moment we stop seeking for physical health, physical harmony, physical well-being we then open the gates of consciousness to admit the spiritual light, which becomes the spiritual life of our being and of our body. That comes solely with the activity of realization of the Christ, and for no purpose.

Remember this—that the nations of the world are seeking spiritual power in order to have harmonious human experiences. Don't forget the nations of the world are seeking God right now so that they can have more earthly things, better earthly things, so that they can catch larger fish in their nets, bigger fish, better fish, but that the basis of our work is 'leave your nets.' The basis of our work is leave this search for more and better human good, and open consciousness to the *spiritual* realities.

All right, all right, all right.” ~Joel

Matt 6:30-34 (to .)

30 Wherefore, if God so clothe the grass of the field, which to-day is, and to-morrow is cast into the oven, shall he not much more clothe you, O ye of little faith?

31 Therefore take no thought, saying, What shall we eat? or, What shall we drink? or, Wherewithal shall we be clothed?

32 (For after all these things do the Gentiles seek:) for your heavenly Father knoweth that ye have need of all these things.

33 But seek ye first the kingdom of God, and his righteousness; and all these things shall be added unto you.

34 Take therefore no thought for the morrow: for the morrow shall take thought for the things of itself.

(Leave your nets full of concepts behind. Be still and know that I Am. Love you, Al)