

“THE DAILY LESSON”

is an activity of the study group found at: www.iwso.org
It is a progression of excerpts from a transcript of a live class as it was recorded by Joel. It appears each day, together with the addition of corroborating scripture and inspired comments, to take into meditation and live with throughout your day.

Student’s note: There are words that are capitalized throughout this work. These words are used as if it were a synonym for, or as an activity of God. Also, the portions that are italicized are spontaneous meditations.

The subject of study for the month of October 2010 is:

4.

“COSMIC LAW AND REALIZED CHRIST” (Cont’d Tape 3)

**Tape 111:
Side Two
1955 Kailua Study Group, Tape 2**

By Joel S. Goldsmith

THE DAILY LESSON – October 1, 2010 From the 1955 Kailua Study Group Series - "Cosmic Law and Realized Christ" by Joel S. Goldsmith:

“Good morning. (*Good morning, class responds*) Ohhh, see. That is a greeting that goes out to our friends wherever they may be listening in. That’s one of the beautiful parts of this work. So many of our students are personally acquainted with each other, and those that aren’t know this feeling of harmony, of unity, that exists between all of us. And there is a specific reason why not only there can be – but why there must continue to be – this harmony and this unity between students of The Infinite Way.

First place, our relationship with each other is purely voluntary. Nobody is brought in by influence, nobody is advertised for. Each one comes of their own accord, stays as long as they want and goes if, or when, they desire. And so we are free. Because we are free we can love each other. If we were bound to each other by material ties of any nature, those material ties would soon begin to irk. It really doesn't make any difference whether we're bound together by ties of membership or blood or marriage. As long as the tie is a material one, it will irk.

The only time that blood relationships and marital relationships do not irk is when the love behind them is so pure and so devoid of material considerations that the relationships do not get in the way. But without that, the material tie will prove to be a noose. Whereas when we are free to have only a spiritual relationship – one based on love – then whatever we are to each other is an outflowing from the heart.” ~Joel

Matt 18:18-20

18 Verily I say unto you, Whatsoever ye shall bind on earth shall be bound in heaven: and whatsoever ye shall loose on earth shall be loosed in heaven.

19 Again I say unto you, That if two of you shall agree on earth as touching any thing that they shall ask, it shall be done for them of my Father which is in heaven.

20 For where two or three are gathered together in my name, there am I in the midst of them.

(“in my name” = the Living activity or Consciousness of the Christ)

John 13:34

34 A new commandment I give unto you, That ye love one another; as I have loved you, that ye also love one another.

(Not as the world loves – as “I” Love)

THE DAILY LESSON – October 2, 2010 From the 1955 Kailua Study Group Series - "Cosmic Law and Realized Christ" by Joel S. Goldsmith:

“Now this is an important point in our unfoldment because it exemplifies a very deep principle of life – one that must be carried out beyond the borders of our interest in The Infinite Way as a study or way of life. You see, this is a community matter, a national and, finally, an international matter that relationships based on free will, on love, can be lasting, can be peaceful, can be mutually beneficial. Whereas those based on any form of material tie must eventually be broken. We speak in these days of ‘peace on earth’ because peace has been so absent from the scene. And peace on earth can be established by us in our own relationships and then finally revealed nationally and internationally.

Now watch this principle in operation. When your relationship – let us begin it in this room – when our relationship with each other is completely free of any desire to get, have, or possess anything that the other has, when we can meet in a room like this, each one consciously aware of his union with God so that each one knows that he can turn to the Father within for the meeting of every so-called human need, then our relationship can be absolutely pure. But the very moment that one of us looks out to another with the thought of getting or receiving or deserving or earning – even such a belief that the laborer is worthy of his hire – even that is enough to interfere with the spiritual relationship.

A spiritual relationship is a giving one, a sharing one, a cooperative one, but always not for any reason. It is like giving gifts to one’s children or to

husbands or wives or brothers and sisters – not for any return, not for any reason, not because they earned it or deserved it, just for the experience of expressing love.” ~Joel

Eph 3:14-19

14 For this cause I bow my knees unto the Father of our Lord Jesus Christ,

15 Of whom the whole family in heaven and earth is named,

16 That he would grant you, according to the riches of his glory, to be strengthened with might by his Spirit in the inner man;

17 That Christ may dwell in your hearts by faith; that ye, being rooted and grounded in love,

18 May be able to comprehend with all saints what is the breadth, and length, and depth, and height;

19 And to know the love of Christ, which passeth knowledge, that ye might be filled with all the fullness of God.

THE DAILY LESSON – October 3, 2010 From the 1955 Kailua Study Group Series - "Cosmic Law and Realized Christ" by Joel S. Goldsmith:

“So it is that when our relationship to each other is based not on what we deserve of each other, not what we earn from each other, but while it lies within our heart to give or share with each other – and that doesn’t merely mean money. Money is the least of these things. It means in all of the courtesies of life, the cooperations of life – forgiveness, understanding, mutuality, helpfulness and so forth. Then and then only can a relationship like this be perpetuated.

But now as we go out into our family life, the same situation develops. The very moment we do anything in our family life because it’s either a legal obligation or a moral obligation, in that moment the material tie begins to irk. It is only when whatever we do is a pure gift of the Spirit, a pure offering of ourselves, without any sense of whether it’s demanded of us, expected of us, whether it’s been earned or deserved, then only is the relationship one of a pure love.

The same is true in employment. There is no possibility of satisfactory employment unless the employer and the employee recognize that no human rights are involved. It is not a question of deserving, earning. It is not a matter of what the law demands or even what moral sense demands. It means only what is the free outpouring of love. And you say that might be a difficult thing in business, but it isn’t. It really isn’t. It is undoubtedly in these larger industries that are controlled by unions where you dare not even be good if it means being good where goodness is called for. “ ~Joel

Gal 5:14

14 For all the law is fulfilled in one word, even in this; Thou shalt love thy neighbour as thyself.

THE DAILY LESSON – October 4, 2010 From the 1955 Kailua Study Group Series - "Cosmic Law and Realized Christ" by Joel S. Goldsmith:

“In other words, no human relationship or divine may come into the relationship of most corporation and union relationships for the simple reason that it isn’t tolerated. I know experiences to show that all that is demanded is a fulfilling of the letter of the law, and, when one would go beyond that, there is a suspicion. And sometimes a strike takes place as took place in the city of New York when one man was retiring from business and one of his men who had been with him 35 years, had worked his way up to being not only the assistant but actually ran the business. When the man sold the business, he presented this man with a check for \$5,000 out of the proceeds of the sale, and the help were called out on strike.

The case went to court, and the court finally decided that the employer was in the wrong. He had no right to give his good employee \$5,000 not unless he were willing to give it to every employee in the place, but if he weren’t, then nobody could get it. Now that’s what I mean by the fact that it may be difficult in that kind of an atmosphere to let one’s self go, and even then probably ways could be found.

But aside from such things, the individual is concerned mostly with the outpouring of himself or the Spirit through him and – and of course always this is the major point – without any thought of the return, without any thought of deserving, earning, being worthy of. Eventually that will be the relationship established on earth because, if it can be successfully

experienced by the smallest group on earth, it can be experienced worldwide when the principle behind it is made evident.” ~Joel

John 7:24

24 Judge not according to the appearance, but judge righteous judgment.

I Pet 4:8-10

8 And above all things have fervent charity among yourselves: for charity shall cover the multitude of sins.

9 Use hospitality one to another without grudging.

10 As every man hath received the gift, even so minister the same one to another, as good stewards of the manifold grace of God.

THE DAILY LESSON – October 5, 2010 From the 1955 Kailua Study Group Series - "Cosmic Law and Realized Christ" by Joel S. Goldsmith:

“Now the principle behind it is the basis, that’s the word, it’s the basis for our form of government. Our form of government is based on the integrity of the individual, and it is that that makes this a possible relationship throughout the world because it means that my conduct must not be based on your conduct – that it is not necessarily based on your conduct. And that your conduct need not influence mine, that I have to fulfill my own integrity regardless of what you do about yours.

Now then – if I am concerned only with fulfilling my individual integrity, I have only one thing to be concerned with – and again, in this room it is my relationship to you. If I maintain my relationship to you in accord with spiritual integrity, then I, myself, am fulfilling my own self and I have nothing else to consider. That means then that because of the individual integrity, I will, to the highest extent of my ability, fulfill myself on that level. All right.

You out here can do as you please toward me, but I must maintain myself – not to fulfill what you’re doing but to fulfill my highest sense of spiritual right. Ah, but then that begins to apply in this room because your conduct toward me is not based on my conduct toward you. You have no right to take into consideration what my conduct is. You have only to take into consideration what your sense of integrity is to yourself so that you fulfill your own sense of integrity regardless of how much I may deserve it or not deserve it. Because any lack of integrity on my part brings about its own punishment

within me. Why should you let it bring it about within you by acting in accord with my lack of integrity?" ~Joel

Ps 91:7

7 A thousand shall fall at thy side, and ten thousand at thy right hand; but it shall not come nigh thee.

(Why? Because they are not dwelling in the secret place of the most high.)
(When? Right now.)

Matt 5:43-45 (to :)

43 ¶ Ye have heard that it hath been said, Thou shalt love thy neighbour, and hate thine enemy.

44 But I say unto you, Love your enemies, bless them that curse you, do good to them that hate you, and pray for them which despitefully use you, and persecute you;

45 That ye may be the children of your Father which is in heaven:

THE DAILY LESSON – October 6, 2010 From the 1955 Kailua Study Group Series - "Cosmic Law and Realized Christ" by Joel S. Goldsmith:

“Then we come to each other and we find the same thing: that we each are acting – now watch this, I’m not saying ‘should,’ I’m saying that in this room we are – each one in this room – is acting toward the other in accord with their own highest sense of integrity because no demands are made upon them. Nothing is expected of them so everything is flowing out in this room to each other through a free will, a pure love that seeks no return. That can be carried out into every relationship of life. As a matter of fact, ultimately it must.” ~Joel

Matt 18:20

20 For where two or three are gathered together in my name, there am I in the midst of them.

Rom 8:28

28 And we know that all things work together for good to them that love God, to them who are the called according to his purpose.

II Cor 3:18 (to .)

18 But we all, with open face beholding as in a glass the glory of the Lord, are changed into the same image from glory to glory, even as by the Spirit of the Lord.

THE DAILY LESSON – October 7, 2010 From the 1955 Kailua Study Group Series - "Cosmic Law and Realized Christ" by Joel S. Goldsmith:

“And that brings us to this subject which was begun in Honolulu about a year ago, and which I stopped at that time after it was given because of the reaction that I observed. And I said then that I would not continue it until I had the solution of how to present it. And the solution, when it came, had nothing to do with how to present it, but to whom to present it. Because I found that the human world does not want it, and cannot accept it, and so it must be given first to those of the more fully developed consciousness, and then gradually, through them, stepped down until it is possible for the world to accept it. And that subject is cosmic law.

Now there is no literature in the world on the subject of cosmic law. The reason is that those who have tried to present it have soon found that the way of wisdom was to keep quiet. The way of wisdom was to let the world hang itself rather than hang the one who tried to present it. Many of those who tried to present it were crucified. But, that doesn't mean that it shouldn't be presented. It means that it should be presented in accord with divine wisdom. And then the Master gave it to us in being pure, 'but wise as the serpent.' Yes, we have to be pure, but we must be wise as the serpent and careful in our unfoldment.” ~Joel

Matt 14:22-31

22 ¶ And straightway Jesus constrained his disciples to get into a ship, and to go before him unto the other side, while he sent the multitudes away.

23 And when he had sent the multitudes away, he went up into a mountain apart to pray: and when the evening was come, he was there alone.

24 But the ship was now in the midst of the sea, tossed with waves: for the wind was contrary.

25 And in the fourth watch of the night Jesus went unto them, walking on the sea.

26 And when the disciples saw him walking on the sea, they were troubled, saying, It is a spirit; and they cried out for fear.

27 But straightway Jesus spake unto them, saying, Be of good cheer; it is I; be not afraid.

28 And Peter answered him and said, Lord, if it be thou, bid me come unto thee on the water.

29 And he said, Come. And when Peter was come down out of the ship, he walked on the water, to go to Jesus.

30 But when he saw the wind boisterous, he was afraid; and beginning to sink, he cried, saying, Lord, save me.

31 And immediately Jesus stretched forth his hand, and caught him, and said unto him, O thou of little faith, wherefore didst thou doubt?

THE DAILY LESSON – October 8, 2010 From the 1955 Kailua Study Group Series - "Cosmic Law and Realized Christ" by Joel S. Goldsmith:

“Now cosmic law is based on the secret of one self. There is only one Self. Self is spelled with a capital “S.” That Self is God, the one being, the one life, the one mind, the one soul. As we look about this room we are seeing that Self infinitely expressing Itself as children of God, as offspring of the one. But in just the same way that if we had a bracket here with a dozen electric light bulbs there would only be one electricity, and each bulb would be of the same, rather the power in it, would be of the same nature and quality as its substance, electricity. Electricity would be the substance, law, and activity. That would be true if there were a million bulbs. Electricity still would be the same, and it would be the same in every case.

The electricity manifested or expressed in each bulb would be the same one electricity. And so the life that is expressed in this room, even by a couple dozen people, is the one life, and the intelligence that is in this room is the one intelligence. We show forth varying degrees of it just like the different sized electric light bulbs show forth different degrees of electricity, but it’s one electricity, and there’s only one life in this room, and that same life is in the flowers, and in the animals, vegetables, minerals. There is only one life. There is only one mind, one intelligence. There is only one Soul, one Spirit. So there is only one Selfhood, and so it is that anything that I do is done within that Selfhood even though apparently I do it to another or for another.” ~Joel

Rom 8:16,17

16 The Spirit itself beareth witness with our spirit, that we are the children of God:

17 And if children, then heirs; heirs of God, and joint-heirs with Christ; if so be that we suffer with him, that we may be also glorified together.

“The Master gave us this in the 25th chapter of Matthew: “Inasmuch as ye have done it unto the least of these my brethren, ye have done it unto me.” Why? Because this me, is the “me,” is the selfhood of every least of these brethren. The soul of every individual on earth is the soul of the Christ, the soul of God. And so whenever we do anything of a good nature to anyone, we are not doing it to them, we are doing it to our self since that self is my being as well as yours. And so I am not doing it to you, I’m doing it to me for you. But the same is true when something of an erroneous nature is done unto you. It isn’t done unto you because there is no “you” separate and apart from me.

“Is there any God beside me,” says Isaiah. “I know not any.” No, God is the only me. Me is the only God. God is the activity of my being. God is the Soul of my being. Is there any other? I know not any. But that one is you. It is one. So in that oneness then is it any wonder that the Master reveals we are not to do our benevolences publicly to be seen of men, to get credit for it? Because we are not doing it for you; we’re not doing it for the other fellow; we are doing it for our self. Why get credit then for doing something to the glory of our own self?” ~Joel

Isa 44:8,9

8 Fear ye not, neither be afraid: have not I told thee from that time, and have declared it? ye are even my witnesses. Is there a God beside me? yea, there is no God; I know not any.

9 ¶ They that make a graven image are all of them vanity; and their delectable things shall not profit; and they are their own witnesses; they see not, nor know; that they may be ashamed.

THE DAILY LESSON – October 10, 2010 From the 1955 Kailua Study Group Series - "Cosmic Law and Realized Christ" by Joel S. Goldsmith:

“Well, who prompts us to do our benevolences, what prompts us but the spirit of love within us and then should we, as humans, take credit? No, we are setting up then a selfhood apart from that Self to be glorified. Is that clear? Isn't it clear that if any one of us wants credit for what we are doing, we're asking for credit for a selfhood apart from God since God needs no credit?

Now. And if we want to glorify God, we would do it anonymously and let God have the credit. But you see it works the other way. The very moment that we do evil to another, it isn't to them. It is unto the Self – my self, and it isn't necessary for the law to find it out. It isn't necessary for man to find it out in order for us to be punished. The punishment comes from the deed within our self because we set up a friction by setting up a selfhood apart from that Self.

The moment we have thought we've done harm to another, we have set up another to do the harm to. We've set up a selfhood apart from God. Whereas supposing we could accept this revelation of cosmic law and say, “true, there is but one self,” and then go out and do injury to someone knowing that we are doing it to our self, could it be done? No, no it couldn't be done.” ~Joel

Eph 4:4-6

4 There is one body, and one Spirit, even as ye are called in one hope of your calling;

5 One Lord, one faith, one baptism,

6 One God and Father of all, who is above all, and through all, and in you all.

THE DAILY LESSON – October 11, 2010 From the 1955 Kailua Study Group Series - "Cosmic Law and Realized Christ" by Joel S. Goldsmith:

“Now it is an important point for us because at this stage of our unfoldment we must understand why neither credit nor blame should attach itself to us or to another. The credit belongs to that impulse which brought forth the good deed. The discredit belongs to the ignorance of this fact of this truth. It is only our ignorance of this truth that would permit us to do a misdeed. And so all responsibility is on this ignorance – not that the punishment is any less because we did it ignorantly. The punishment is there and will be there, but it absolves us at least from indulging condemnation – either self-condemnation or condemnation of another.

Why does the world each time that this is offered to it refute it and refuse it? Because it takes from the world the one tatter that it wants to hug to itself – me – a selfhood of its own. You see, it’s a difficult thing to give up the credit for being spiritual or being good, or being honest, or being bright, or being strong or being fair, or being just, or being benevolent. And then it takes the second tatter from us: how can we blame the other fellow for our failure if there is only one self?” ~Joel

John 3:30

30 He must increase, but I must decrease.

THE DAILY LESSON – October 12, 2010 From the 1955 Kailua Study Group Series - "Cosmic Law and Realized Christ" by Joel S. Goldsmith:

“And you will find if you stay in this type of work for many years, that almost everybody on the face of the globe is sure that their failure is due to somebody else. It’s always somebody else’s fault. It may even be the government’s fault. But surely somebody else is to blame for this terrible plight in which we find ourselves. Certainly I’m not to blame for it. And yet, you see, this is what happens the moment you realize this. You have to make an adjustment within yourself and say, “no one has ever injured me. No one ever has, no one ever had the power to. I did it myself. I may have done it ignorantly not realizing what I was doing. But with this knowledge I must know this: it was I who brought it about in my own experience and nobody else. Any blame that I place at the other fellow’s feet is hiding away from the truth itself. I have created good in my life, and I have created evil in my life. I have benefited by the good and I have suffered by the evil, but no one else has done anything unto me that I myself did not empower them to do.”

Now the question comes in, in what way is this true since very honestly and sincerely most people cannot find anything in their lives that they’ve done to bring these things upon themselves. They cannot see where any fault is, and the reason is that the fault stems from a spiritual fault, which the world knows nothing of because it is not included in the religious teachings of the world. In order to understand this properly you must understand our spiritual interpretation of the Ninth Commandment: ‘Thou shalt not bear false witness against thy neighbor.’” ~Joel

Rev 22:13

13 I am Alpha and Omega, the beginning and the end, the first and the last.

(Thou shalt not bear false witness against thyself)

THE DAILY LESSON – October 13, 2010 From the 1955 Kailua Study Group Series - "Cosmic Law and Realized Christ" by Joel S. Goldsmith:

“Now humanly, no, not humanly so much, yes, humanly, in the religious thought of the world that means you should not gossip or spread slander about your neighbor. But, as a matter of fact, that is the mildest form of bearing false witness that you can indulge. Bearing false witness means seeing your neighbor as a selfhood apart from God since cosmic law reveals there is only one Self.

So every time you see an individual as a human being with qualities of their own – whether they’re good qualities or bad qualities – you are bearing false witness against your neighbor, and you are bringing upon yourself all the evil in the world. Because you say of this person today they are good, and then at some other time for one reason or another, they become evil, and you were mistaken. And now you’ve come to the belief that “oh they are evil.” Some future time they apologize or make amends and now they are good. Well you see you are entertaining *concepts* of them – one time a bad concept, and one time a good concept and another time a bad...., and you are being punished not by them but by your concept of them.” ~Joel

Gen 2:15-17

15 And the Lord God took the man, and put him into the garden of Eden to dress it and to keep it.

16 And the Lord God commanded the man, saying, Of every tree of the garden thou mayest freely eat:

17 But of the tree of the knowledge of good and evil, thou shalt not eat of it: for in the day that thou eatest thereof thou shalt surely die.

(Human concept = knowledge of good & evil... ~AI)

THE DAILY LESSON – October 14, 2010 From the 1955 Kailua Study Group Series - "Cosmic Law and Realized Christ" by Joel S. Goldsmith:

“You have the same thing in your search for God. No one is ever going to find God until they are stripped right down to the very last synonym for God and come to the acknowledgement that anything that I think of God isn’t true – no matter how good it is, it isn’t true. There is no such thing as a thought about God or a concept of God that is true because a concept remains a concept.

Now then, whatever I am, I am, but whatever you think I am is your *concept* of me, and you are temporarily being benefited or not benefited by that *concept*. If you say, “Oh here is an honest man,” and you let the mental barriers down, you may let them down to come into your house to steal tomorrow. Then you say, “Oh but I thought he was good.” Thinking had nothing to do with it. You were not acting toward him in accord with his self, but in accord with your *concept* of him. And so it was your *concept* that punished you.” Joel

Rom 8:5,6

5 For they that are after the flesh do mind the things of the flesh; but they that are after the Spirit the things of the Spirit.

6 For to be carnally minded is death; but to be spiritually minded is life and peace.

THE DAILY LESSON – October 15, 2010 From the 1955 Kailua Study Group Series - "Cosmic Law and Realized Christ" by Joel S. Goldsmith:

“Now we, at this stage, must acknowledge that God is neither good nor bad. Because in either case we would be giving our impression of God, our view of God, our thought of God without regard for what God actually is. How do we arrive at what God is? By first of all agreeing that nothing that we know about God is true. Nothing that we think of God is true – not a thing. Nothing that we’ve read in a book about God is true because it all represents views of God. Even when John says, “God is love,” you can’t accept that for truth because you don’t know what love is. At least you don’t know what John thought love was.

When the Master says, “God is Father,” how can you accept that? Do you know what Jesus meant by the word, “father?” Of course you don’t. So far as you are concerned father is a male parent, and if God isn’t anything at all, you know He isn’t that. If he were a male parent, He would need some help in his creation and there would have to be a female parent. Now you know better than that. God is neither male nor female. Nor does God need any help in creation – from someone else or some other sex. God is infinite Being in and of Itself. And so it is true to Jesus that God is Father because the Father, or rather God, has revealed within the consciousness of the Master something that the Master apprehends as Father. John apprehends as love.” ~Joel

John 6:45,46

45 It is written in the prophets, And they shall be all taught of God. Every man therefore that hath heard, and hath learned of the Father, cometh unto me.

46 Not that any man hath seen the Father, save he which is of God, he hath seen the Father.

THE DAILY LESSON – October 16, 2010 From the 1955 Kailua Study Group Series - "Cosmic Law and Realized Christ" by Joel S. Goldsmith:

“Now in the years of unfoldment in my experience one after another of these synonyms dropped away for the simple reason that there was no way for me to know what those who revealed them meant. And so I had to give up those terms. And when I came to the end of my road, I was left with the term, “Infinite Invisible.” Why Infinite Invisible? Because Infinite Invisible doesn’t mean anything that you or I can understand. Neither you nor I can grasp Infinity. Neither you nor I can see the Invisible, and so now I am left at least with a term that denotes something that cannot be grasped by the finite mind, and I’d rather have God that than pin Him down to a label of my manufacture.

Now that doesn’t mean that ‘Infinite Invisible’ is the correct term for God. It only means that so far as I am concerned, it gives me a term that I cannot understand and that satisfies me because if I could understand it, it would be within the range of human comprehension and I don’t want that kind of a God. With you it will be something else.” ~Joel

Prov 3:5,6

5 ¶ Trust in the Lord with all thine heart; and lean not unto thine own understanding.

6 In all thy ways acknowledge him, and he shall direct thy paths.

(Watch the activity of God unfold today. The way It wants to – not the way you want it to... For Love and love alone. ~Al)

THE DAILY LESSON – October 17, 2010 From the 1955 Kailua Study Group Series - "Cosmic Law and Realized Christ" by Joel S. Goldsmith:

“Now in the working out of this it brought forth another great truth: that I did not know you. I did not know man. I did not know my patients. And that was a difficult thing because I was supposed to be helping them, healing them, teaching them, saving them, and yet I didn’t even know them. Because what I see of you isn’t you. What I see of you is body, and not even body. Again, just a concept of body because this one comes along and says, “you are beautiful,” and the other one says, “I think you are very plain and ordinary,” and somebody else by their standards may say, “you are very ugly.” And so I am not even seeing you as body. Again, I am entertaining in thought a concept of what I am beholding. Are you tall? Are you short? That all depends with what measuring stick you are viewing the situation.

Now that drove me back into the withinness until also I arrived, through meditation and communion, at the realization that the One Self can only express Itself in terms of Its own quality, character and nature and, therefore, what you are is what God is; what God is, is what you are. And so I learned that the healing principle – and this is true whether it’s healing of the mind or body or purse – the healing principle is in the realization of this truth that ‘God is in His heaven, all is well with the world.’ In other words, whatever God is, the offspring of God is. Whatever the infinity of God may be constitutes the infinity of individual being. Whatever the integrity of God is that constitutes the integrity of individual being.” ~Joel

Rom 8:1

1 There is therefore now no condemnation to them which are in Christ Jesus, who walk not after the flesh, but after the Spirit.

Rom 8:16,17 (to 2nd ;)

16 The Spirit itself beareth witness with our spirit, that we are the children of God:

17 And if children, then heirs; heirs of God, and joint-heirs with Christ;

THE DAILY LESSON – October 18, 2010 From the 1955 Kailua Study Group Series - "Cosmic Law and Realized Christ" by Joel S. Goldsmith:

"Can I see, hear, taste, touch, or smell God? No. Then neither can I see hear, taste, touch or smell you. Ah, now we come to the wisdom. Now we come to the spiritual revelation. God isn't tangible to human sense nor is man, the offspring of God. Man is as much a spirit, a soul, a mind as God for these are one. There is but thee infinite one. If that selfhood then constitutes my being, everything that touches my life does so because of some concept that I entertain about God appearing as me or God appearing as you. In that way, then, I am a law unto my own experience. In that way, then, I create the good in my life and I create the evil in my life because the moment I deviate in my thought of you or conduct toward you, as if you were any other than thee Self, then am I bringing that retribution which comes from the entertaining of ignorance." ~Joel

John 4:24

24 God is a Spirit: and they that worship him must worship him in spirit and in truth.

I Cor 6:17

17 But he that is joined unto the Lord is one spirit.

THE DAILY LESSON – October 19, 2010 From the 1955 Kailua Study Group Series - "Cosmic Law and Realized Christ" by Joel S. Goldsmith:

“Anything that we’re ignorant of must ultimately bring us punishment. We must fall into error about anything of which we are ignorant. And so if we are ignorant of Self, ultimately we must pay the penalty of that ignorance.

So number one: for me to believe there is a “you” separate and apart from me, separate and apart from the one Self, will tempt me to think something other of you than I really know about myself – Error Number One.” ~Joel

John 1: 1-4

1 In the beginning was the Word, and the Word was with God, and the Word was God.

2 The same was in the beginning with God.

3 All things were made by him; and without him was not any thing made that was made.

4 In him was life; and the life was the light of men.

(There is only One creative Principal. One Life. One Light.

Ego – or the “mind of man”, loves to:

Think it can do something for itself...

Know something on its own...

Find ways to separate itself from Principal...

React to a belief...

Worry about something – that always turns out to be nothing...

Dream...

Believe the dream...

Stay in the dream...

It hates to wake up.

Because when it does, it finds itself a fool.

Sounds like punishment to me. ~Al)

THE DAILY LESSON – October 20, 2010 From the 1955 Kailua Study Group Series - "Cosmic Law and Realized Christ" by Joel S. Goldsmith:

"Error Number Two: Unless I see that God constitutes individual being, I will ultimately be led through that ignorance to act in some way to you as if you were other than myself – again, bringing a penalty upon my shoulders. If I ascribe to you any quality, character or characteristics which are not a part of the Godhead, I am thereby declaring a Selfhood apart from God and setting up my own retribution. Now do you see why I say that the world cannot accept this because it is hiding behind the fact that it wants all the credit for the good that it does and it wants to blame the other fellow for all the evil that befalls him, and that is not easily given up?

You'll find that when you begin to put this into practice in your own experience, you won't find it easy either. And if you are further along the spiritual path than those who might hear this for the first time and be shocked out of their skin because they can quickly tell you of how the Depression broke them, and they've never recovered from it. But they're not able to tell you of how many also were broke by the Depression and got over it beautifully. And they will tell you of those who were wrecked by accidents or sickness and didn't get over it and couldn't. But then we can tell them of those who were wrecked by sickness and accident and did get over it – by what? By the response within our own being.

You have heard from me in class that the ultimate secret of healing work lies in the one word: reaction. That is the ultimate secret and it means this. That when you do not react to the appearances, when you have no desire within you at all to heal, change, or correct, but are perfectly willing to let all of these appearances hit up against your consciousness, and be dissolved, then you will be at the top point of healing power. In other words, when you can say to Pilate, "thou couldest have no power over me unless it came from the Father." When you can say to cancer, consumption, and polio, "thou couldest have no power in this world unless somebody were foolish

enough to give it to you” since all the power there is in the world is in and of God. When your reaction is that, then are you doing the ultimate in healing work.” ~Joel

II Pet 3:8-11

8 But, beloved, be not ignorant of this one thing, that one day is with the Lord as a thousand years, and a thousand years as one day.

9 The Lord is not slack concerning his promise, as some men count slackness; but is longsuffering to us-ward, not willing that any should perish, but that all should come to repentance.

10 But the day of the Lord will come as a thief in the night; in the which the heavens shall pass away with a great noise, and the elements shall melt with fervent heat, the earth also and the works that are therein shall be burned up.

11 Seeing then that all these things shall be dissolved, what manner of persons ought ye to be in all holy conversation and godliness,

(Non-reaction towards appearances is in proportion to the understanding of Truth. If we read the book of magic tricks, would we react with surprise when a magician performs in front of us? Or, would we just smile a knowing smile at the performance? There is no surprise when we know the truth.

Peter acknowledges the promise - that all human concepts dissolve into the nothingness they are in the Presence of Spirit. ~Al)

THE DAILY LESSON – October 21, 2010 From the 1955 Kailua Study Group Series - "Cosmic Law and Realized Christ" by Joel S. Goldsmith:

“Ah, but that brings us right back to the One Self again. The moment you can look upon any person or circumstance and say, “you cannot be a law unto me.” Why? Because there is no “you.” There is only the one selfhood we call God. Whether it looks like you or looks like me, whether it’s male or female, whether it’s Brown, Jones, Smith or Goldsmith, it is the One Selfhood, and that One Selfhood contains nothing destructive to Itself. Therefore, there is no destructive influence in heaven, on earth or in hell, nor in person, place or thing.

Now. When it begins to dawn in your consciousness, well you might study that 25th chapter of Matthew, I think it begins with Verse 31, and perceive the nature of that unfoldment: ‘I was in prison and ye comforted me, ye visited me. I was sick and ye comforted me. I was naked and ye clothed me. I was hungry and ye fed me.’ ‘When, when, Lord, saw we thee an hungered and fed thee? When saw we thee naked and clothed thee? When saw we thee in prison?’ ‘When saw we thee, Lord, in prison? When were you in prison, Jesus?’” Joel

Matt 25:31-46

31 ¶ When the Son of man shall come in his glory, and all the holy angels with him, then shall he sit upon the throne of his glory:

32 And before him shall be gathered all nations: and he shall separate them one from another, as a shepherd divideth his sheep from the goats:

33 And he shall set the sheep on his right hand, but the goats on the left.

34 Then shall the King say unto them on his right hand, Come, ye blessed of my Father, inherit the kingdom prepared for you from the foundation of the world:

35 For I was an hungered, and ye gave me meat: I was thirsty, and ye gave me drink: I was a stranger, and ye took me in:

36 Naked, and ye clothed me: I was sick, and ye visited me: I was in prison, and ye came unto me.

37 Then shall the righteous answer him, saying, Lord, when saw we thee an hungered, and fed thee? or thirsty, and gave thee drink?

38 When saw we thee a stranger, and took thee in? or naked, and clothed thee?

39 Or when saw we thee sick, or in prison, and came unto thee?

40 And the King shall answer and say unto them, Verily I say unto you, Inasmuch as ye have done it unto one of the least of these my brethren, ye have done it unto me.

41 Then shall he say also unto them on the left hand, Depart from me, ye cursed, into everlasting fire, prepared for the devil and his angels:

42 For I was an hungered, and ye gave me no meat: I was thirsty, and ye gave me no drink:

43 I was a stranger, and ye took me not in: naked, and ye clothed me not: sick, and in prison, and ye visited me not.

44 Then shall they also answer him, saying, Lord, when saw we thee an hungered, or athirst, or a stranger, or naked, or sick, or in prison, and did not minister unto thee?

45 Then shall he answer them, saying, Verily I say unto you, Inasmuch as ye did it not to one of the least of these, ye did it not to me.

46 And these shall go away into everlasting punishment: but the righteous into life eternal.

THE DAILY LESSON – October 22, 2010 From the 1955 Kailua Study Group Series - "Cosmic Law and Realized Christ" by Joel S. Goldsmith:

“Ah, “inasmuch as ye have done it unto the least of these my brethren ye have done it unto me” because there is but this One Me. And then you go down to that second part, and see that “I was sick and ye did not comfort me. I was in prison, and ye did not visit me. I was an hungered and ye did not feed me.” Oh, heaven’s that couldn’t have been! We’ve been sitting at your feet ever since we knew you. Ah no, ah no. Yes, you were sitting at the feet of Jesus, but what were you doing about Judas, or John, or James, or Mary?” ~Joel

John 1:9-13

9 That was the true Light, which lighteth EVERY man that cometh into the world.

10 He was in the world, and the world was made by him, and the world knew him not.

11 He came unto his own, and his own received him not.

12 But as many as received him, to them gave he power to become the sons of God, even to them that believe on his name:

13 Which were born, not of blood, nor of the will of the flesh, nor of the will of man, but of God.

(If you accept the least tidbit of the human senses – you have given it power to that perception to accept it as real. ~Al)

THE DAILY LESSON – October 23, 2010 From the 1955 Kailua Study Group Series - "Cosmic Law and Realized Christ" by Joel S. Goldsmith:

“Inasmuch as ye did it not unto the least one of these my brethren, ye did it not unto me.’ Ah ha, there we have it! Now you begin to perceive that the good that has gone out from you has not been personal. It has been the activity of the Christ Itself in action, and to set up any credit for yourself would be to set up a Selfhood apart from that one.

Then as you think of – well if nothing else – being impatient with someone or other for some reason or other, or critical or condemnatory, then you realize “Why that’s what I have done! I set up a Selfhood apart from God, and sometimes I called it good and sometimes I called it bad. And it was that very concept entertained in my thought that has been responsible for whatever of good or evil has taken place within me.” Now you will find that it is not an easy matter to bring yourself into the fullness of thought and deed in accord with cosmic law. But then you will also find that every tiniest violation of it will bring upon you a retribution. It cannot be avoided.

You might at this moment say, “I hear the question right out there – but shall we open our door to the thieves? Or shall we open our door to those who are acting unlike this Selfhood?” Oh no, it doesn’t mean that at all. It doesn’t mean that at all any more than we open our doors to the beasts of the field until such time as we have learned of this One Selfhood so thoroughly that we can invite ‘the lion to lie down with the lamb.’ Unless we are so sure of ourselves and of our understanding that God is individual being, we must not invite ‘the lion to lie down with the lamb’ because we may be doing a disservice to the lamb.” ~Joel

I Cor 3:18-21 (to .)

18 Let no man deceive himself. If any man among you seemeth to be wise in this world, let him become a fool, that he may be wise.

19 For the wisdom of this world is foolishness with God. For it is written, He taketh the wise in their own craftiness.

20 And again, The Lord knoweth the thoughts of the wise, that they are vain.

21 Therefore let no man glory in men.

(The lion can lay down with the lamb in harmony when the knowledge of opposites (wisdom of this world) is dissolved by the light of Truth. Seeing the lion or lamb as anything other than an individual expression of God is the foolishness or illusion... Spirit cannot behold good or bad, strong or weak, confidence or fear – It only recognizes Itself. Harmony is realized in the knowing of (the experience of) the Omnipresence of God. There is no self (or wisdom) that is separate and apart from God. ~AI)

THE DAILY LESSON – October 24, 2010 From the 1955 Kailua Study Group Series - "Cosmic Law and Realized Christ" by Joel S. Goldsmith:

“And so it is that unless we are so certain of having attained the full Christ-Consciousness that we see only God, it isn’t wise to open ourselves to the experience of those people who have not yet realized their true identity. And if you want a measuring stick as to whether or not you have achieved that, you might use the Master Christ Jesus who at no time in his earthly experience attained that height. He at all times barred those who were not of his household. He at all times – oh he invited them to sit out there at the foot of the mountain perhaps or by the seaside and listen to him – but he didn’t invite them into his household.

On the contrary, as he walked up and down the holy lands, we find no record of his going out of his way to heal anybody unless they approached him and made themselves of his household. Oh no, he did not come to the Scribes and the Pharisees. He did not go to the Roman soldiers to carry his message. Oh no, he didn’t do that. He carried his message where there was some degree of receptivity to the spiritual impulse.” ~Joel

Luke 8:4-15

4 ¶ And when much people were gathered together, and were come to him out of every city, he spake by a parable:

5 A sower went out to sow his seed: and as he sowed, some fell by the way side; and it was trodden down, and the fowls of the air devoured it.

6 And some fell upon a rock; and as soon as it was sprung up, it withered away, because it lacked moisture.

7 And some fell among thorns; and the thorns sprang up with it, and choked it.

8 And other fell on good ground, and sprang up, and bare fruit an hundredfold. And when he had said these things, he cried, He that hath ears to hear, let him hear.

9 ¶ And his disciples asked him, saying, What might this parable be?

10 And he said, Unto you it is given to know the mysteries of the kingdom of God: but to others in parables; that seeing they might not see, and hearing they might not understand.

11 Now the parable is this: The seed is the word of God.

12 Those by the way side are they that hear; then cometh the devil, and taketh away the word out of their hearts, lest they should believe and be saved.

13 They on the rock are they, which, when they hear, receive the word with joy; and these have no root, which for a while believe, and in time of temptation fall away.

14 And that which fell among thorns are they, which, when they have heard, go forth, and are choked with cares and riches and pleasures of this life, and bring no fruit to perfection.

15 But that on the good ground are they, which in an honest and good heart, having heard the word, keep it, and bring forth fruit with patience.

THE DAILY LESSON – October 25, 2010 From the 1955 Kailua Study Group Series - "Cosmic Law and Realized Christ" by Joel S. Goldsmith:

“Now, in the same way, there are all states and stages of consciousness. The Master describes them as fertile soil, barren soil, rocky soil. And he is very clear that your seeds of truth will not get very far with rocky soil. And with barren soil it may possibly bear a little fruit for awhile, but the very first wind that comes, or heat, or cold will destroy it. And so it is that he recommends that you confine your sowing to spiritual soil, fertile soil. So it is with us.” ~Joel

Matt 13:23

23 But he that received seed into the good ground is he that heareth the word, and understandeth it; which also beareth fruit, and bringeth forth, some an hundredfold, some sixty, some thirty.

(Become the fertile soil or good ground. Die daily, or by the minute if necessary, to this world mind, and be receptive. Be still with an attitude of “speak Lord, thy servant heareth” - and listen for the Word made flesh. When you hear/feel it you know, and you will understand it. Follow the directions exactly without hesitation. Fruitage will flow forth. Stand aside a bit and watch the Divine activities of Life flow forward without thought or action. {with more seeds/signs following, etc...} ~Al)

(This didn't come out in yesterday's quick comments, so I thought I would sent it on as a postscript -

The "fertile ground" parables, like all of them, work in both directions. Jesus spoke to the learning, absorbing student and to the teacher pouring forth both at the same time, with perfectly formed Words. With surrender of the ego, and expansion to include the Infinite, there becomes no point of view but the Father's. That is how you know it is The Word and not words written down on paper from the mind of man...

It works from the student's perspective as well as the teacher's. Because there is only one perspective, aha...

Logic and knowledge of the tree of good and evil tells us that if there is a human student, there must be an opposite correcting or engaging force - a human teacher. There is the stumbling block. There is only One teacher and I Am that. ~Al)

THE DAILY LESSON – October 26, 2010 From the 1955 Kailua Study Group Series - "Cosmic Law and Realized Christ" by Joel S. Goldsmith:

“There is a world outside clamoring for what it calls peace, safety, security, harmony, but it really doesn't want it. There are thousands who come to us who do not want what we have – not any more than the world does. The world wants – well it wants to eat its pie and have it too. The world wants peace at somebody else's expense. It wants prosperity regardless of whose expense. It doesn't want peace, prosperity, harmony through God because then it would want it through a universal good. Oh, no, no, no, no. When it thinks in terms of its crops, it isn't thinking in terms of the nations who haven't any crops, but of how to manipulate it most profitably – and so it is when we're dealing with these other things.” ~Joel

Matt 23:37

37 O Jerusalem, Jerusalem, which killest the prophets, and stonest them that are sent unto thee; how often would I have gathered thy children together, as a hen doth gather her brood under her wings, and ye would not!

THE DAILY LESSON – October 27, 2010 From the 1955 Kailua Study Group Series - "Cosmic Law and Realized Christ" by Joel S. Goldsmith:

“Now. Our work must be freely given where there is the evidence that it is seeking the true peace, the true harmony. When someone calls upon me for help in this union/corporation work, the very first question that is asked is “are you actually seeking a solution satisfactory to yourself or are you sure that you will accept a solution mutually satisfactory to the other side?” And in every case where I have been called upon, it was only by those few who said, “Certainly, you don’t think that I expect you can go to God and get a selfish gain.” And that is why in each case we have had a good result. They were not seeking merely a contract in accord with their own sense. They were seeking a contract that had mutual good. Well, of course, that is probably why there aren’t more unions or corporations seeking this kind of help because that isn’t the kind of help they are seeking.

Certainly we know that the sick are crying out, “heal us.” What do they mean by that? ‘Heal the body, don’t touch us, don’t make us give up. Oh no, no, no, no. Don’t do anything to disturb our baseball games and football games and television shows and what not...no, no, no, no, don’t touch any of that. Just heal the body, take away the pain; give us more time for pleasure.’ That is why this work is not, never was even under the Master, a universal work. Everybody wants the fruit of the Spirit as long as they can have it without the Spirit.” ~Joel

John 7:38

38 He that believeth on me, as the scripture hath said, out of his belly shall flow rivers of living water.

James 2:26

26 For as the body without the spirit is dead, so faith without works is dead also.

THE DAILY LESSON – October 28, 2010 From the 1955 Kailua Study Group Series - "Cosmic Law and Realized Christ" by Joel S. Goldsmith:

“Now, it won’t work with our work. We can’t go into hospitals and just empty them out. We can’t go into prisons and empty them out. Why? Because the people there are of a state of consciousness that brought them there, and in most cases they don’t want that state of consciousness touched or changed. But when we do go into a hospital or when we do go into a prison, we always meet those few who are ready to have even what the world considers their nature changed. Those are the few who are receptive and responsive to this work.” ~Joel

John 5:1-9

1 After this there was a feast of the Jews; and Jesus went up to Jerusalem.

2 Now there is at Jerusalem by the sheep market a pool, which is called in the Hebrew tongue Bethesda, having five porches.

3 In these lay a great multitude of impotent folk, of blind, halt, withered, waiting for the moving of the water.

4 For an angel went down at a certain season into the pool, and troubled the water: whosoever then first after the troubling of the water stepped in was made whole of whatsoever disease he had.

5 And a certain man was there, which had an infirmity thirty and eight years.

6 When Jesus saw him lie, and knew that he had been now a long time in that case, he saith unto him, Wilt thou be made whole?

7 The impotent man answered him, Sir, I have no man, when the water is troubled, to put me into the pool: but while I am coming, another steppeth down before me.

8 Jesus saith unto him, Rise, take up thy bed, and walk.

9 And immediately the man was made whole, and took up his bed, and walked: and on the same day was the sabbath.

(Could there be more in these 9 short sentences than just the telling of a miraculous healing?... Did you notice that Jesus went UP to Jerusalem? This is a clue that there is about to be an uplifting of consciousness, so pay attention. Why did Jesus recognize only the one man and not heal the whole multitude? He obviously had to step over the others to get to this man. Why was only the one individual somehow ready for this experience and the rest of the multitude not ready to recognize the Christ? Have you ever felt alone or separate and apart from the Spirit and “thought” you needed someone to put you into the pool?... Have you waited 38 years for someone else to move you? Isn’t it interesting that the water only had healing properties when the Spirit moved upon it? And did you notice that Jesus didn’t sit around and wait for a physical sign on the water and then react to it? Did the story say that Jesus healed him with an appeal to God, a prayer or a denial of an error? Or did he just see the man as he really was and simply expect the man rise up obediently when he heard the request? When the Spirit moves upon the face of the waters within (is felt in Consciousness) there are no limitations. ~AI)

THE DAILY LESSON – October 29, 2010 From the 1955 Kailua Study Group Series - "Cosmic Law and Realized Christ" by Joel S. Goldsmith:

“In no case has it ever been found possible to go out and heal masses; multitudes yes, but not masses because if we should have a meeting with two, or three or four hundred people gathered together and twenty or thirty of them should have a healing, that would be the healing of multitudes. But if we could heal all of them that would be the healing of the masses, and it hasn't ever happened – not even in the Master's day.

It never will happen that the masses, as such, are healed because healing means the giving up of the state of consciousness that caused the discord. There is no healing out here of the body – medically, yes, medically, yes. You might take one poison to remove another poison. You might cut away a piece of dead meat. Certainly medically there might be healing, curing, but spiritually there never has been a metaphysical healer who could heal a body. Never has been, never will be.” ~Joel

John 5:10-12 ;15 ;30,31

10 ¶ The Jews therefore said unto him that was cured, It is the sabbath day: it is not lawful for thee to carry thy bed.

11 He answered them, He that made me whole, the same said unto me, Take up thy bed, and walk.

12 Then asked they him, What man is that which said unto thee, Take up thy bed, and walk?

15 The man departed, and told the Jews that it was Jesus, which had made him whole.

30 I can of mine own self do nothing: as I hear, I judge: and my judgment is just; because I seek not mine own will, but the will of the Father which hath sent me.

31 If I bear witness of myself, my witness is not true.

(The human, even after experiencing the activity of the Christ can be convinced he still lives in the world, but the Christ knows only the Omnipresence of Christ. ~ Al)

THE DAILY LESSON – October 30, 2010 From the 1955 Kailua Study Group Series - "Cosmic Law and Realized Christ" by Joel S. Goldsmith:

“Metaphysical and spiritual healing involves a change of consciousness. Now at first that change of consciousness is within the healer, and the enlightened state of the practitioner’s consciousness makes a temporary change in the consciousness of the patient. But from there on, the Master says, “I forgive thee, but go and sin no more lest a worse thing come upon you.” In other words, you have achieved freedom through my state of consciousness, but now don’t go back to that same state of consciousness that produced this discord because it has even worse troubles in store for you if you do.” ~Joel

John 8:1-11

- 1 Jesus went unto the mount of Olives.
- 2 And early in the morning he came again into the temple, and all the people came unto him; and he sat down, and taught them.
- 3 And the scribes and Pharisees brought unto him a woman taken in adultery; and when they had set her in the midst,
- 4 They say unto him, Master, this woman was taken in adultery, in the very act.
- 5 Now Moses in the law commanded us, that such should be stoned: but what sayest thou?
- 6 This they said, tempting him, that they might have to accuse him. But Jesus stooped down, and with his finger wrote on the ground, as though he heard them not.
- 7 So when they continued asking him, he lifted up himself, and said unto them, He that is without sin among you, let him first cast a stone at her.
- 8 And again he stooped down, and wrote on the ground.
- 9 And they which heard it, being convicted by their own conscience, went out one by one, beginning at the eldest, even unto the last: and Jesus was left alone, and the woman standing in the midst.

10 When Jesus had lifted up himself, and saw none but the woman, he said unto her, Woman, where are those thine accusers? hath no man condemned thee?

11 She said, No man, Lord. And Jesus said unto her, Neither do I condemn thee: go, and sin no more.

(Jesus' non-reaction of the entire scheme so raised the consciousness of all present to a point where there could be no earthly judgement or condemnation. In doing so, he showed us that the only sin is the acceptance of a belief in a selfhood apart from God. ~Al)

THE DAILY LESSON – October 31, 2010 From the 1955 Kailua Study Group Series - "Cosmic Law and Realized Christ" by Joel S. Goldsmith:

“So it is, our work actually is the transformation of consciousness and that begins on the intellectual plane but goes from there into the mystical. In beginning at the intellectual plane it says this: ‘Nine-tenths of all your discords and inharmonies stem from spiritual ignorance. It comes from the fact that you believe you have a life of your own, a mind of your own, a being of your own, a body of your own, whereas there is but one Self, and that one is God.’” ~Joel

Rom 8:5-9 (to .)

5 For they that are after the flesh do mind the things of the flesh; but they that are after the Spirit the things of the Spirit.

6 For to be carnally minded is death; but to be spiritually minded is life and peace.

7 Because the carnal mind is enmity against God: for it is not subject to the law of God, neither indeed can be.

8 So then they that are in the flesh cannot please God.

9 But ye are not in the flesh, but in the Spirit, if so be that the Spirit of God dwell in you.

I Cor 6:19,20

19 What? know ye not that your body is the temple of the Holy Ghost which is in you, which ye have of God, and ye are not your own?

20 For ye are bought with a price: therefore glorify God in your body, and in your spirit, which are God's.

Rom 12:2

2 And be not conformed to this world: but be ye transformed by the renewing of your mind, that ye may prove what is that good, and acceptable, and perfect, will of God.

(In Scripture, the cause behind the healings is hidden in plain sight, as bright as day, for those that learn to look deeply. It's funny; once you see it (the Truth) you can't un-see it. Look up.
Thy will be done. Amen. ~Al)