THE DAILY LESSON

is an activity of the study group found at: www.iwso.org

It is a progression of excerpts from a transcript of a live class as it was recorded by Joel. It appears each day, together with the addition of corroborating scripture and inspired comments, to take into meditation and live with throughout your day.

Student’s note: There are words that are capitalized throughout this work. These words are used as if it were a synonym for, or as an activity of God. Also, the portions that are italicized are spontaneous meditations.

The subject of study for the month of July 2010 is:

1. “ONE POWER”

TAPE 110:
SIDE ONE

1955 Kailua Study Group, Tape 1

By Joel S. Goldsmith

THE DAILY LESSON – July 1, 2010
From the 1955 Kailua Study Group Series - "One Power" by Joel S. Goldsmith:

“Good morning. Nobody's going to believe that kind of a "good morning." (Laughter) I can hear our friends way out in Seattle saying, "We don't greet you that way."

We are sitting out here in the home beginning a very, very unusual work, an unusual work for the message of The Infinite Way. We're gathered here in my home. Certainly we are in a setting that should provide inspiration—close to the sea, in tremendous groves of coconut palms, and above all things we have here peace and quiet. A quiet that isn't attainable in many places on the globe any more. And besides that, we have something else that is far beyond price. We have a united Consciousness of students who have come from far places, some from close at hand, to unite in this one Consciousness, in this Consciousness of God's presence.” ~Joel

Eph 4:4
4 There is one body, and one Spirit, even as ye are called in one hope of your calling;
From the 1955 Kailua Study Group Series - "One Power" by Joel S. Goldsmith:

“Every one of us has problems of some nature, of some degree, problems of human existence. It would be an impossibility to ‘live in the world’ even though one weren't ‘of the world’ and not have some problems either of personal experience or family if not these, community, national, international. And we start off with the understanding that we are blessed in that we have these problems. Not that we are cursed, but that we are blessed. Without problems, a human stagnates.

That is one reason why when men and women retire from business, they quickly become invalids or pass from our sight. They have no problems. They haven't enough to keep their interests awake, alert. And if they haven't made contact with their own inner being, they have no inspiration with which to meet the daily experience. And so, for the greater part of our journey, we must be grateful for problems. In the case of students of The Infinite Way, this is even truer than of others.” ~Joel

Deut 2:7
7  For the Lord thy God hath blessed thee in all the works of thy hand: he knoweth thy walking through this great wilderness: these forty years the Lord thy God hath been with thee; thou hast lacked nothing.
"You will note in the literature of the day that the world is seeking peace, safety, and security. It is seeking a peace which is based on safety and security. This means to the world that if there are no active wars going on, that they feel safe. It means that if we are not in the midst of a depression, that they feel secure. All of this is a false sense of safety and a false sense of security because the peace of today can be war tomorrow. The boom of today can be the bust of tomorrow. The health of today can be the accident or the disease of tomorrow, and so this frantic search for safety and security is absolutely hopeless, fruitless, and a tremendous waste of time and energy." ~Joel

John 14:27 (to .)
27 Peace I leave with you, my peace I give unto you: not as the world giveth, give I unto you.
“In the metaphysical thought there is another step taken—perhaps a higher step—one in which the individual suffering from these human problems seeks to find a power through which they may overcome or meet these problems of human existence, and thereby turn sickness into health, lack into abundance, war into peace. And this is a step upward because the means through which they hope to attain this is either mental or spiritual. At least they are not seeking their good in applications of matter, in just applying a material remedy to a material condition or using one power of matter with which to meet another power of matter.” ~Joel

Luke 14:10 Friend
10 Friend, go up higher: then shalt thou have worship in the presence of them that sit at meat with thee.

Ps 91:1
1 He that dwelleth in the secret place of the most High shall abide under the shadow of the Almighty.
"You see, that is what has gotten the world into this war trouble. In the beginning, wars were fought hand to hand and then with knives and spears, and later with pistols. In each case it was one powerful form of matter over a less powerful form of matter. And always the one who had the more powerful form of matter overcame the other until we got to the age where we won World War II with blockbusters and atom bombs - probably the highest form of matter-force yet known, discovered.

If it were possible for this world to discover a form of power greater than the hydrogen bomb, you wouldn’t hear much talk about peace. The world wouldn’t be interested in peace. All it would seek would be a stronger form of matter to destroy someone who has the hydrogen bomb and, as long as we had that in our hip pocket or some other nation had it in their hip pocket, the world would be well content.

It is only when we approach a period like this one where the powers of matter are equal on both sides, where the powers of destruction are equal on both sides, that we begin to say, "Can't we settle this without a fight?"

Some of you may remember that the Kaiser went to war because he was sure that he had a secret up his sleeve. He had the submarine which no one else knew about and which was going to overcome the entire armed forces of the rest of the world. He was going to starve out his enemies with submarines. And, of course, in World War II Hitler had his Air Force which was superior to anything in Europe—not only that, it was superior to anything that we had, and that was to be a sudden blitz. And for awhile we had the atomic bomb, so we gave up our—much at least of our – armament until we discovered that someone else had it too.” ~Joel

II Chron 32:2-8
2 And when Hezekiah saw that Sennacherib was come, and that he was purposed to fight against Jerusalem,
3 He took counsel with his princes and his mighty men to stop the waters of the fountains which were without the city: and they did help him.
4 So there was gathered much people together, who stopped all the fountains, and the brook that ran through the midst of the land, saying, Why should the kings of Assyria come, and find much water?
5 Also he strengthened himself, and built up all the wall that was broken, and raised it up to the towers, and another wall without, and repaired Millo in the city of David, and made darts and shields in abundance.
6 And he set captains of war over the people, and gathered them together to him in the street of the gate of the city, and spake comfortably to them, saying,
7 Be strong and courageous, be not afraid nor dismayed for the king of Assyria, nor for all the multitude that is with him: for there be more with us than with him:
8 With him is an arm of flesh; but with us is the Lord our God to help us, and to fight our battles. And the people rested themselves upon the words of Hezekiah king of Judah.

John 19:11 (to :)
11 Jesus answered, Thou couldest have no power at all against me, except it were given thee from above:
“This same thing happened in the realm of health. Many years ago it was a simple matter when ill to take medicines. But as medicine proved less and less effective, other means were sought. And so came into existence the metaphysical movements of mental-science healing and spiritual-science healing. And here you introduce into the world a new power: the power of the mind. The mind is a power over matter. The mind is a power over material conditions. With a directed activity of the mind you can overcome conditions of matter. This was so effectually proven that this means was later used for other purposes.” ~Joel

Rom 8:4
4 That the righteousness of the law might be fulfilled in us, who walk not after the flesh, but after the Spirit.
“Now then, what are we to do? First we had medicines to do our healing for us and they weren't entirely satisfactory. Then we had the power of the mind – that wasn't entirely satisfactory, not for long. And then it was believed that God, God, Spirit, could do the work. If only we could in some way reach God, or be reached by God, our problems would be overcome because God, being this great big power, had power to destroy all the other powers of earth.

In other words, the power of God was greater than the power of the devil. The difficulty was that the devil had easy access to us, but God was difficult of achievement, and so the devil had his way with us for a long, long time while we’ve tried to find some way of reaching God. It was a strange thing. We didn't have to reach the devil; he had a way of reaching us, but God didn't. We had to reach God.” ~Joel

1  And Jesus being full of the Holy Ghost returned from Jordan, and was led by the Spirit into the wilderness,
2  Being forty days tempted of the devil. And in those days he did eat nothing: and when they were ended, he afterward hungered.
3  And the devil said unto him, If thou be the Son of God, command this stone that it be made bread.
4  And Jesus answered him, saying, It is written, That man shall not live by bread alone, but by every word of God.
5  And the devil, taking him up into an high mountain, shewed unto him all the kingdoms of the world in a moment of time.
And the devil said unto him, All this power will I give thee, and the glory of them: for that is delivered unto me; and to whomsoever I will I give it.

If thou therefore wilt worship me, all shall be thine.

And Jesus answered and said unto him, Get thee behind me, Satan: for it is written, Thou shalt worship the Lord thy God, and him only shalt thou serve.

And he brought him to Jerusalem, and set him on a pinnacle of the temple, and said unto him, If thou be the Son of God, cast thyself down from hence:

For it is written, He shall give his angels charge over thee, to keep thee:

And in their hands they shall bear thee up, lest at any time thou dash thy foot against a stone.

And Jesus answering said unto him, It is said, Thou shalt not tempt the Lord thy God.

And when the devil had ended all the temptation, he departed from him for a season.

Luke12:29-30

And seek not ye what ye shall eat, or what ye shall drink, neither be ye of doubtful mind.

For all these things do the nations of the world seek after: and your Father knoweth that ye have need of these things.
“Now as long as an individual turns to God for the overcoming of material or mental problems, they will fail. As long as an individual has hope in God to destroy the sins of the flesh or the diseases of the body, they will fail. As long as an individual hopes that God will bring peace on earth and good will to men, they will fail. I wouldn't know how many centuries people have been going to church to pray to God for peace. I only know that in my short span we had World War I, II and the beginning of III, and countless days were spent in churches, not only by individuals but by whole nations, praying to God to bring peace on earth, and God's been a little bit slow about it. God is very slow about it because God has no power to bring peace on earth. That is something that can be done only by the individuals on earth. God cannot come into this room to establish peace among us. We can establish peace among ourselves. We do not have to war with each other. We do not have to sue each other. We do not have to have any form of arguments or disagreements—oh yes; we can have natural disagreements as to whether you like orchids better than roses—I wasn't thinking of that. We can disagree as to whether we like berry pie better than lemon pie. I wasn't thinking of that. I'm thinking of the fact that in this human world we are actually disagreeing in forceful ways, disagreeing on subjects of economy, politics, religion, race, creed, and at times even willing to commit murder in the name of Christ. Oh yes, ‘if you don't join my religion, let's arm our brethren and go out and slay you - one way or another.’ Now, there's no use praying to God about that. God's been prayed to for so many centuries—or what the world calls ‘God’ has been prayed
to—with no answer. There’s more strife on earth than ever before because there are more people on earth and more races, more nations, more religions, more creeds. But, we can overcome war, disagreement, and it is to that end that we are here studying, bringing to light the spiritual laws that will make peace on earth possible for us first as individuals, and then for the world at large. ~Joel

II Pet 1:2 (to ,)
2 Grace and peace be multiplied unto you through the knowledge of God,

THE DAILY LESSON – July 9, 2010
From the 1955 Kailua Study Group Series - "One Power" by Joel S. Goldsmith:

“Now I’m returning to this subject of power. We find that the application of matter over matter, the power of matter over the power of matter, leads to an ultimate where you reach the utmost destructive power that matter has, and then find it equalizes itself by all having access to that same power. You come to mental power and you find yourself for awhile able to overcome, able to destroy, able to achieve, and then all of a sudden find that an immunity has been built against these mental powers. And when you turn to God or Spirit to overcome human problems, you find it doesn't work at all—not even from the beginning.”~Joel

Rom 13:1
1 Let every soul be subject unto the higher powers. For there is no power but of God: the powers that be are ordained of God.
"To all of this there must be an answer because if there weren't a possibility of heaven on earth, we never would have had men like Lao-tse, Buddha, Shankara, Bodhisattva, Jesus, Paul, John, Plato, Socrates, Plotinus, and then later the mystics of Europe of the 12th to 17th centuries, and now the mystical teachings of the 20th century. None of these would have come into our experience had there not been the possibility of an actual heaven on earth—just as much of a heaven as we can have here in this atmosphere, in this room, on these grounds, in these islands. It's possible. The question is how. The secret that has been given to the world many times and lost each time is this: God is infinite, and beside God there is no power. Now as you start to live with this in mind, you change the entire complexion of your experience. Why? Because out here there appears to be persons detrimental or destructive to one's self or one's interest. Or there seems to be conditions or climates. In other words, there are persons or places, or things of a destructive nature—destructive to our health or destructive to our peace, destructive to the harmony of our affairs. And the spiritually illumined of all ages have learned that none of these is actually a power except insofar as you make them a power, accept them as a power, and then learn to fear them and fight them.” ~Joel

Psalms 91:5-8
5  Thou shalt not be afraid for the terror by night; nor for the arrow that flieth by day;
6  Nor for the pestilence that walketh in darkness; nor for the destruction that wasteth at noonday.
7 A thousand shall fall at thy side, and ten thousand at thy right hand; but it shall not come nigh thee.
8 Only with thine eyes shalt thou behold and see the reward of the wicked.

Isaiah 55:8

8 ¶ For my thoughts are not your thoughts, neither are your ways my ways, saith the Lord.

THE DAILY LESSON – July 11, 2010
From the 1955 Kailua Study Group Series - "One Power" by Joel S. Goldsmith:

“The Master Christ Jesus made this clear in his teaching of ‘agreeing with thine adversary,’ not fighting the devil. He made it clear in his statement to the disciples when they boasted of their power over evil in his name. ‘Oh no. No, no, no, you have no power over evil. Just rejoice your names are writ in heaven.’ In other words, you have been admitted to the great revelation, the heavenly revelation, the spiritual revelation, that there is but one power, God. You have been admitted into the secret of God. Therefore, there is no evil subject unto you - not even by My name.

Why—what did the Master say to Pilate when Pilate threatened, "I have power to crucify you or set you free"? “Thou coudest have no power over me unless that power came from the Father in heaven.” Now here’s the secret that is not known in the physical world. This is the secret that is not known in the mental world. This is the secret not known in the church world. This secret is only known in the mystical world: God is infinite power, and beside God there is no other power. Now the moment that you can be tempted to fight a person or a sin or a disease, you are engaged in battle that in the end will destroy you. Why? Because in and of itself it has no power, but you, yourself, are giving it the power against yourself.” ~Joel

I Sam 17:32-45 (to 4th ,)
32 ¶ And David said to Saul, Let no man's heart fail because of him; thy servant will go and fight with this Philistine.
33  And Saul said to David, Thou art not able to go against this Philistine to fight with him: for thou art but a youth, and he a man of war from his youth.
34  And David said unto Saul, Thy servant kept his father's sheep, and there came a lion, and a bear, and took a lamb out of the flock:
35  And I went out after him, and smote him, and delivered it out of his mouth: and when he arose against me, I caught him by his beard, and smote him, and slew him.
36  Thy servant slew both the lion and the bear: and this uncircumcised Philistine shall be as one of them, seeing he hath defied the armies of the living God.
37  David said moreover, The Lord that delivered me out of the paw of the lion, and out of the paw of the bear, he will deliver me out of the hand of this Philistine. And Saul said unto David, Go, and the Lord be with thee.
38  ¶ And Saul armed David with his armour, and he put an helmet of brass upon his head; also he armed him with a coat of mail.
39  And David girded his sword upon his armour, and he assayed to go; for he had not proved it. And David said unto Saul, I cannot go with these; for I have not proved them. And David put them off him.
40  And he took his staff in his hand, and chose him five smooth stones out of the brook, and put them in a shepherd's bag which he had, even in a scrip; and his sling was in his hand: and he drew near to the Philistine.
41  And the Philistine came on and drew near unto David; and the man that bare the shield went before him.
42  And when the Philistine looked about, and saw David, he disdained him: for he was but a youth, and ruddy, and of a fair countenance.
43  And the Philistine said unto David, Am I a dog, that thou comest to me with staves? And the Philistine cursed David by his gods.
44  And the Philistine said to David, Come to me, and I will give thy flesh unto the fowls of the air, and to the beasts of the field.
45  Then said David to the Philistine, Thou comest to me with a sword, and with a spear, and with a shield: but I come to thee in the name of the Lord of hosts,

Psalms 91:1
1  He that dwelleth in the secret place of the most High shall abide under the shadow of the Almighty.
THE DAILY LESSON – July 12, 2010
From the 1955 Kailua Study Group Series - "One Power" by Joel S. Goldsmith:

“Now remember we are dealing not with a new religion, not with a new teaching, not with some magic formula that's going to meet all of the problems of your existence. We are dealing with a universal truth that has been known from the beginning of time, has been introduced into human consciousness a half a dozen times, by great spiritually illumined souls, and each time has been lost. Whether or not it is lost again will depend probably on what degree the Grace of God has already touched human consciousness.

Personally, I don’t believe it's ever going to be lost and I believe that the day is coming when the affairs of the world will all be settled through this understanding. I believe the day is coming when some one, or some group, will be called upon to establish that fact that God is the only power and God is good.” ~Joel

Luke 12:31-32
31 ¶ But rather seek ye the kingdom of God; and all these things shall be added unto you.
32 Fear not, little flock; for it is your Father's good pleasure to give you the kingdom.
Do you see how, how drastic the change must be in your individual consciousness, and mine, in order that we face life with the ability to look at evil people or germs, or sins, diseases, and to be able to say, “So what? Don't disturb me I'm resting. ‘Thou couldest have no power’ unless it came from the creative principle of the universe which is God.”

Now our healing work in The Infinite Way is based on that as the basic principle. That, above all, is the state of consciousness that must be achieved by one before they are capable of going out and doing healing work.

That is why we have very few practitioners at this moment, the year of grace, 1955. I hope it will be different in 1956. But we have very few practitioners today because it is not a simple thing to give up all the generations of dualistic powers that you have held in thought—all of the ancestry that has given to you a fear of persons, places, things, circumstances and conditions. And so it is that it is not a simple thing for an individual to look at a disease and say "so what."

Remember saying “so what” won't heal it. Saying “so what” would only be the outward expression of an inner state of achieved consciousness. So don't say “so what” until something within prompts you to say “so what” because if merely saying it would do the work, then the hundred thousand people who have read some kind of Infinite Way literature would all be out doing healing work. It isn't that simple. The letter of truth merely prepares us for the actual
consciousness of truth.” ~Joel

I John 4:18
18.... but perfect love casteth out fear:

John 10: 14-16
14 I am the good shepherd, and know my sheep, and am known of mine.
15 As the Father knoweth me, even so know I the Father: and I lay down my life for the sheep.
16 And other sheep I have, which are not of this fold: them also I must bring, and they shall hear my voice; and there shall be one fold, and one shepherd.

Revelations 2: 26
26 And he that overcometh, and keepeth my works unto the end, to him will I give power over the nations:

Revelations 21: 1-4
1 And I saw a new heaven and a new earth: for the first heaven and the first earth were passed away; and there was no more sea.
2 And I John saw the holy city, new Jerusalem, coming down from God out of heaven, prepared as a bride adorned for her husband.
3 And I heard a great voice out of heaven saying, Behold, the tabernacle of God is with men, and he will dwell with them, and they shall be his people, and God himself shall be with them, and be their God.
4 And God shall wipe away all tears from their eyes; and there shall be no more death, neither sorrow, nor crying, neither shall there be any more pain: for the former things are passed away.
THE DAILY LESSON – July 14, 2010
From the 1955 Kailua Study Group Series - "One Power" by Joel S. Goldsmith:

“Now, our work in The Infinite Way acknowledges that since God is infinite and God is good, that God is the only power, that this truth realized would meet every situation of our experience. But The Infinite Way also realizes that because the human nature is built on the belief of two powers—not only from a material standpoint, but from a church standpoint, there isn't a church on earth that doesn't have two powers. They call it ‘God’ and ‘devil.’ Or in the metaphysical world, they'll call it the ‘immortal’ and the ‘mortal.’ "Oh look what mortal mind is doing to me!” “Oh, mortal mind is on the job today.” As if mortal mind were a power or an entity any more than the devil were a power or an entity instead of being merely a belief, a universal belief, of a power apart from God.

Now, because these generations have built up in us a conviction of two powers, we now must train ourselves into the consciousness of one power. Just as if we were going to study music or mathematics, we would have to devote a certain length of time to the studying of the principles and the practice of the principles until we became proficient in it, so with this. In this we find that there are ways of developing our consciousness, of actually training ourselves, until we arrive at the spiritual demonstration of the consciousness of one power.” ~Joel

Matt 26:36-40
36 ¶ Then cometh Jesus with them unto a place called Gethsemane, and saith unto the disciples, Sit ye here, while I go and pray yonder.
37 And he took with him Peter and the two sons of Zebedee, and began to be sorrowful and very heavy.
38 Then saith he unto them, My soul is exceeding sorrowful, even unto death: tarry ye here, and watch with me.
39 And he went a little farther, and fell on his face, and prayed, saying, O my Father, if it be possible, let this cup pass from me: nevertheless not as I will, but as thou wilt.
40 And he cometh unto the disciples, and findeth them asleep, and saith unto Peter, What, could ye not watch with me one hour?

37 [¶ And it came to pass, that on the next day, when they were come down from the hill, much people met him.
38 And, behold, a man of the company cried out, saying, Master, I beseech thee, look upon my son: for he is mine only child.
39 And, lo, a spirit taketh him, and he suddenly crieth out; and it teareth him that he foameth again, and bruising him hardly departeth from him.
40 And I besought thy disciples to cast him out; and they could not.
41 And Jesus answering said, O faithless and perverse generation, how long shall I be with you, and suffer you? Bring thy son hither.
42 And as he was yet a-coming, the devil threw him down, and tare him. And Jesus rebuked the unclean spirit, and healed the child, and delivered him again to his father.
43 ¶ And they were all amazed at the mighty power of God. But while they wondered every one at all things which Jesus did, he said unto his disciples,
44 Let these sayings sink down into your ears: for the Son of man shall be delivered into the hands of men.
45 But they understood not this saying, and it was hid from them, that they perceived it not: and they feared to ask him of that saying.
46 ¶ Then there arose a reasoning among them, which of them should be greatest.
47 And Jesus, perceiving the thought of their heart, took a child, and set him by him,
48 And said unto them, Whosoever shall receive this child in my name receiveth me: and whosoever shall receive me receiveth him that sent me: for he that is least among you all, the same shall be great.
“The message of The Infinite Way provides the method of study and of practice to attain that end. It is probably because I, myself, was so slow in coming to this realization that I believe everyone else is going to be slow in coming at it, and I do not declare anywhere that you can buy a book for two dollars and tomorrow start out healing the world. I acknowledge very freely that you must spend time and give effort to the attaining of “that mind which was also in Christ Jesus.”

“That mind which was also in Christ Jesus” is the mind that feared no powers external to Its own being. ‘That mind which was in Christ Jesus’ had no fear of person, place, circumstance, or condition. That mind did not fear hunger. That mind did not fear disease. That mind did not fear death. That mind did not fear sin. It looked upon all of these as illusory experiences without power.

To the sinner it said, “Neither do I condemn thee.”
To the diseased it said, “Pick up your bed and walk.”
To the dead it said, “Arise. Come forth.”

Why? Because ‘the mind that was in Christ Jesus’ does not acknowledge that death is a reality and that corpses cannot get up and walk. It does not acknowledge that disease is a power to hold one in bondage. It does not acknowledge that poverty is anything that can last with an individual or be, or be present, any longer than an individual wants to permit it.” ~Joel
James 1:3-6
3 Knowing this, that the trying of your faith worketh patience.
4 But let patience have her perfect work, that ye may be perfect and entire, wanting nothing.
5 If any of you lack wisdom, let him ask of God, that giveth to all men liberally, and upbraideth not; and it shall be given him.
6 But let him ask in faith, nothing wavering.

Luke 17:21
21 Neither shall they say, Lo here! or, lo there! for, behold, the kingdom of God is within you.

Matt 8:18-22
18 ¶ Now when Jesus saw great multitudes about him, he gave commandment to depart unto the other side.
19 And a certain scribe came, and said unto him, Master, I will follow thee whithersoever thou goest.
20 And Jesus saith unto him, The foxes have holes, and the birds of the air have nests; but the Son of man hath not where to lay his head.
21 And another of his disciples said unto him, Lord, suffer me first to go and bury my father.
22 But Jesus said unto him, Follow me; and let the dead bury their dead.
“Now the attaining of that mind is with effort, plus the Grace of God. The Grace of God is the most important factor because without the Grace of God, no one will have the fortitude to stick to it. Without the Grace of God, no one will have the desire to enter into the study. You see, out of our work has come 20 odd books with probably 20 more still unpublished, but to come. Those books are not published with any profit motive. They’re not published for the sake of selling or making money. They are the natural product of this classwork, just as this work is, and may later appear in book form. Not for purpose of printing more books or selling more books but of adding perhaps one new light to what the student already has, one new facet, one new way of presenting the same old truth.” ~Joel

I Cor 15:10 by (to :)
10 … by the grace of God I am what I am:
"Now whatever it was that drove me and kept me to the grindstone until the first grain of this inspiration came forth, that same power brings you here to this room. But to what extent that power operates in you determines how much you are willing to dive and delve into those twenty odd books, or recordings or meditations, until you, yourself, bring forth some measure of this consciousness of the nothingness of that which the world calls its errors.

In other words, if you continue to try to fight and win wars with bigger bombs, you will always be met by something bigger on the other side. If you try to fight your problems with mental thoughts, you will always find that the other fellow can have some stronger ones than you can, and the world can have still stronger ones than any individual can have - and so you'll be up against strong thoughts and weak thoughts, good thoughts and bad thoughts—the pairs of opposites. Now when you once come to the spiritual wisdom, you have no pairs of opposites. You have no concern with whether you can reach God because you have nothing to reach God for. The day is already beautiful. The coconuts are already growing. The flowers are already growing. Harmony already is. The tides are flowing, the sun and the moon, and the stars already are so why bother to go around bothering God? ‘God's in His heaven; all is well with the world.’ And so, in this state of spiritual consciousness you’ve come to that place where you rest and relax in the realization: ‘God is in His heaven; all's well with the world.’ And then, as through that realization you withdraw from the battle of the things of earth, you will literally
find it true in your individual experience, then in the experience of 
those who come to you, that it is true.” ~Joel

(And now… The most important Scripture on this subject. This is the foundation of 
Joel’s work. Always keep this close. Take it within several times today and forward, 
and practice its Principle throughout this whole study… and Life.)

Matt 6:19-34 (to .)
19 ¶ Lay not up for yourselves treasures upon earth, where moth and rust doth corrupt, 
and where thieves break through and steal:
20 But lay up for yourselves treasures in heaven, where neither moth nor rust doth corrupt, 
and where thieves do not break through nor steal:
21 For where your treasure is, there will your heart be also.
22 The light of the body is the eye: if therefore thine eye be single, thy whole body shall be full of light.
23 But if thine eye be evil, thy whole body shall be full of darkness. If therefore the light
that is in thee be darkness, how great is that darkness!
24 ¶ No man can serve two masters: for either he will hate the one, and love the other;
or else he will hold to the one, and despise the other. Ye cannot serve God and
mammon.
25 Therefore I say unto you, Take no thought for your life, what ye shall eat, or what ye shall drink; nor yet for your body, what ye shall put on. Is not the life more than meat,
and the body than raiment?
26 Behold the fowls of the air: for they sow not, neither do they reap, nor gather into
barns; yet your heavenly Father feedeth them. Are ye not much better than they?
27 Which of you by taking thought can add one cubit unto his stature?
28 And why take ye thought for raiment? Consider the lilies of the field, how they grow;
they toil not, neither do they spin:
29 And yet I say unto you, That even Solomon in all his glory was not arrayed like one
of these.
30 Wherefore, if God so clothe the grass of the field, which to-day is, and to-morrow is cast into the oven, shall he not much more clothe you, O ye of little faith?
31 Therefore take no thought, saying, What shall we eat? or, What shall we drink? or, Wherewithal shall we be clothed?
32 (For after all these things do the Gentiles seek:) for your heavenly Father knoweth
that ye have need of all these things.
33 But seek ye first the kingdom of God, and his righteousness; and all these things
shall be added unto you.
34 Take therefore no thought for the morrow: for the morrow shall take thought for the things of itself.
THE DAILY LESSON – July 18, 2010
From the 1955 Kailua Study Group Series - "One Power" by Joel S. Goldsmith:

“Oh, you may not solve territorial or state elections. You may not solve national or international affairs yet for the simple reason that you cannot help those with this wisdom who are still seeking their good in other ways. In other words, 'man does not live by bread alone,' but that will not help you with the man who says, ‘but I like my bread and lots of it.'

You cannot help the world by saying ‘leave your nets’ to that part of the world who says, "Not so. I'm looking for bigger nets and stronger ones and ones that hold more fish and bigger fish." Ah no. This is only of help where an individual, or someone under the influence of an individual, is willing to bring themselves to the state of consciousness which does not battle for its rights, which is willing to let that God which is in heaven govern this universe.” ~Joel

Matt 4:1-4
1 Then was Jesus led up of the Spirit into the wilderness to be tempted of the devil.
2 And when he had fasted forty days and forty nights, he was afterward an hungered.
3 And when the tempter came to him, he said, If thou be the Son of God, command that these stones be made bread.
4 But he answered and said, It is written, Man shall not live by bread alone, but by every word that proceedeth out of the mouth of God.

John 15:5 He
He that abideth in me, and I in him, the same bringeth forth much fruit: for without me ye can do nothing.
“Now, ‘I, if I be lifted up, shall draw all men unto me,’ and so it is that in proportion as I personally, individually, am freed from fear of persons, things, circumstances, or conditions, I can release you of evil or destructive persons, conditions, beliefs, discords, inharmonies. But it is because you, yourself, have been given sufficient grace to be prepared for this experience.

If I were to go into a prison or into a hospital, I could not have the same degree of success on a broad scale that I would have in this room. I would have the same degree of success in the prison or in the hospital among those who are brought to my state of consciousness, who are led there, and willing to be receptive and responsive to it, but not for the others.” ~Joel

John 8:1-11
1 Jesus went unto the mount of Olives.
2 And early in the morning he came again into the temple, and all the people came unto him; and he sat down, and taught them.
3 And the scribes and Pharisees brought unto him a woman taken in adultery; and when they had set her in the midst,
4 They say unto him, Master, this woman was taken in adultery, in the very act.
5 Now Moses in the law commanded us, that such should be stoned: but what sayest thou?
6 This they said, tempting him, that they might have to accuse him. But Jesus stooped down, and with his finger wrote on the ground, as though he heard them not.
7 So when they continued asking him, he lifted up himself, and said unto them, He that is without sin among you, let him first cast a stone at her.
8 And again he stooped down, and wrote on the ground.
9 And they which heard it, being convicted by their own conscience, went out one by one, beginning at the eldest, even unto the last: and Jesus was left alone, and the woman standing in the midst.
10 When Jesus had lifted up himself, and saw none but the woman, he said unto her, Woman, where are those thine accusers? hath no man condemned thee?
11 She said, No man, Lord. And Jesus said unto her, Neither do I condemn thee: go, and sin no more.

THE DAILY LESSON – July 20, 2010
From the 1955 Kailua Study Group Series - "One Power" by Joel S. Goldsmith:

“So it is that this victory is achieved one by one, and two by two, until someone witnessing harmony and joy and success in my individual experience may be led to say, "Show me some of that." In the same way that someone - whether in your family or among your friends - noting some change in your physical, mental, moral or financial standing says, "Ah ha, I have witnessed this. What is it?" And they may be led.

Others may never even witness it. It is said that ‘two shall lie in bed together and only one shall be taken’ – even though that close to us they remain blind forever. The point now is this: in studying The Infinite Way or practicing it, do not be led to believe that you are being promised that a god will do something for you in The Infinite Way that it didn't do for you in Judaism or Catholicism, or Protestantism or Christian Science, or Unity, or New Thought because we have not found any shortcuts to God nor any way of becoming God's favorite.” ~Joel

Luke 17:32,33
32 Remember Lot's wife.
33 Whosoever shall seek to save his life shall lose it; and whosoever shall lose his life shall preserve it.
THE DAILY LESSON – July 21, 2010
From the 1955 Kailua Study Group Series - "One Power" by Joel S. Goldsmith:

“The promise that is made is this: There is a principle of life which we heretofore have not known, which even though it is stated in Scripture in the First Commandment of Moses, repeated as the basic Commandment of Christ Jesus, nevertheless is ignored by the world: God is the only power; beside God there is no other power. And therefore you are having your attention drawn to the fact that you can go forth from here and look upon any form of discord—as long as you do it silently and secretly—and realize within your own being: ‘Thank you, Father. Beside God there is no other power.” ~Joel

Exodus 20: 1-3
1  And God spake all these words, saying,
2  I am the Lord thy God, which have brought thee out of the land of Egypt, out of the house of bondage.
3  Thou shalt have no other gods before me.

Isaiah 45: 5
5  I am the Lord, and there is none else, there is no God beside me:

Psalms 139: 7-10
7  Whither shall I go from thy spirit? or whither shall I flee from thy presence?
8  If I ascend up into heaven, thou art there: if I make my bed in hell, behold, thou art there.
9  If I take the wings of the morning, and dwell in the uttermost parts of the sea;
10  Even there shall thy hand lead me, and thy right hand shall hold me.
25 ¶ And, behold, a certain lawyer stood up, and tempted him, saying, Master, what shall I do to inherit eternal life?
26 He said unto him, What is written in the law? how readest thou?
27 And he answering said, Thou shalt love the Lord thy God with all thy heart, and with all thy soul, and with all thy strength, and with all thy mind; and thy neighbour as thyself.
28 And he said unto him, Thou hast answered right: this do, and thou shalt live.

THE DAILY LESSON – July 22, 2010
From the 1955 Kailua Study Group Series - "One Power" by Joel S. Goldsmith:

“And as you learn to relax, give up this struggle against error, you will then learn the real nature of error, its illusory nature. The fact that error exists as a belief which we have accepted in thought and then begun to fight. It exists as an appearance which we look upon as a reality, an entity.

It is almost like looking at the horizon out on the ocean, and saying, “I don't think I'll take the Lurline. It will run into that horizon and then where will we be?” That limited people on earth for thousands of years. In fact, it's only a matter of 600 years since people have been willing to break through that terrible horizon where all ships will fall overboard into the deep, deep nothingness.” ~Joel

I John 4:18 (to :)
18 There is no fear in love; but perfect love casteth out fear:
“Now, you see, the horizon doesn’t exist as an entity. It doesn’t exist as a concrete thing. It exists as a false appearance. And the moment an individual knows that and knows that “why I can’t be fooled by the sky sitting on the water because my intelligence tells me that knows,” and then you get into your ship or your airplane and off you go with no fear. In the same way we witness the car tracks, the train tracks, come together in the distance and decide that we won’t get on the streetcar or the railroad train because just a short distance ahead we’re bound to run off those tracks coming together that way. Ah, but our intelligence tells us that the tracks coming together in the distance is not actually an existence, an entity, an identity, a thing. It is merely an illusory picture which isn’t out there at all. It’s up here in the mind. Eventually you will come to see the same thing regarding evil conditions of mind or body, erroneous conditions of persons or circumstances; you will begin little by little, if you practice, to understand you must not fight the people and conditions of the world. You must rest and relax secretly and sacredly declaring within yourself, "Thank You, Father I accept the First Commandment. I accept the fact that besides God there is no other power."
If this Commandment be not true, Christianity never was true nor Judaism, and yet Judaism and Christianity survive and are on the increase. Now let us remember this. We have no hope of ever achieving harmony—individually or collectively — if there are powers other than God. If there are such powers, we have no hope. No way has yet been discovered of bringing God into the picture to do
something for sin, disease, death, lack, limitation or wars or rumors of wars, or epidemics. No way has yet been discovered of bringing God into that scene. The reason is there is no such God and there is no such scene.” ~Joel

John 18:36
36 Jesus answered, My kingdom is not of this world: if my kingdom were of this world, then would my servants fight, that I should not be delivered to the Jews: but now is my kingdom not from hence.

THE DAILY LESSON – July 24, 2010
From the 1955 Kailua Study Group Series - "One Power" by Joel S. Goldsmith:

“"As you study these writings, pay particular attention to every passage that relates to the nature of God and the nature of prayer because once you come to the realization that it is true that God is love, you lose all fear of persons, places, things, conditions else you haven’t come to the realization that God is love.'

Once you’ve come to the realization that God is life, you lose all fear of disease and death because God, being infinite, life must be eternal and immortal. That life, being infinite, eternal and immortal, must be your life since there cannot be an infinite life and yours. That infinite life must be yours. The moment you realize God as your life, no thought ever comes into your mind of age, dissolution, death. It is only as we entertain the belief of duality—two powers, two lives—that we have all of the problems of human existence.” ~Joel

Isa 44:6-8
6 Thus saith the Lord the King of Israel, and his redeemer the Lord of hosts; I am the first, and I am the last; and beside me there is no God.
7 And who, as I, shall call, and shall declare it, and set it in order for me, since I appointed the ancient people? and the things that are coming, and shall come, let them shew unto them.
8 Fear ye not, neither be afraid: have not I told thee from that time, and have declared it? ye are even my witnesses. Is there a God beside me? yea, there is no God; I know not any.
From the 1955 Kailua Study Group Series - "One Power" by Joel S. Goldsmith:

“The nature of God is revealed as One. If that is true, the only law, if there is such a thing as law in the world, then the only law there can be is the law of God. Don't you see how that wipes out the laws of heredity, laws of matter, laws of disease, laws of sin, laws of false appetite? If at all there is any law on earth, it must be the law of God. Since God is infinite, God's law must be infinite. God's law must be good.” ~Joel

Ezek 18:1-4
1 The word of the Lord came unto me again, saying,
2 What mean ye, that ye use this proverb concerning the land of Israel, saying, The fathers have eaten sour grapes, and the children's teeth are set on edge?
3 As I live, saith the Lord God, ye shall not have occasion any more to use this proverb in Israel.
4 Behold, all souls are mine; as the soul of the father, so also the soul of the son is mine: the soul that sinneth, it shall die.

Revelations 21: 6-7
6… I am Alpha and Omega, the beginning and the end. I will give unto him that is athirst of the fountain of the water of life freely.
7 He that overcometh shall inherit all things; and I will be his God, and he shall be my son.
THE DAILY LESSON – July 26, 2010
From the 1955 Kailua Study Group Series - "One Power" by Joel S. Goldsmith:

“Now these are the things that you take into your consideration to spiritualize your consciousness, to attain ‘that mind that was in Christ Jesus.’ You must consciously and concretely come to the realization that if there is a law on earth, it is God's law and it is good. And so you stop fighting that which the world calls laws. In the same way, if you acknowledge God as infinite, then if there is any activity in this world at all, it must be the activity of God and so you cannot fight what appears to be discordant activity since you have come to the realization of only one activity.” ~Joel

I Cor 2:1-16
1  And I, brethren, when I came to you, came not with excellency of speech or of wisdom, declaring unto you the testimony of God.
2  For I determined not to know any thing among you, save Jesus Christ, and him crucified.
3  And I was with you in weakness, and in fear, and in much trembling.
4  And my speech and my preaching was not with enticing words of man’s wisdom, but in demonstration of the Spirit and of power:
5  That your faith should not stand in the wisdom of men, but in the power of God.
6  Howbeit we speak wisdom among them that are perfect: yet not the wisdom of this world, nor of the princes of this world, that come to nought:
7  But we speak the wisdom of God in a mystery, even the hidden wisdom, which God ordained before the world unto our glory:
8  Which none of the princes of this world knew: for had they known it, they would not have crucified the Lord of glory.
9 But as it is written, Eye hath not seen, nor ear heard, neither have entered into the heart of man, the things which God hath prepared for them that love him.
10 But God hath revealed them unto us by his Spirit: for the Spirit searcheth all things, yea, the deep things of God.
11 For what man knoweth the things of a man, save the spirit of man which is in him? even so the things of God knoweth no man, but the Spirit of God.
12 Now we have received, not the spirit of the world, but the spirit which is of God; that we might know the things that are freely given to us of God.
13 Which things also we speak, not in the words which man's wisdom teacheth, but which the Holy Ghost teacheth; comparing spiritual things with spiritual.
14 But the natural man receiveth not the things of the Spirit of God: for they are foolishness unto him: neither can he know them, because they are spiritually discerned.
15 But he that is spiritual judgeth all things, yet he himself is judged of no man.
16 For who hath known the mind of the Lord, that he may instruct him? But we have the mind of Christ.

Ps 147:5
5 Great is our Lord, and of great power: his understanding is infinite.

THE DAILY LESSON – July 27, 2010
From the 1955 Kailua Study Group Series - "One Power" by Joel S. Goldsmith:

“Ah yes but be assured of this, if you can be made to fight or look to God to overcome some other activity, you will lose. If you can be made to look to God to overcome anything on earth, you will lose. It is only in proportion as you realize that ‘as in heaven so on earth,’ God is infinite, and therefore, ‘the battle is not yours.’ Only in the attaining of that consciousness can you come into harmony. Otherwise, you will always go around with a chip on your shoulder, fighting persons, sins, diseases, false appetites, lonesomeness, poverty. One condition after another will rise in your experience as long as you are a fighter. Once you come to the realization of God as One and can sit back and look out on the sun, the moon, the stars, nature, tides - and realize how wonderfully God operates: See the birds in the air and the fish in the sea—see how wonderfully God operates! - then you learn to sit back and say "Ah yes. God is in His heaven and all is well on earth."

Now, now can you see that part of our failure to achieve harmony has been the belief that there is a discord, an inharmony, and that if only we can be deserving of God, if only we can get to God, if only we can understand, if only we can reach, something will be done about it in that we have prolonged our own discord? On the other hand, you will watch this that in proportion as you can say, "They have only the arm of flesh nothingness, nothingness. We have God, the Lord God Almighty governing this universe," and rest back in that, then you will find harmony appearing in your experience.” ~Joel

Luke 12:25
25 And which of you with taking thought can add to his stature one cubit?

Prov 3:5-7 (to :)
5 ¶ Trust in the Lord with all thine heart; and lean not unto thine own understanding.
6 In all thy ways acknowledge him, and he shall direct thy paths.
7 ¶ Be not wise in thine own eyes:

THE DAILY LESSON – July 28, 2010
From the 1955 Kailua Study Group Series - "One Power" by Joel S. Goldsmith:

“Now the question comes up ‘how do you achieve, let us call it a greater realization of this truth than we now have?’ We do it in this wise. Every time a problem is presented to us we bring to conscious remembrance whatever of truth applies to that situation. Not for the purpose of destroying it or overcoming it, but of meeting it in our own thought. ” ~Joel

Mark 2:1-12 (to ;)
1 And again he entered into Capernaum after some days; and it was noised that he was in the house.
2 And straightway many were gathered together, insomuch that there was no room to receive them, no, not so much as about the door: and he preached the word unto them.
3 And they come unto him, bringing one sick of the palsy, which was borne of four.
4 And when they could not come nigh unto him for the press, they uncovered the roof where he was: and when they had broken it up, they let down the bed wherein the sick of the palsy lay.
5 When Jesus saw their faith, he said unto the sick of the palsy, Son, thy sins be forgiven thee.
6 But there were certain of the scribes sitting there, and reasoning in their hearts,
7 Why doth this man thus speak blasphemies? who can forgive sins but God only?
8 And immediately when Jesus perceived in his spirit that they so reasoned within themselves, he said unto them, Why reason ye these things in your hearts?
9 Whether is it easier to say to the sick of the palsy, Thy sins be forgiven thee; or to say, Arise, and take up thy bed, and walk?
10 But that ye may know that the Son of man hath power on earth to forgive sins, (he saith to the sick of the palsy,)
11 I say unto thee, Arise, and take up thy bed, and go thy way into thine house.
12 And immediately he arose, took up the bed, and went forth before them all;

THE DAILY LESSON – July 29, 2010
From the 1955 Kailua Study Group Series - "One Power" by Joel S. Goldsmith:

“For instance, if you picked up the newspaper and saw there these fears expressed about this polio business and these vaccine businesses, you would have to consciously remember all power is in God - not in polio, and not in vaccine. You would have to consciously remember, ‘The life of my being or my child's being is not at the mercy of ‘man, whose breath is in his nostril' and what he discovers or doesn't discover. The life of my child is God. God is the life of my child, and God is its infinite being.’ ~Joel

Eph 4:4-6
4 There is one body, and one Spirit, even as ye are called in one hope of your calling;
5 One Lord, one faith, one baptism,
6 One God and Father of all, who is above all, and through all, and in you all.
“Thereby you remove the belief from your own self and from that of your children of a power in the disease or in the remedy. It’s just as sinful to believe that power in a remedy as it is to believe there is in a sin.” ~Joel

John 8:1-11
1 Jesus went unto the mount of Olives.
2 And early in the morning he came again into the temple, and all the people came unto him; and he sat down, and taught them.
3 And the scribes and Pharisees brought unto him a woman taken in adultery; and when they had set her in the midst,
4 They say unto him, Master, this woman was taken in adultery, in the very act.
5 Now Moses in the law commanded us, that such should be stoned: but what sayest thou?
6 This they said, tempting him, that they might have to accuse him. But Jesus stooped down, and with his finger wrote on the ground, as though he heard them not.
7 So when they continued asking him, he lifted up himself, and said unto them, He that is without sin among you, let him first cast a stone at her.
8 And again he stooped down, and wrote on the ground.
9 And they which heard it, being convicted by their own conscience, went out one by one, beginning at the eldest, even unto the last: and Jesus was left alone, and the woman standing in the midst.
10 When Jesus had lifted up himself, and saw none but the woman, he said unto her, Woman, where are those thine accusers? hath no man condemned thee?
11 She said, No man, Lord. And Jesus said unto her, Neither do I condemn thee: go, and sin no more.

THE DAILY LESSON – July 31, 2010
From the 1955 Kailua Study Group Series - "One Power" by Joel S. Goldsmith:

“Eventually you are going to see it’s just as much of a sin to believe that there is power in a good thought as to believe that there is power in a bad thought. That was the original discovery that started The Infinite Way on its way when I realized, 1932, that a good thought isn’t any more powerful than a bad thought. Why? Because a good thought is just as human as a bad thought and a human thought isn’t power.” ~Joel

Matt 6:19-21
19 ¶ Lay not up for yourselves treasures upon earth, where moth and rust doth corrupt, and where thieves break through and steal:
20 But lay up for yourselves treasures in heaven, where neither moth nor rust doth corrupt, and where thieves do not break through nor steal:
21 For where your treasure is, there will your heart be also.

Luke 12:11,12
11 And when they bring you unto the synagogues, and unto magistrates, and powers, take ye no thought how or what thing ye shall answer, or what ye shall say:
12 For the Holy Ghost shall teach you in the same hour what ye ought to say.